FILED FOR RECORDING
AT THE REQUEST OF
RUTH R. Mcdhews
2007 JAN 20 AM 10 52
LINCOLL COUNTY RETRICER
FEED 1500 AM 10 52

LF298-04 R298-04

## **QUITCLAIM DEED**

to second party, Grantee, Helen V. Sanca, NV 89042

whose post office address is Box 835 Panaca, NV 89042

WITNESSETH, That the said first party, for good consideration and for the sum of

Dollars (\$ /  $\bigcirc$  ,  $\bigcirc$   $\bigcirc$  ) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of , State of to wit:

for # 1" one" in Black number 16 (Review)

- on the town of Paraca , rescriped as forlows.

Perinning at the nurcheast Currer of Sandlot grinning at the nurcheast Currer of Sandlot and the street line
"I" and running there lies talong the street line
"I" and running there lies talong the street line
a dictance of 104 feet, there of right angle Cast Sauth 156 feet, there are night angle Cast Sauth 156 feet, there are had along (ast boundary)
"af each lof" I" a distants of 156 feet to Daint of Alginning
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IN WITNESS WHEREOF, The said first party has sig	tned and sealed these presents the day and year
first above written. Signed, sealed and delivered in pres	ence of:
flast (ameson)	- Kuth & Mathews
Signature of Witness	Signature of First Party
Signature of Witness  Janet Cameron	Signature of First Party  KUTH R. MATHEWS
Print name of Witness	Print name of First Party
	,
Signature of Witness	Signature of First Party
- Samuel of Maneum	Signature of Prist Party
Print name of Witness	
rim name of witness	Print name of First Party
State of Nevada	
County of Lincoln	
On January 20, 2004 before me,	
appeared Ruth R. Mathews	
personally known to me (or proved to me on the basis o	f satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and a	cknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that h	by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person	(s) acted, executed the instrument,
WITNESS my hand and official seal.	
( A KIRS MARCOLI	\ \/ /
Signature of Notary	
Signature of Notary	Affiant Known Produced ID
	Type of ID
	CAROL J. MILLER Stall)
State of \	engoin County - Nevada
County of <b>f</b>	DERTIFICATE # 01-68924-11
On before me,	42°FT, EXP. JAPA 12, 2005
appeared	
personally known to me (or proved to me on the basis of name(s) is/are subscribed to the within instrument and a	satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and a same in his/her/their authorized capacity(ies), and that b	cknowledged to me that he/she/they executed the
person(s), or the entity upon behalf of which the person(	s) acted, executed the instrument
WITNESS my hand and official seal.	and the module in the module in.
77	
Signature of Notary	
	AffiantKnownProduced ID
	Type of ID
	(Seal)
\	
	Signature of Preparer
	Print Name of Preparer
	Time Name of Fiehalel
	Address of Preparer