

A.P. No. 013-030-32  
Escrow No. 2001-52487/911106-MLJ/VNW

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2001 MAR 8 PM 4 51

LINCOLN COUNTY RECORDER  
FEE \$15.00  
LESLIE BOUCHER

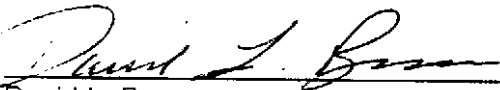
WHEN RECORDED; MAIL TAX STATEMENT TO:  
David L. Barnes and Whitney A. Barnes  
P.O. Box 751  
Caliente, NV 89008

### NOTICE OF COMPLETION

#### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the OWNER is **David L. Barnes.**
3. The **FULL ADDRESS** of the OWNER is **P.O. Box 751, Caliente, NV 89008.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **Fee.**
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **Whitney A. Barnes.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED December 24, 2001**
8. The work of improvement completed is described as follows: **Completion of Stick Built Home.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **D.L. Bradshaw Construction.**
10. The street address of said property is **APN 013-030-32, Caliente, NV 89008.**
11. The property on which said work of improvement was completed is in the City of **Caliente**, County of **Lincoln**, State of **Nevada**, and is described as follows:

**PARCEL THREE (3) OF PARCEL MAP FOR PAUL V. LONG & PATRICIA M. LIVRERI DATED OCTOBER 2, 1998 RECORDED IN BOOK B OF PLATS, PAGE 154 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LYING WITHIN GOVERNMENT LOT 4 OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.**

  
\_\_\_\_\_  
David L. Barnes

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

**David L. Barnes**

By: David L. Barnes