A.P. No. 012-060-19

FILED FOR RECORDING AT THE REQUEST OF

Edward & Vincent

2004 JAN 29 AM 10 33

QUITCLAIM DEED SALE DOSSIES

JAMES M McGOVERN

the undersigned grantors, for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to

ALFRED L BURGESS

the following described real property in the County of Lincoln, State of Nevada, described as follows:

PARCEL #2 OF THE DALE L BURGESS AND ALFRED L BURGESS PARCEL MAP RECORDED IN BOOK B PAGE 161 OF THE LINCOLN COUNTY RECORDS. DOCUMENT # 111850

EXCEPTING THEREFROM all oil, gas, sodium and potassium mineral deposits in the lands, as reserved by the United States of America in deed recorded June 19, 1987, in Book 75, Page 557, Official Records, Lincoln County, Nevada

SUBJECT TO all rights, rights-of-way, easements and restrictions of record.

Date:

1-16-04

James M. M. Coovern

Ju M Malla

STATE OF NEVADA

COUNTY OF LINCOLN

SS.

This instrument was acknowledged before me on

JANUARY 16,2004

Notary Public

(My commission expires: July 15, 2007

Notary Public - State of Nevada County of Clark PATRICIA CARLSON My Appointment Expires No: 03-82584-1 July 15, 2007