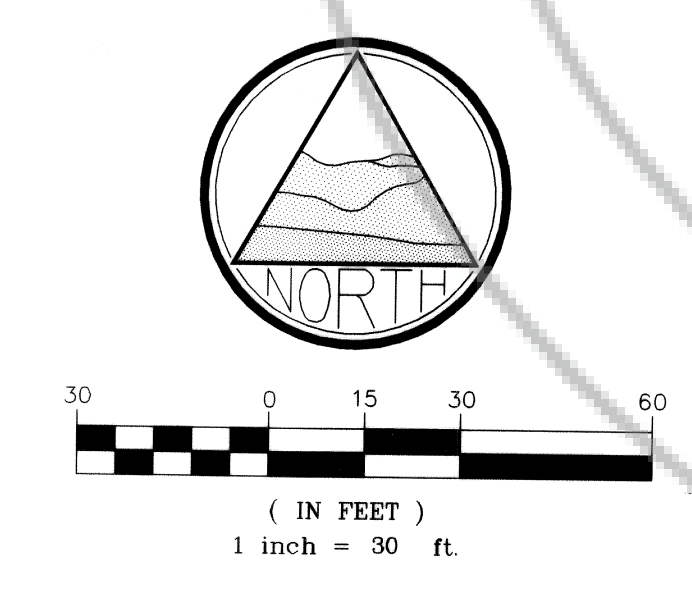
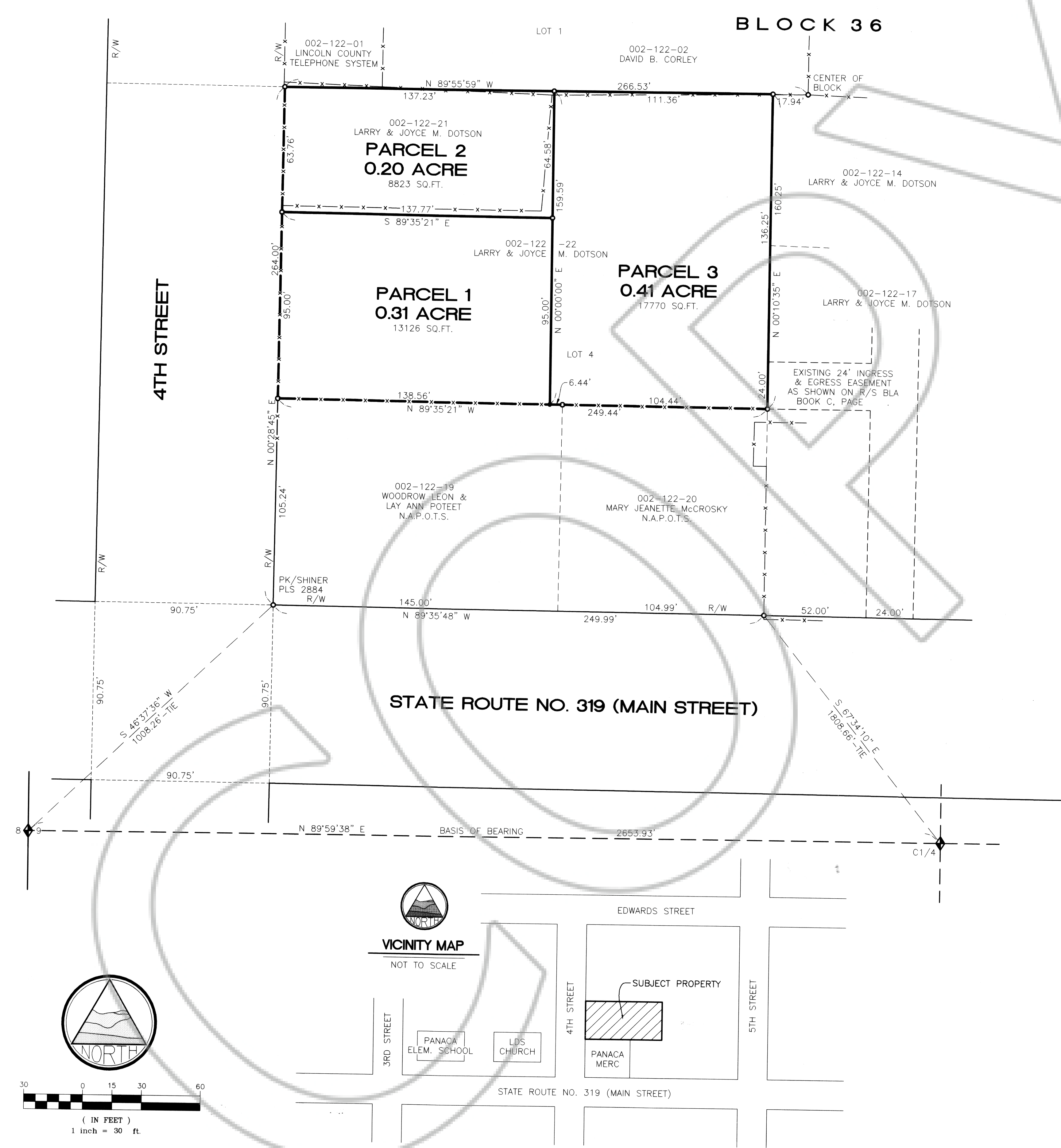


