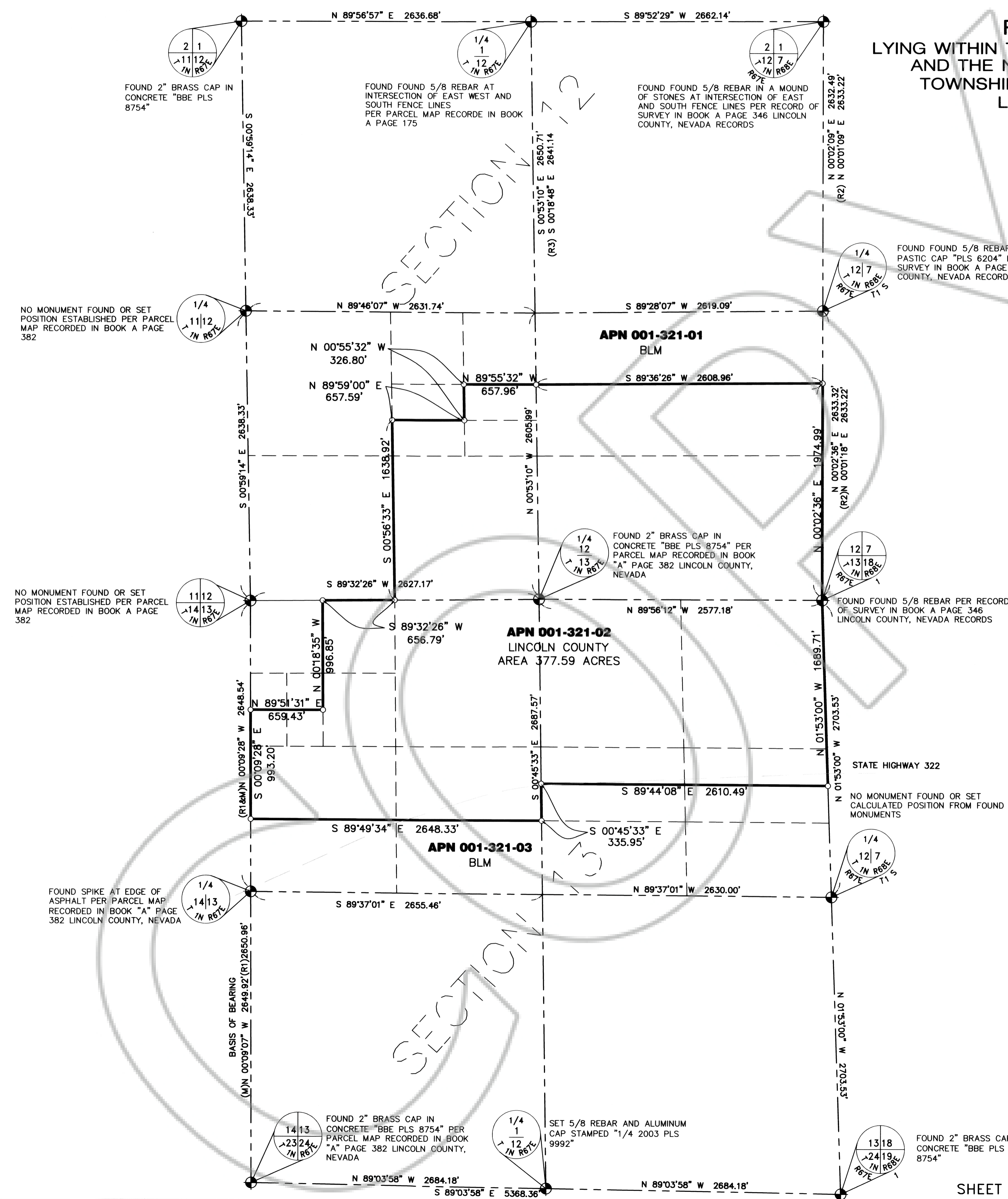
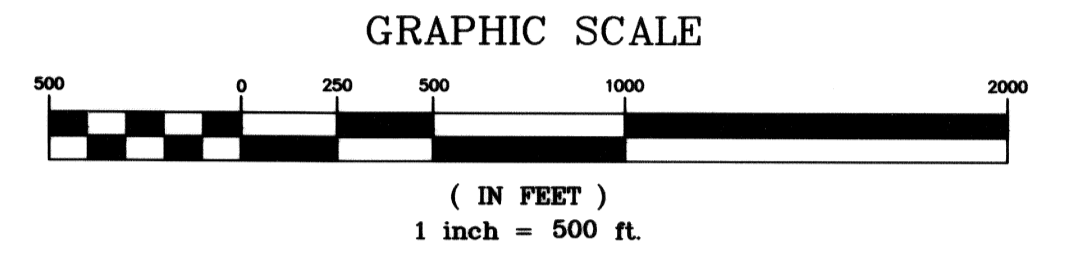
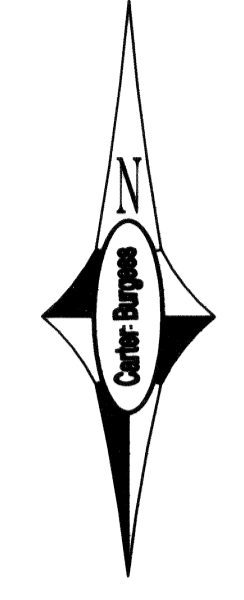


