

Lincoln County APN:

08-151-03; 08-161-05; 08-161-07; 08-281-07;
08-281-05; 08-281-03; 08-281-06; 08-281-04
08-231-01; 08-231-02; 08-241-02; 08-241-03

Clark County APN:

042-02-201-004; 041-07-000-012; 041-07-000-013
070-13-502-005; 071-18-101-009; 071-18-101-011
071-18-101-012; 071-18-201-001; 071-18-201-002
071-18-201-003; 071-18-201-004; 071-18-201-005
071-18-201-007; 071-18-201-010; 071-18-201-012
071-18-201-013; 071-18-201-014; 071-18-201-015
071-18-201-016; 071-18-301-005; 071-18-301-006
071-18-301-007; 071-18-301-008; 071-18-301-013
071-18-301-014; 071-18-301-015

FILED FOR RECORDING
AT THE REQUEST OF

Robert J. Scanland

2001 JAN 26 PM 3 46

LINCOLN COUNTY RECORDS
FEE 17⁰⁰ DEPT 13
LESLIE BOUCHER

**RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:**

The Nature Conservancy
217 Pine Street, Suite 1100
Seattle, WA 98101
Attention: Division Attorney

RELEASE AND QUITCLAIM

THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, whose address is 4245 North Fairfax Drive, Suite 100, Arlington, Virginia 22203, hereby releases and quitclaims to ROBERT C. LEWIS AND VIVIAN LEWIS, husband and wife, of P.O. Box 520 Moapa, NV 89025, as joint tenants, all right, title, and interest in and to real property situated in the Counties of Clark and Lincoln, State of Nevada, more particularly described on Exhibit A attached hereto and incorporated herein by reference.

Dated January 23, 2004.

THE NATURE CONSERVANCY, a
District of Columbia non-profit corporation

By *Amy Hill*
Its State Director

STATE OF Nevada)
) ss.
COUNTY OF Washoe)

The foregoing instrument was acknowledged before me this 23rd day of January, 2004 by Arne Hellman; the NV State Dr. of The Nature Conservancy, a District of Columbia non-profit corporation.

Kim Nunez
Notary Public
Address: One E. First St. #1007

My commission expires: Dec. 23, 2007

Reno NV 89501

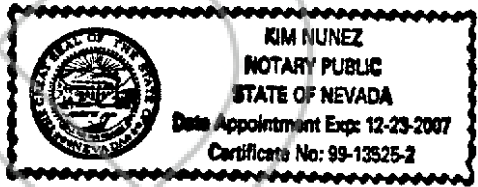


EXHIBIT A

All that certain real property located in Lincoln and Clark Counties, Nevada, consisting of 1,641.23 acres, more or less, described as follows:

Assessor's Parcel Number	Legal Description	Acres
Lincoln County		
08-151-03	Township 9 South, Range 67 East MDB & M Section 22: E $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 23: W $\frac{1}{2}$ NW $\frac{1}{4}$	240.00
08-161-05	Section 27: E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.00
08-161-07	Section 27: E $\frac{1}{2}$; E $\frac{1}{2}$ W $\frac{1}{2}$ Less: Beginning at the SW corner from which SE corner of Sec. 27, bears S 12°52'07" E, 1,575.55 feet; thence N 76°13' W, 660.00 feet; thence N 13° 47' E, 660.00 feet, thence S 76° 13' E, 660.00 feet; thence S 13° 47' W, 660.00 feet to the point of beginning. Also less: E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	460.00
08-281-07	Township 10 South, Range 66 East MDB & M Section 24: SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	20.00
08-281-05	Township 10 South, Range 67 East MDB & M Section 18: N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	5.00
08-281-03	Section 18: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19: NW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$	157.50
08-281-06	Section 19: N $\frac{1}{2}$ of Lot 2; N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	±38.00
08-281-04	Section 17: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18: E $\frac{1}{2}$ SE $\frac{1}{4}$	120.00
08-231-01	Township 12 South, Range 65 East MDB & M Section 1: E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 12: N $\frac{1}{2}$ NW $\frac{1}{4}$	160.00
08-231-02	Section 12: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 13: N $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$	160.00
08-241-02	Section 25: NE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$	120.00
08-241-03	Section 25: SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
	Lincoln County Lands Sub-Total:	1,530.50

Clark County		
042-02-201-004	Township 15 South, Range 66 East MDB & M Section 2: Ptn. Of	24.71
041-07-000-012	Section 7: SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW of RR & River	27.21
041-07-000-013	Section 7: SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE of RR & River	8.84
070-13-502-005	Township 16 South, Range 67 East MDB & M Section 13: E $\frac{1}{2}$ SE $\frac{1}{4}$ Portion of	Ptn.5.77
071-18-101-009	Township 16 South, Range 68 East MDB & M Section 18: NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	1.93
071-18-101-011	Section 18: SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	1.93
071-18-101-012	Section 18: SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	2.07
071-18-201-001	Section 18: NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	1.93
071-18-201-002	Section 18: NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	2.07
071-18-201-003	Section 18: SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	1.93
071-18-201-004	Section 18: SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	2.07
071-18-201-005	Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	2.07
071-18-201-007	Section 18: SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	2.07
071-18-201-010	Section 18: NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	2.07
071-18-201-012	Section 18: SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	2.00
071-18-201-013	Section 18: NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	2.07
071-18-201-014	Section 18: NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	2.07
071-18-201-015	Section 18: SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	2.00
071-18-201-016	Section 18: SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	2.00
071-18-301-005	Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	1.98
071-18-301-006	Section 18: NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	1.99
071-18-301-007	Section 18: SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	1.99
071-18-301-008	Section 18: SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	1.99
071-18-301-013	Section 18: NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	1.99
071-18-301-014	Section 18: NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	1.99
071-18-301-015	Section 18: SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	1.99
	Clark County Lands Sub-Total:	110.73
	LAND TOTAL:	1641.23