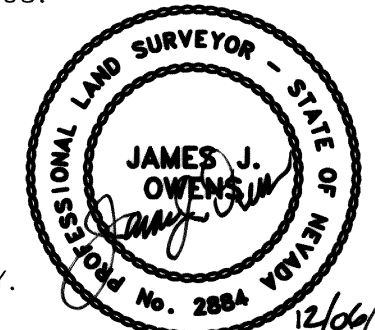


SURVEYOR'S CERTIFICATE

26

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PANACA FARMSTEAD ASSOCIATION.
2. THE LANDS SURVEYED LIE WITHIN THE NW1/4 SE1/4 OF SEC. 9, T. 2 S., R. 68 E., M.D.M., AND THE SURVEY WAS COMPLETED ON NOV. 25, 2003.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATED THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



JAMES J. OWENS
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 2884
EXPIRATION DATE: 12/31/03

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

BASIS OF BEARING

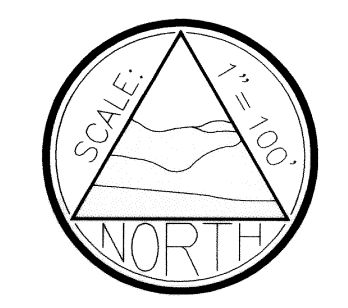
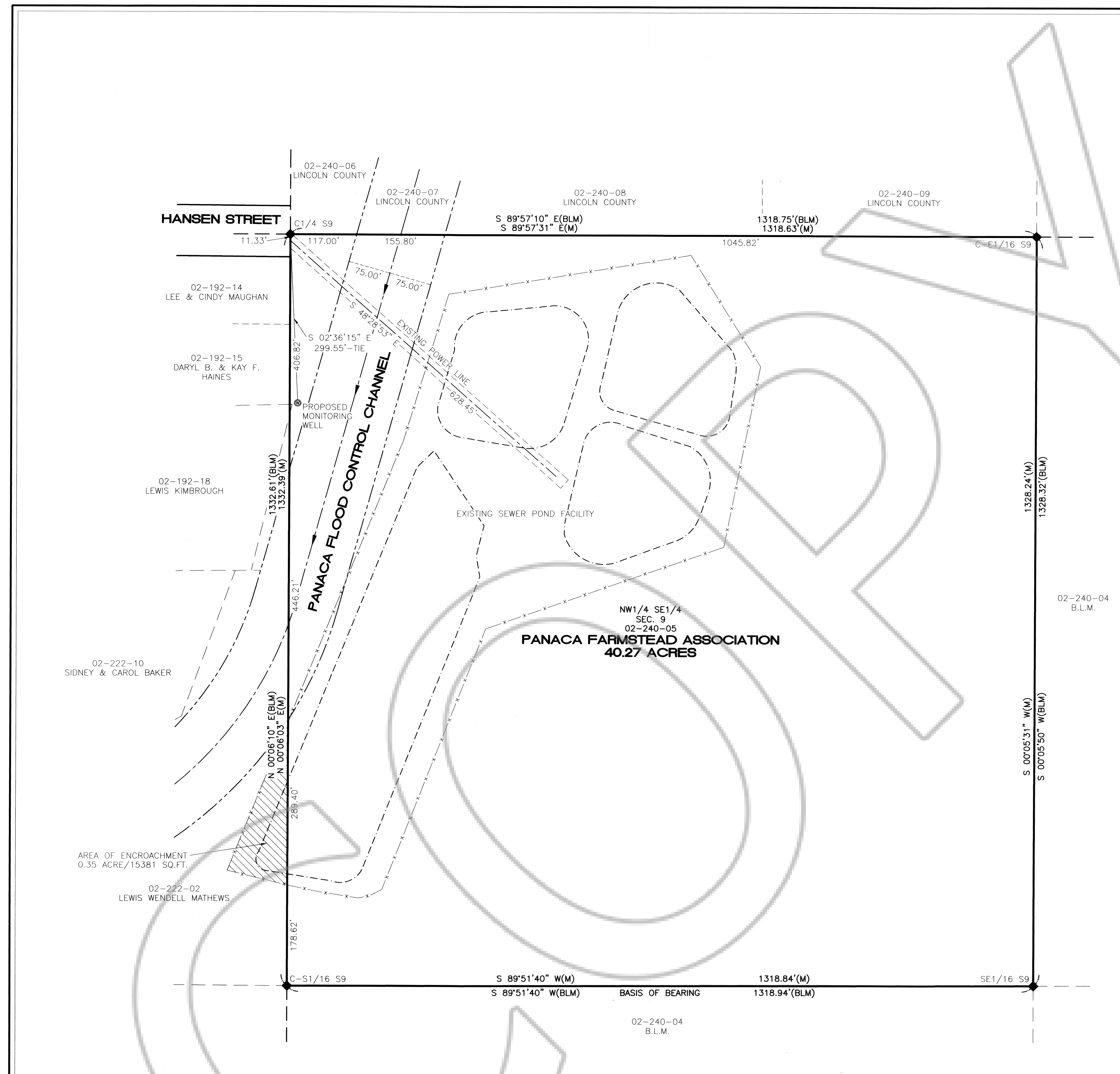
S. 89°51'40" W. BEING THE BEARING BETWEEN THE SE1/16 BEING A B.L.M. B.C. DATED 1995 AND THE C-S1/16 BEING A B.L.M. B.C. DATED 1995 AS SHOWN ON THE B.L.M. DEPENDENT RESURVEY AND SUBDIVISION OF A PORTION OF T. 2 S., R. 68 E., M.D.M.

REFERENCE DOCUMENTS

1. 1995 B.L.M. DEPENDENT RESURVEY AND SUBDIVISION OF A PORTION OF T. 2 S., R. 68 E., M.D.M.

LEGEND

- ◆ FOUND 3.5" B.L.M. B.C. STAMPED AS NOTED AND DATED 1995.
- - - - - EXISTING FENCE LINE
- - - - - RIGHT-OF-WAY OF PANACA FLOOD CONTROL CHANNEL
- - - - - APPROXIMATE EDGE OF EXISTING SEWER POND



SCALE 1"=100'

RECORD OF SURVEY		NO. 121729
FOR PANACA FARMSTEAD ASSOCIATION		FILED AT THE REQUEST OF: THE OWENS SURVEYING OUTFIT, INC.
SITUATED WITHIN THE NW1/4 SE1/4 OF SEC. 9, T. 2 S., R. 68 E., M.D.M., LINCOLN COUNTY, NEVADA		DATE Feb. 3, 2004 AT 1:40 p.m.
THE OWENS SURVEYING OUTFIT, INC. <small>Water Right, Mineral & Land Surveying throughout the West</small>		BOOK PLAT C PAGE 26
P.O. BOX 540 99 W HOLLYWOOD PIOCHE, NV 89043 775-962-5115		LINCOLN COUNTY, NEVADA, RECORDS LESLIE BOUCHER, RECORDER
LC-440 S.HAFEN		FEE 21.00 DEPUTY S. Leavers