RECORD OF SURVEY

LYING WITHIN THE SOUTH HALF (S1/2) OF SECTION 12,
AND THE NORTH HALF (N1/2) OF SECTION 13,
TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M.,
LINCOLN COUNTY, NEVADA



LEGAL DESCRIPTION

DESCRIPTION PER BLM LAND PATENT NO 27-75-0040

N 1/2 SE 1/4 NE 1/4 SW 1/4, S 1/2 S1/2 NE 1/4 SW 1/4, SE 1/4 SW 1/4, S 1/2 SE 1/4, S 1/2 N1/2 SE 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA

AND

N 1/2 NE 1/4, N 1/2 N 1/2 S 1/2 NE 1/4, NE 1/4 NW 1/4, E 1/2 NW 1/4 NW 1/4, S 1/2 SW 1/4 NW 1/4, SECTION 13, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA

REFERENCE MAPS:

- R1 BOOK A PAGE 382
- R2 BOOK A PAGE 346
- R3 BOOK B PAGE 68
- R4 BOOK A PAGE 175

BASIS OF BEARINGS:

SOUTH 00°09'07" EAST, BEING THE BEARING OF THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA, AS SHOWN BY THAT CERTAIN MAP IN BOOK "A", PAGE 382, ON FILE IN THE CLARK LINCOLN COUNTY RECORDER'S OFFICE, LINCOLN COUNTY, NEVADA.

LEGEND

- SECTION LINE
- BOUNDARY LINE
- - - FRACTION SECTION LINES
- FOUND CORNER AS DESCRIBED
- SET 5/8 REBAR AND YELLOW PLASTIC CAP STAMPED PLS 9992
- (M) MEASURES BEARING AND DISTANCE
- (R) RECORD BEARING AND DISTANCE

COUNTY RECORDER'S NOTE:

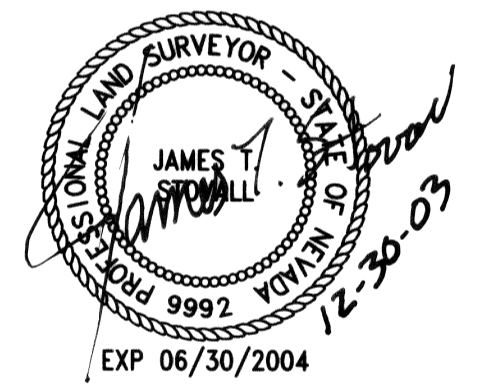
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. (PER NRS 278.5695)

SURVEYOR'S CERTIFICATE

I, JAMES TODD STOVALL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA AND ALSO BEING THE LINCOLN COUNTY SURVEYOR CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LINCOLN COUNTY COMMISSIONERS
2. THE LANDS SURVEYED LIE WITHIN SECTIONS 12 & 13, T.1N, R.67E., M.D.M. THE SURVEY WAS COMPLETED ON DECEMBER 23, 2003
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

JAMES TODD STOVALL
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 9992



LINCOLN COUNTY SURVEY
JAMES T. STOVALL, LINCOLN COUNTY SURVEYOR
LINCOLN COUNTY, NEVADA
PLANNING & BUILDING DEPARTMENT
P.O. BOX 307
PICOCH, NEVADA

INSTRUMENT NO. 121602
OFFICIAL RECORDS BOOK, NO. _____
FILED AT THE REQUEST OF:
LINCOLN COUNTY SURVEYOR
DATED: 1-6-04 AT 2:39pm
BOOK C PAGE 23
OF SURVEYS
LINCOLN COUNTY, NEVADA RECORDS
LESLIE BOUCHER, RECORDER
FEE \$ 0 DEPUTY J. BOUCHER