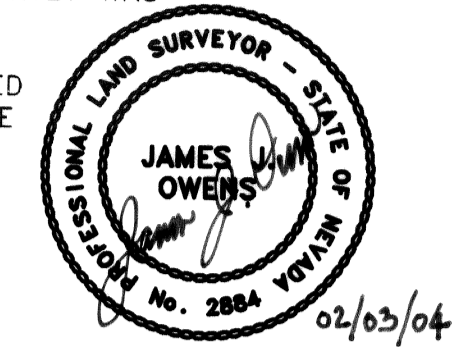


SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR LICENCED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DAN AND JUDITH FREHNER.
 2. THE LANDS SURVEYED LIE WITHIN PARCEL 7 OF PARCEL MAP BOOK PLAT 'C', PAGE 27, WITHIN SEC. 36, T. 1 N., R. 69 E., M.D.M., AND THE SURVEY WAS COMPLETED ON MAY 10, 2003.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

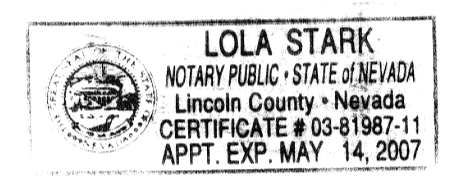


OWNER'S CERTIFICATE

WE DAN AND JUDY FREHNER, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONTRUSTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.
 DAN FREHNER 01-30-04 DATE JUDITH FREHNER 1-30-04 DATE

ACKNOWLEDGMENT

STATE OF NEVADA SS
 COUNTY OF CLARK Lincoln Co.
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 30th DAY OF January, 2004, BY DAN FREHNER AND JUDITH FREHNER.
 MY COMMISSION EXPIRES ON THE 14th DAY OF May, 2007.



LINCOLN COUNTY COMMISSION APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 9th DAY OF June, 2003, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.
 Sandra Hambeck 6-9-03 DATE
 CHAIRMAN, LINCOLN COUNTY COMMISSION
 ATTEST: CLERK 6-9-03 DATE

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 9th DAY OF May, 2003, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.
 Steve R. Swail 5/19/03 DATE
 CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION

BASIS OF BEARING

N. 46°16'06" E. BEING THE BEARING ON THE LINE FROM THE UNITED STATES COAST AND GEODETIC SURVEY (USC&GS) BRASS CAP DEVILS, TO THE 2" ALUMINUM CAP MARKED CP DRY VALLEY, OWENS PLS 2884. SAID BEARING IS BASED UPON THE NORTH AMERICAN DATUM OF 1983 (NAD83), NEVADA STATE PLANE EAST ZONE (2701) COORDINATE SYSTEM.

REFERENCE DOCUMENTS

1. PARCEL MAP BOOK PLAT 'B', PAGE 422, DATED 2/13/2002.
2. PARCEL MAP BOOK PLAT 'B', PAGE 409, DATED 5/11/2002.
3. PARCEL MAP BOOK PLAT 'C', PAGE 27, DATED 2/3/2004.

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

LINE TABLE

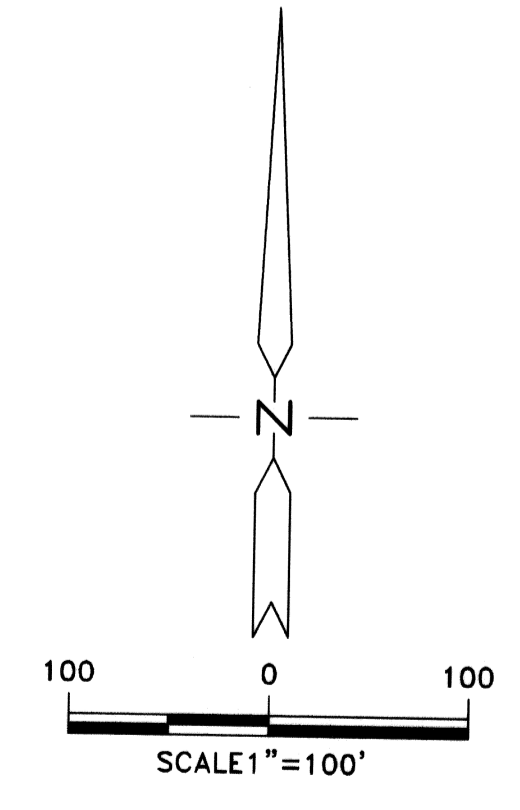
LINE	DIRECTION	LENGTH
L1	S 67°31'51" W	16.07'
L2	S 89°16'03" W	146.80'
L3	S 00°10'24" W	58.24'
L4	S 63°31'27" W	40.01'
L5	S 25°16'29" E	157.58'
L6	S 21°12'30" E	107.40'
L7	S 63°31'27" W	40.17'
L8	S 21°12'30" E	289.07'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	40°34'00"	740.12'	524.03'	273.54'

LEGEND

- SET 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884".
- o FOUND 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884", UNLESS OTHERWISE NOTED.
- o FOUND 2" ALUM. CAP MARKED PLS 4541



POINT NAME	GEOGRAPHIC COORDINATES NAD83				NAD83 STATE PLANE COORDINATES (NV EAST ZONE)				ELEVATION NAVD88	CONVERGENCE	COMBINED FACTOR	POINT DESCRIPTION
	LATITUDE		LONGITUDE		METERS		US SURVEY FEET					
	NORTHING	EASTING	NORTHING	EASTING	NORTHING	EASTING	NORTHING	EASTING				
DEVILS	37°53'43.00643" N	114°18'31.96396" W	8349747.0607	312088.5448	1575.0762	27394128.4818	1023910.5007	5243.0998	0°46'58.35746"	0.999803951	U.S.C.&G.S. B.C. dated 1944	
DRY VALLEY	37°54'25.40585" N	114°17'34.46985" W	8351073.5789	313475.1310	1587.1437	27398480.5667	1028459.6590	5282.5388	0°47'34.43615"	0.999809520	2" Alum. Cap PLS 2884	

SUBSEQUENT PARCEL MAP
 FOR
DAN AND JUDY FREHNER
 A DIVISION OF PARCEL 7 OF PARCEL MAP BOOK PLAT C, PAGE 27, WITHIN SEC. 36, T. 1 N., R. 68 E., LINCOLN COUNTY, NEVADA

LC-310
S.HAFEN

THE OWENS SURVEYING OUTFIT, INC.
 Water Right, Mineral & Land Surveying throughout the West
 P.O. BOX 540
 99 W HOLLYWOOD
 PIOCHE, NV 89043
 775-962-5115

NO. 121731
 FILED AT THE REQUEST OF:
 THE OWENS SURVEYING OUTFIT, INC.
 DATE Feb. 3, 2004 AT 1:40 pm
 BOOK PLAT C PAGE 28
 LINCOLN COUNTY, NEVADA, RECORDS
 LESLIE BOUCHER, RECORDER
 FEE \$100 DEPUTY J. Lewis