

121605

19027202

FILED FOR RECORDING  
AT THE REQUEST OF

Cow County Title

2001 JAN 7 PM 3 48

CLERK OF COUNTY RECORDS  
FEE 16<sup>00</sup> SEP 10  
LESLIE BOUCHER

APN# 06-271-28/06-271-29/06-271-33

Recording Requested by:

Name COW COUNTY TITLE CO.

Address P.O. BOX 1608

City/State/Zip TONOPAH, NV 89049

THIS DOCUMENT IS BEING RERECORDED TO CORRECT THE COUNTY

GRANT, BARGAIN AND SALE DEED

**(Title of Document)**

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

A.P.N. # 00627128/00627129/0062713

R.P.T.T. \$ 1020.  
ESCROW NO. 03170484  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:  
STEENBOCK/LEVY  
3745 WARBREEZE WAY  
LAS VEGAS, NV. 89129 19027202

121536

FILED AND RECORDED AT REC'D. OF  
CLERK COUNTY TITLE  
Dec 24 2003  
AT 14 MINUTES PAST 1 O'CLOCK  
P. M. IN BOOK 181 OF OFFICIAL  
RECORDS, PAGE 344 LINCOLN  
COUNTY, NEVADA.

15<sup>00</sup>  
NPP T 780.<sup>00</sup>  
Leslie Boucher  
By Teresa Leeves  
Deputy

(space above for recorder's use only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **TERRANCE BIRD AND JOY BIRD,**  
HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

KITT L. STEENBOCK, AN UNMARRIED WOMAN AND ADAM V. LEVY, AN UNMARRIED MAN  
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of ~~Clark~~ \* State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description

SUBJECT TO: 1. Taxes for fiscal year.

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

October 12, 2003

DATE:

*Terrance Bird*  
TERRANCE BIRD  
*Joy Bird*  
JOY BIRD

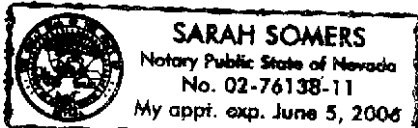
\*LINCOLN

STATE OF NV  
COUNTY OF Lincoln } ss.

This instrument was acknowledged before me on \_\_\_\_\_  
by TERRANCE BIRD and JOY BIRD

Signature *Sarah Somers*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



BOOK 181 PAGE 344  
BOOK 182 PAGE 76

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 19027202

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 11, Township 1 North, Range 69 East, M.D.B.&M., more particularly described as follows:

Parcels 2, 3, and 4 of that certain Parcel Map recorded January 7, 1998 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 81 as File No. 110301 and amended by that certain Parcel Map recorded July 19, 1999 in Book B of Plats, page 232 as File No. 113093 and further amended by map recorded August 5, 1999 in Book B of Plats, page 239 as File No. 113159, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 06-271-33