

1-2-1-6-3-2

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2002 JAN 13 PM 3 04

LINCOLN COUNTY RECORDS

FEE 15.00
LESLIE BOUGHNER

Loan Number: 1639015

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST
and PROMISSORY NOTE**

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED Independent Realty Capital ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 21st. In the original principal amount of \$91,200.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in Lincoln County, Nevada.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
Shelley Hunt	121431	182 119
Donald Hunt	121431	182 119

IN TESTIMONY WHEREOF, said Independent Realty Capital has hereunto set its hand this 21st day of October 2002.

ATTEST:

Kyle Stewart

Typed Name KYLE STEWART

By: [Signature]

Typed Name JOSEPH B. CONTI

Name: JAMES MCCAFFERY
Title: BRANCH MANAGER

STATE OF UTAH

COUNTY OF SALT LAKE SS:

The foregoing instrument was acknowledged before me this 21st day of October 2002, by JAMES MCCAFFERY as BRANCH MANAGER, on behalf of Independent Realty Capital.

[Signature]
NOTARY PUBLIC

Commission Expiration: _____

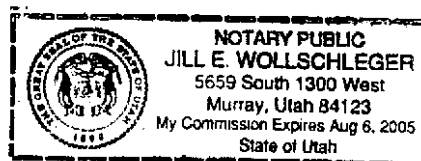


EXHIBIT "A"

LEGAL DESCRIPTION

THAT ADJUSTED PART OF LOT 3, BLOCK 55 OF THE TOWN OF PANACA, LINCOLN COUNTY, NEVADA, LOCATED WITHIN THE SE1/4NW1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT MONUMENTED BY A REBAR & CAP STAMPED F. HULSE, P.L.S 6498, FROM WHICH THE CENTER OF SAID SECTION 9 BEARS SOUTH $0^{\circ}05'31''$ WEST, 61.60 FEET, WHICH IS MONUMENTED BY A B.L.M. BRAS CAP SET IN 1995 (NOT YET AN APPROVED SURVEY); THENCE NORTH $89^{\circ}59'50''$ WEST, 373.35 FEET TO A REBAR & CAP STAMPED L. SMITH P.L.S. 12751; THENCE NORTH $4^{\circ}16'07''$ WEST, 145.71 FEET TO A REBAR & CAP STAMPED L. SMITH P.L.S. 12751; THENCE SOUTH $89^{\circ}56'09''$ WEST, 31.09 TO A REBAR & CAP STAMPED L. SMITH P.L.S. 12751; THENCE NORTH $0^{\circ}15'15''$ WEST, 117.92 FEET TO A REBAR & CAP STAMPED L. SMITH P.L.S. 12751; NORTH $89^{\circ}53'59''$ EAST, 414.38 FEET TO A REBAR & CAP STAMPED F. HULSE, P.L.S. 6498; THENCE SOUTH $0^{\circ}05'31''$ WEST, 264.00 FEET TO THE POINT OF BEGINNING.