A.P.N. #_ 1-331-77	grande de la companya
R.P.T.T. S 81.60	Film And ALEGO AND AND AT THE DEPOSIT OF
ESCROW NO. 03170508	
RECORDING REQUESTED BY:	Cow County Title
STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:	
SAME AS BELOW	2004 JBN 22 PM 4 00
19027263	LANGUE BLOOM THE THE
WHEN RECORDED MAIL TO: CHARLES SAXTON	LESLIE ACTION LETTES
5313 PACIFIC OPAL AVE.	
LAS VEGAS, NV. 89131	(space above for recorder's use only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTLINE WITNESSETH That GORDON KLINE AND CHARLOTTE KLINE,	
THIS INDENTURE WITNESSETH: That GORDON HUSBAND AND WIFE	KILING AND CHARGOTTE TREET,
,	
	w neknowledged, does hereby Grant, Bargain Sell
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHARLES E. SAXTON, SR., TRUSTEE OF THE CHARLES	
E. SÁXTON LIVING TRUST DATED NOVEMBER 24TH, 1997	
and to the heirs and assigns of such Grantee forever, all that real property situated in the	
County of LINCOLN State of Nevada, bounded and described as follows:	
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description SUBJECT TO: 1. Taxes for fiscal year.	
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
anywise appertaining, and any reversions, remainders, r	chts, issues of profits thereof.
DATE:	Cocolon Kline
\ \	GORDON KLINE
	Cherlotte Flene
	CHARLOTTE KLINE
	LYNNEA BARTON
STATE OF Nevada	No. 97-1525-1
22	My appi. exp. Sept. 5, 2007
COUNTY OF Clark	
This instrument was acknowledged before me on 1	21 /04 THE
by, GORDON KLINE and CHARLOTTE KLINE	

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

Signature_

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19027263

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 10, Township 1 North, Range 67 East, M.D.B.&M., Lincoln County, Nevada more particularly described as follows:

Parcel 4 of that certain Parcel Map recorded February 7, 2001 in the Office of the County Recorder of Lincoln County, Nevada as Book B of Plats, page 359 as File No. 115944, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 01-331-77

