

121807

FILED FOR RECORDING  
AT THE REQUEST OF

Mortgage Information

2004 FEB 24 PM 1 38

CLERK OF COUNTY RECORDS

FEE 41.00

LESLIE DOUGHER

DEPT 10

**M.I.S. FILE NO.**

# 839284

Assessor's Parcel Number: 002-191-10

Mail-Tax Statements To:

**Record & Return To:**

**M.I.S.**

**4877 Galaxy Pkwy Ste I**

**Cleveland, OH 44128**

Recording Requested By/Return To: ~~Saxon Mortgage Services, Inc~~

~~4708 Mercantile Drive, Ft. Worth, Texas 76137~~

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3811 West Charleston Blvd., Suite D-104, Las Vegas, Nevada 89102

does hereby grant, sell, assign, transfer and convey, unto  
Saxon Mortgage, Inc.

a corporation organized and existing under the laws of Virginia (herein "Assignee"),  
whose address is

4708 Mercantile Drive, Fort Worth, TX 76137

all beneficial interest under a certain Deed of Trust, dated July 21, 2003, made and executed by  
Richard E Thornton and Hilda M Thornton, Husband and Wife, As Joint  
Tenants

to  
FIRST AMERICAN TITLE Trustee, and given  
to secure payment of Twenty-Five Thousand and 00/100ths

(\$ 25,000.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 175, at page 487

(or as No. 120611) of the Land Records of Lincoln

County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Nevada Assignment of Deed of Trust with Acknowledgment

Page 1 of 2

VMP -995W(NV) (0203) 5

VMP MORTGAGE FORMS - (800)521-7291

3/02

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust  
July 21, 2003

*Lynette Carpenter*  
Witness LYNETTE CARPENTER

*Roxanne Corey*  
Witness ROXANNE COREY

*Cindy Adkins*  
Attest CINDY ADKINS,

America's MoneyLine, Inc.  
(Assignor)

By: *Tracy Leckie*  
(Signature)  
Tracy Leckie, AVP

Seal:

This Instrument Prepared By: America's MoneyLine, Inc.  
3811 West Charleston Blvd., Suite D-104, Las Vegas, , address:  
tel. no.: (702) 877-7011

State of Virginia  
County of Henrico

This instrument was acknowledged before me on July 21, 2003  
by Tracy Leckie

as AVP  
America's MoneyLine Inc.

of

*Monica N Manley*  
Monica N Manley

My Commission Expires September 30, 2003

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DESCRIPTION

All that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

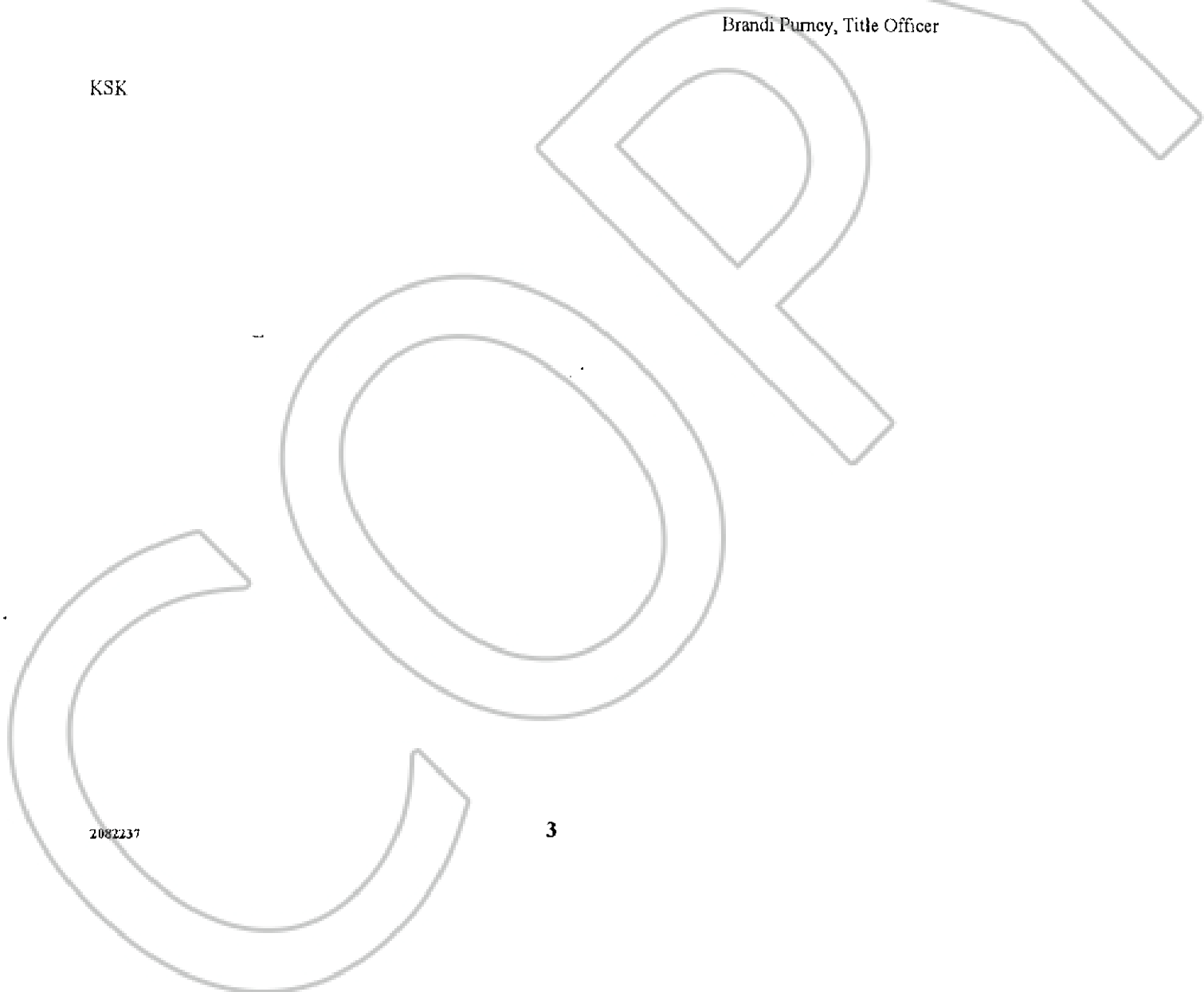
ALL OF LOT NUMBERED ONE (1) IN PARCEL NUMBERED SIX (6) IN THE TOWN OF PANACA, NEVADA, AS SAID LOT AND PARCEL IS SHOWN ON THE PARCEL MAP OF A PORTION OF THE NE1/4SW1/4 OF SECTION 9, T. 2 S., R. 68 E., M.D.B. AND M., BLOCK 47, PANACA TOWNSITE, PREPARED AT THE INSTANCE OF LORNA D. AND LARRY M. WILLIAMSON; SAID PARCEL WAS RECORDED IN THE LINCOLN COUNTY RECORDER'S OFFICE ON JUNE 5, 1990 IN BOOK A1 OF PLATS AT PAGE 315 AS FILE 94114.

ALSO AN UNDIVIDED ONE FOURTH (1/4) INTEREST IN AND TO THE 40 FOOT WIDE STREET AND CULDESAC SHOWN ON SAID PARCEL MAP AND BEING SITUATED BETWEEN LOTS 1, 2, 3, AND 4 OF SAID PARCEL SIX (6).

\* \* \* \* \*

Brandi Purney, Title Officer

KSK



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