

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

Timothy O'Neill
332-368303
25 Theresa Lane
Alamo, NV 89001

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 MAR 3 PM 3 37

LINCOLN COUNTY RECORDED
FEE 15.00 STATE 229.50 DEP ID

LESLIE BOUQUER

Space Above This Line for Recorder's Use Only

A.P.N.: 004-132-12

Order No.: 2118410/BJH Escrow No.: 12252

GRANT, BARGAIN, SALE DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY \$175.50
[X] computed on full value of property conveyed, or
[] computed on full value less value of liens or encumbrances remaining at time of sale,
[] unincorporated area; [X] City of Alamo, and

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,
The Secretary of Housing & Urban Development of Washington D.C., and/or His/Her Successor
and/or Assigns

hereby GRANT(S) to Timothy O'Neill, a married man, as his sole and separate
property
the following described property in the City of Alamo, County of Lincoln State of Nevada;
See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO:

1. Taxes for fiscal year.
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

Alfonso Jackson, Acting Secretary of Housing and Urban Development

By: Cesaria Martinez
Authorized Representative, By Power of Attorney

Document Date: February 9, 2004

STATE OF CALIFORNIA)SS
COUNTY OF Orange
On February 24, 2004 before me, Marta Valle NOTARY PUBLIC
personally appeared Cesaria Martinez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Marta Valle

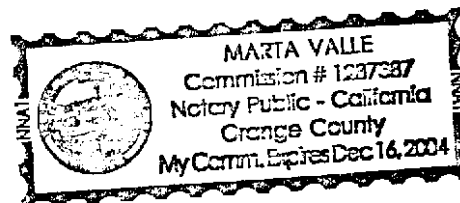


EXHIBIT "A"
LEGAL DESCRIPTION

LOT TWENTY-FIVE (25) OF ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1,
AS SHOWN BY MAP THEREOF ON FILE IN BOOK A-1 OF PLATS, PAGE 124, IN THE
OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.



STATE OF NEVADA
DECLARATION OF VALUE

00413212

- 1. Assessor Parcel Number(s)
 - a) 00413212
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

<ul style="list-style-type: none"> a) <input type="checkbox"/> Vacant Land c) <input type="checkbox"/> Condo/Twnhse e) <input type="checkbox"/> Apt. Bldg g) <input type="checkbox"/> Agricultural <input type="checkbox"/> Other 	<ul style="list-style-type: none"> b) <input checked="" type="checkbox"/> Single Fam. Res. d) <input type="checkbox"/> 2-4 Plex f) <input type="checkbox"/> Comm'l/Ind'l h) <input type="checkbox"/> Mobile Home
--	--

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>121899</u>
Book	<u>184</u> Page: <u>24</u>
Date of Recording:	<u>March 3, 2004</u>
Notes:	

- 3. Total Value/Sales Price of Property \$ 45,000
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ 45,000
- Real Property Transfer Tax Due \$ 229.50 175.50

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____
- 5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Timothy E O'Neill Capacity buyer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Stan
 Address: 7600 N. Broadway
 City: Salt Lake
 State: UT Zip: 842704

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Timothy E. O'Neill
 Address: P.O. Box 4740
 City: Mountain View
 State: CA Zip: 94040

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)