A.P.N.# 01-191-58

130.65 R.P.T.T. S ESCROW NO. 19028267 RECORDING REQUESTED BY: COW COUNTY TITLE MAIL TAX STATEMENTS TO: PAUL M. ENOS 6405 BURGUNDY WAY LAS VEGAS NV 89107 WHEN RECORDED MAIL TO: PAUL M. ENOS

6405 BURGUNDY WAY LAS VEGAS NV 89107

Fig. 17 10 45007 133 AT THE PUBLICAN 2001 MAN 17 PM Little of Y

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD L. VANLANDINGHAM and GLENDA M. VANLANDINGHAM, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL M. ENOS, an unmarried man

and to the heirs and assigns of such Grantce forever, all that real property situated in the State of Nevada, bounded and described as: County of Lincoln

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 11, 2004

VANLANDINGHAM

GLENDA M. **VANLANDINGHAM**

STATE OF NEVALO

COUNTY OF_ (*)

Notary Public State of Nevada COUNTY OF CLARK PATRICIA M. GORSCH My Appointment Expires March 4, 2005

No. 97-0372-1

This instrument was acknowledged before me on 3/16/04 by. RICHARD L. VANLANDINGHAM and GLENDA

SS.

M. VANEANDINGHAM

Signature

Touch

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

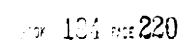
LEGAL DESCRIPTION

ESCROW NO.: 19028267

That portion of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.& M., described as follows:

Parcel B as shown on Parcel Map recorded June 6, 1994 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 416 as File No. 101907, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 01-191-58



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):	FOR RECORDERS OPTIONAL USE ONLY
a) 01-191-58	Document/Instrument No.: 121958
b) c)	Book: 184 Page: <u>219</u>
d)	Date of Recording: March 17, 2004
2. Turns of Dromortus	Notes:
2. Type of Property:a) Vacant Landb) _XX Single Family Res.	
c) Condo/Townhouse d) 2-4 Plex	
e) Apartment Bldg. f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home	
i) Other:	
2. When I Wales (Color Daire of D	22.500.00
3. Total Value/Sales Price of Property	\$ 33,500.00
Deed in Lieu of Foreclosure Only (Value of Property)	
Transfer Tax Value	\$ 33,500.00
Transfer Tax value	\$ 33,500.00
Real Property Transfer Tax Due:	\$130.65
4. If Exemption Claimed:	\ / /
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: / > %	
5. Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the	
information provided is correct to the best of their information and belief,	, and can be supported by documentation if
called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or	
other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed	
Signature: All I have the same and the same	Capacity:
1 1 1 1 1 1 1 1 1 1 1	1 /1
Signature: Capacity: John M. M. Capacity: John	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(required)	(required)
	nt Name: PAUL M. ENOS
CLOO TO TITLOOD ATT	dress: 6405 BURGUNDY WAY
City/State/Zip: LAS VEGAS NV 89115 Cit	y/State/Zip: LAS VEGAS, NV 89107
COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)	
COMEAN PHILOSUPA MOCASTILIA IMO	(tequired it not me seller of buyer)
Company Name: COW COUNTY TITLE	Escrow No.: 19028267
Address: 363 Erie Main St.	
City/State/Zip: Tonopah, NV 89049	· · · · · · · · · · · · · · · · · · ·