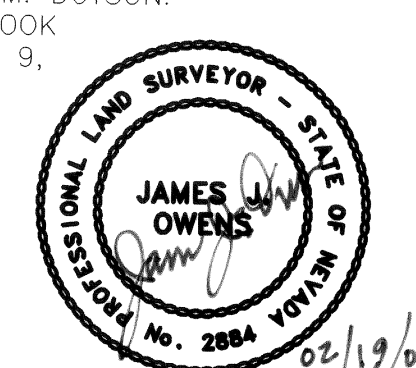
# MERGER AND RE-SUBDIVISION

## PARCEL 1 AND 2, INCLUSIVE OF PARCEL MAP BOOK PLAT B, PAGE 485, WITHIN SEC. 9, T. 2 S., R. 68 E., M.D.M., TOWN OF PANACA, LINCOLN COUNTY, NEVADA



### SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:  
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LARRY A. & JOYCE M. DOTSON.  
 2. THE LANDS SURVEYED LIE WITHIN PARCELS 1 & 2 OF PARCEL MAP BOOK PLAT B, PAGE 485, OF BLOCK 36 OF THE TOWN OF PANACA, WITHIN SEC. 9, T. 2 S., R. 68 E., M.D.M., AND THE SURVEY WAS COMPLETED ON FEBRUARY 9, 2004.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.  
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



### OWNER'S CERTIFICATE

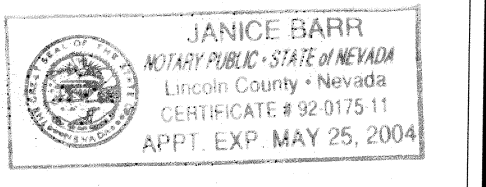
WE, LARRY A. & JOYCE M. DOTSON, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE MERGED AND RE-DIVIDED INTO PARCELS, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MERGER AND RE-SUBDIVISION MAP.

*Larry A. Dotson* 2-17-04      *Joyce M. Dotson* 2-18-04  
 LARRY A. DOTSON      DATE      JOYCE M. DOTSON      DATE

JAMES J. OWENS  
 PROFESSIONAL LAND SURVEYOR  
 NEVADA CERTIFICATE NO. 2884  
 EXPIRATION DATE: 12/31/2005

### ACKNOWLEDGMENT

STATE OF Nevada  
 COUNTY OF Lincoln  
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 18 DAY OF February, 2004, BY LARRY A. DOTSON & JOYCE M. DOTSON.  
*Janice Barr*  
 MY COMMISSION EXPIRES ON THE 25 DAY OF May, 2004.



### LINCOLN COUNTY COMMISSION APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 17<sup>th</sup> DAY OF February, 2004, BY THE LINCOLN COUNTY COMMISSIONERS AS A MERGER AND RE-SUBDIVISION.

*George J. Rowe*      2-17-04  
 CHAIRMAN, LINCOLN COUNTY COMMISSION      DATE

*WJ*      2-17-04  
 ATTEST: CLERK      DATE

### LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 16<sup>th</sup> DAY OF February, 2004, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

*Stam S. Houbert*      2/16/04  
 CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION      DATE

### BASIS OF BEARING

THE BASIS OF BEARING IS A LINE BETWEEN THE W1/4 COR. OF SEC. 9, T. 2 S., R. 68 E., AND THE C1/4 COR. OF SAID SEC. 9, AS SHOWN ON PARCEL MAP BOOK PLAT B, PAGE 454, DATED 12/04/2002, WHICH BEARS N. 89°59'38" E.

### REFERENCE DOCUMENTS

1. PARCEL MAP BOOK PLAT B, PAGE 485, DATED 04/03/2003.
2. BOUNDARY LINE ADJUSTMENT BOOK PLAT C, PAGE

### STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

### LEGEND

- SET 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884".
- FOUND 1/2" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884", UNLESS OTHERWISE NOTED.
- ◆ FOUND 3" B.L.M. B.C. DATED 1994.

<p style="text-align: center;"><b>MERGER AND RE-SUBDIVISION</b></p> <p style="text-align: center;">FOR  <b>LARRY A. AND JOYCE M. DOTSON</b></p> <p style="text-align: center;">SITUATED WITHIN PARCELS 1 &amp; 2 OF PARCEL MAP BOOK PLAT B, PAGE 485, OF BLOCK 36 OF THE TOWN OF PANACA, WITHIN SEC. 9, T. 2 S., R. 68 E., M.D.M., LINCOLN COUNTY, NEVADA</p> <p style="text-align: center;"><b>THE OWENS SURVEYING OUTFIT, INC.</b>  <small>Water Right, Mineral &amp; Land Surveying throughout the West</small></p> <p style="text-align: center;">P.O. BOX 1330          650 HARDY WAY SUITE 101          MESQUITE, NV 89024          702-346-2930</p>	<p>NO. <b>121902</b></p> <p>FILED AT THE REQUEST OF:          THE OWENS SURVEYING OUTFIT, INC.</p> <p>DATE <u>March 4, 2004</u> AT <u>9:04 am</u></p> <p>BOOK PLAT <u>C</u> PAGE <u>32</u></p> <p>LINCOLN COUNTY, NEVADA, RECORDS          LESLIE BOUCHER, RECORDER</p> <p>FEE <u>21<sup>00</sup></u> DEPUTY <u>Sheaves</u></p>
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