

121875

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 FEB 27 PM 4 10

LINCOLN COUNTY RECORDED
FEE \$ 15.00
76.05 DEP
LESLIE BOUCHER

A.P.N.: 012-060-30
File No: 152-2119688 (MJ)
R.P.T.T.: \$76.05

When Recorded, Mail Tax Statements To:
Michael Thompson and Tammy Thompson
308 Waterwheel Falls Drive
Henderson, NV 89015

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dan Frehner aka Dan C. Frehner and Judy Frehner aka Judith A. Frehner, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Michael Thompson and Tammy Thompson, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 11, as shown upon Subsequent Parcel Map for Dan Frehner and Judy Frehner, recorded April 30, 1999 in Plat Book B, Page 214, as File 112681, located in Section 6, Township 1 South, Range 69 East, M.D.B. and M., Lincoln County, Nevada, and amended by Certificate of Amendment recorded November 5, 1999 in Plat Book B, Page 256, as File 113561.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/17/2004

Dan C. Frehner

Dan C. Frehner

Judith A. Frehner

Judith A. Frehner

STATE OF **NEVADA**)
 : ss.
COUNTY OF **LINCOLN**)

This instrument was acknowledged before me on February 23, 2004 by **Dan C. Frehner and Judith A. Frehner.**

Lola Stark

Notary Public

(My commission expires: 5-14-07)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 012-060-30
 b) _____
 c) _____
 d) _____

2. Type of Property
- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

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Document/Instrument	<u>121875</u>
Book	<u>183</u> Page: <u>390</u>
Date of	_____
Notes	_____

3. Total Value/Sales Price of Property: \$19,360.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$19,360.00
 Real Property Transfer Tax Due \$76.05

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Michael Thompson*
 Signature: *Tammy Thompson*

Capacity: Buyer
 Capacity: Sellers Escrow Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Dan C. Frehner and Judith A. Frehner
 Address: HC74 Box 300
 City: Pioche
 State: NV Zip: 89043

Print Name: Michael Thompson and Tammy Thompson
 Address: 308 Waterwheel Falls Drive
 City: Henderson
 State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2119688 MJ/SKW
 Address 768 Aultman Street, P.O. Box 151048
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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BOOK 183 PAGE 392