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FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County Clerk

2004 FEB 24 PM 4 48

LINCOLN COUNTY REGISTERED
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LESLIE BOONER

LINCOLN COUNTY COMMISSION
AGENDA

3-1-04



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD
MARCH 1, 2004—COMMISSIONERS ROOM
LINCOLN COUNTY COURTHOUSE—PIOCHE, NV.

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 Call to order; Roll call; Invocation; Pledge of Allegiance.
2* Approve/Deny vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting).
3* Approve/Deny minutes for the February 17, 2004, and February 23, 2004, Commission meetings.
4 Officer/Department Head reports.
5* Discussion/Action re: the contract for the Juvenile Probation Officer.
- 10:00 6* Open/Review/Award bids for Panaca Ambulance.
7* Discussion/Action re: Sheriff's Office replacement of bullet proof vests and authorization to apply for a grant.
- 11:00 8 Marge Detraz re: Yucca Mountain Project and matters relating thereto.
9 Presentation by Jennifer Garza re: LC Youth Council activity planning for Summer 2004.
10* Approve/Deny Memorandum of Understanding between Lincoln County and BLM.
11* Approve/Deny tax strike for Leroy Christian, #4-141-19, assessed value 5,531 (\$178.54) due to house fire.
12* Approve/Deny tax strike for Dan & Judy Frehner, #12-060-33, assessed value 12,056 due to double billing.
13* Accept/Sign Notification of Grant Award for Nutrition Services Incentive Program in the amount of \$2,475.00.
14* Discussion/Action re: Best In The Desert Racing Association is requesting permission to cross county roads and to use county roads during the Nevada "200" Trail Ride—April 2, 3, and 4, 2004.
15* Social Services:
; a) Update.
- 16* Grants:
a) Update.
b) Approve/Sign application to CDBG for major repairs to the Pioche Senior Center.
c) Approve/Sign Match letter for CDBG Senior Center Application.
d) Approve/Sign SERC grant for Emergency Management.
e) Approve/Sign Edward J. Byrne Grant for District Attorney's office.
f) Approve/Sign Edward J. Byrne Grant for Meadow Valley Justice Court.
- 1:00 17* Public hearing and adoption of Ordinance #2004-01. This is an ordinance to create a genetic marker testing fund, to designate a forensic laboratory to conduct genetic marker testing, and other matters properly related thereto.
- 1:00 18* Approve/Deny buyer for Crestline Recycling & Disposal Company.
- 1:00 19* Discussion/Action re: the proposed utility corridors in LC being sent to the Congressional Delegation for consideration in the LC Land Act 2004.
20* Discussion/Action re: request for the Commission to fund the State required J-Link system for Meadow Valley Justice Court.
21* Discussion/Action re: response to letter received from Leland Lesicka requesting Commissioner representation on his radio program to address some questions in regards to various county issues.
22* Discussion/Action re: request by State of Nevada Division of State Lands to withdraw land from the proposed Eastern NV Public Lands Act for recreational purposes.
23* Discussion/Action re: Diversified Interagency Recreational Team (DIRT) —update and request for funds.
24* Approve/Sign letter to BLM re: comments to Proposed Land Withdrawal Potential Branch Rail Line to Serve a Geological Repository at Yucca Mountain. This letter was discussed and approved by the JCCIAC for submission to the County Commission at the 2/10/04 meeting.
25* Approve/Sign resolution regarding the establishment of a Working Group involving Esmeralda, Lincoln, and

Nye Counties and the City of Caliente with regard to certain interactions with the U.S. Department of Energy. This resolution was discussed and approved for submission to the Working Group's respective governing bodies during the 2-19-04 meeting held in Caliente.

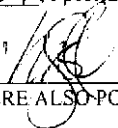
- 26* Discussion/Action re: Jim Vincent's request that the county dedicate, as a public works project to lay gravel and final grade, a 1,320 feet portion of Vincent Avenue in March 2004.
- 27* Discussion/Action re: Jim Vincent's request that the county dedicate as a public works project to chip seal the entire Vincent Avenue from U.S. 93 to Maple Way Street in April 2004.
- 28* Discussion/Action re: request for Commissioner support of a BLM public land sale of property that is adjacent to Jim Vincent's private land.
- 29* Discussion/Action re: problem with wild dogs by Jim Vincent's property.
- 30* Discussion/Action re: resolution in support of HR380 to fully fund the Payment In Lieu of Taxes (PILT) fund.
- 31 Public comment. (All public comment will be limited to five minutes. No action will be taken on public comment at this meeting, however items addressed may be placed on a future agenda for action.)
- 32* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 2-24-04, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.



COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.