

121765

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 FEB 11 AM 11 57

LINCOLN COUNTY RECORDER
FEE \$15.00 NRPT
7:15 SEP
LESLIE BOUDIER RB

A.P.N.: 001-240-20
File No: 152-2115176 (MJ)
R.P.T.T.: \$72.15

When Recorded, Mail Tax Statements To:
Alan Cannon
2362 N. Green Valley Parkway #B316
Henderson, NV 89014

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul S. Brown and Velma E. Brown, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Alan Cannon, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 1 of Parcel Map of the South 1/2 of the SW1/4 NE1/4, Section 14, Township 1 North, Range 67 East, M.D.M. prepared at the instance of Paul S Brown recorded August 22, 1994 in Plat Book A, page 428, as File No. 102258 in the Office of the County Recorder, Lincoln County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/22/2004

Paul S. Brown
Paul S. Brown

Velma E. Brown
Velma E. Brown

STATE OF **FLORIDA**)
) : ss.
COUNTY OF VOLUSIA)

This instrument was acknowledged before me on JAN 26, 2004 by Paul S. Brown and Velma E. Brown.

David Wiley
Notary Public
(My commission expires: _____)



David Wiley
Commission # GC 906440
Expires Feb. 21, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-240-20
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument	<u>121765</u>
Book <u>183</u>	Page: <u>128</u>
Date of	<u>Feb. 11, 2004</u>
Notes	_____

3. Total Value/Sales Price of Property: \$18,500.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$18,500.00

Real Property Transfer Tax Due \$72.15

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

Signature: *Paul S. Brown*

Capacity: *Buyer/Grantor*

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Paul S. Brown and Velma E. Brown

Print Name: Alan Cannon

Address: P.O. Box 268

Address: 2362 N. Green Valley Parkway #3316

City: Pioche

City: Henderson

State: NV Zip: 89043

State: NV Zip: 89014

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada

File Number: 152-2115176 MJ/SKW

Address: 768 Aultman Street, P.O. Box 151048

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: [Signature]

Capacity: Seller/Grantor

Signature: _____

Capacity: _____

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