FILES FOR RECORDING AT THE REQUEST OF

19027854

APN No .: 10 . 161.06

39.00 WHEN RECORDED MAIL TO:

2004 JRN 28 PM 3 56

F RETURN TAX STMTS. TO:

Gordan Perr Height# 23-A.

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That

MERLE B STEELE AND GLENNA J STELLE, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

GORDON J. PERRY, a single man

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

See Exhibit 'A' attached hereto and made a part hereof.

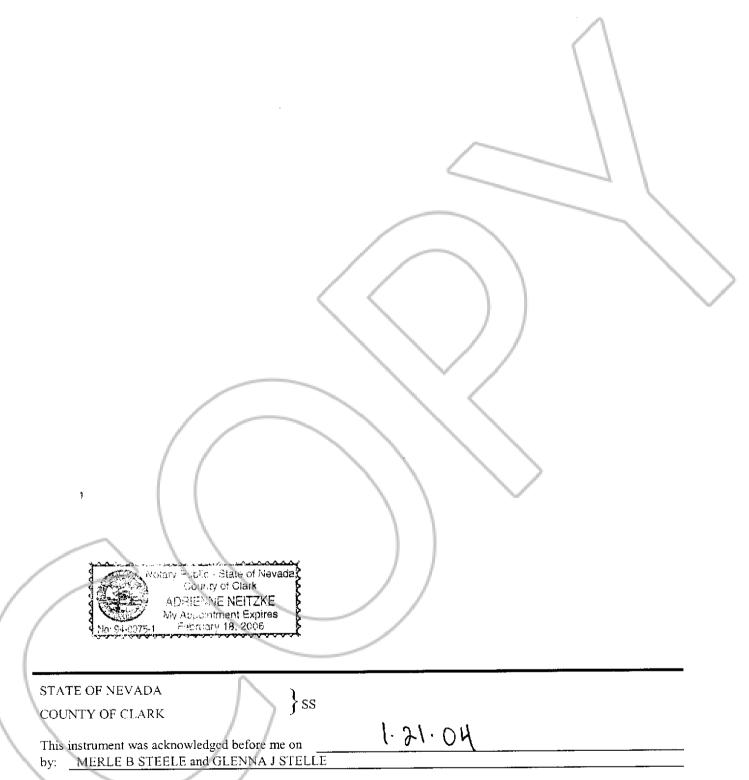
- SUBJECT TO: 1. Taxes for the fiscal year.
 - 2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this

day of

MERLE B STEELE



Notary Public in and for said County and State

300K 182 PAGE 405

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19027854

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southeast Quarter (SE1/4) of the South Half (S1/2) of the Northeast Quarter (NE1/4) and the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 35, Township 3 South, Range 55 East, M.D.M. more particularly described as follows:

Lot 1 of that certain Subdivision known as Sunrise Acres Tract #1 as shown on the Map thereof recorded November 1, 1977 in Book A of Plats, page 130 as File No. 60792, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 10-161-06

