

APN 09-011-73

FILED FOR RECORDING  
AT THE REQUEST OF

Send Recorded Document to:  
TIMOTHY J. & DEBORAH L. VOGT  
9033 Sandy Shores Drive  
Las Vegas, Nevada 89117

First American Title

2004 MAR 5 PM 4 36

RECORDED IN DEPT. OF REVENUE  
FEE \$16.00 + \$36.50 DEPT. OF REVENUE  
LESLIE BOULDER

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 12<sup>th</sup> day of February,  
2004, by and between VERL LEMOINE DAVIS and SHIRLEY ANN DAVIS,  
Trustees of the VERL LEMOINE DAVIS AND SHIRLEY ANN DAVIS LIVING  
TRUST dated October 19, 1998, and LEMOINE DAVIS and SHIRLEY  
DAVIS, husband and wife, as joint tenants, parties of the first  
part, and hereinafter referred to as "Grantors", and TIMOTHY J.  
VOGT and DEBORAH L. VOGT, husband and wife, as joint tenants with  
full right of survivorship, parties of the second part, and  
hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantors, for and in consideration of the  
sum of Ten Dollars (\$10.00) lawful money of the United States of  
America, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, do hereby grant, bargain and sell  
unto said Grantees, in joint tenancy and to the survivor of them  
and to the heirs of such survivor, forever, all those certain  
lots, pieces or parcels of land situate, lying and being in the  
County of Lincoln, State of Nevada, and bounded and particularly  
described as follows, to-wit:

Mineral Survey No. 1905, Surveyor General  
Land Office Patent No. 35088, Mineral  
Certificate No. 615, embracing a portion of  
Section 31, Township 6 South and a portion of  
Sections 5 and 6, Township 7 South, all in  
Range 70 East, M.D.B. and M., in the Bull  
Valley Mining District, Lincoln County,  
Nevada, described as follows:

Admiral Dewey Lode, Opal Lode, Alhambra Lode,  
and Rattlesnake Lode, Patent for which is  
recorded December 18, 1902, Book "F",  
Miscellaneous Records, Page 274.

TOGETHER WITH ALL AND SINGULAR, the tenements,  
hereditaments and appurtenances thereunto belonging and in  
anywise appertaining, and the reversion and reversions, remainder  
and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said  
premises together with the appurtenances, unto the said Grantees,  
as joint tenants, and not as tenants in common, and to the heirs  
of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set  
their hand the day and year first above written.

*Verl Lemoine Davis*

VERL LEMOINE DAVIS  
Trustee of the VERL LEMOINE DAVIS  
AND SHIRLEY ANN DAVIS LIVING TRUST  
Dated October 19, 1998

*Shirley Ann Davis*

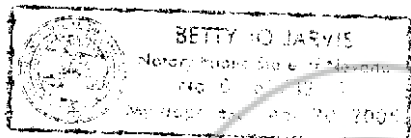
SHIRLEY ANN DAVIS  
Trustee of the VERL LEMOINE DAVIS  
AND SHIRLEY ANN DAVIS LIVING TRUST  
Dated October 19, 1998

Lemoine Davis  
LEMOINE DAVIS

Shirley Davis  
SHIRLEY DAVIS

STATE OF NEVADA, )  
 : SS.  
County of Lincoln. )

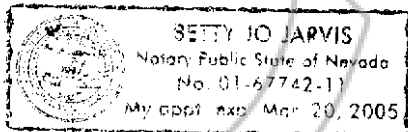
On 12<sup>th</sup> February, 2004, personally appeared before me, a Notary Public, VERL LEMOINE DAVIS and SHIRLEY ANN DAVIS, Trustees of the VERL LEMOINE DAVIS AND SHIRLEY ANN DAVIS LIVING TRUST dated October 19, 1998, personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.



Betty Jo Jarvis  
NOTARY PUBLIC

STATE OF NEVADA, )  
 : SS.  
County of Lincoln. )

On 12<sup>th</sup> February, 2004, personally appeared before me, a Notary Public, LEMOINE DAVIS and SHIRLEY DAVIS, personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.



Betty Jo Jarvis  
NOTARY PUBLIC

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#	121911
Book: 184	Page: 54
Date of Recording:	March 5, 2004
Notes:	

**1. Assessor Parcel Number (s)**

- a) 09-011-73
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse           | c) <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt. Bldg.             | f) <input type="checkbox"/> Comm/Indl       |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home     |
| i) <input type="checkbox"/> Other                  |   |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ 35,000.00  
 Real Property Transfer Tax Due: \$ 136.50

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Verl LeMoine Davis Capacity Seller  
 Signature Tim Vegt Capacity Buyer

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)  
 Print Name: VERL LeMOINE DAVIS  
 Address: P. O. Box 166  
 City: Alamo,  
 State: Nevada Zip: 89001

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: TIMOTHY J. VOGT  
 Address: 9033 Sandy Shore Drive  
 City: Las Vegas  
 State: Nevada Zip: 89117

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: GARY D. FAIRMAN, ESQ. Escrow # \_\_\_\_\_  
 Address: P. O. Box 151105  
 City: ELY State: Nevada Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)