

A.P.N. # 00627128/00627129/0062713

121536

R.P.T.T. \$ 1020.
ESCROW NO. 03170484
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

FILED AND RECORDED AT THE OFFICE OF
CLERK OF COUNTY CLERK OF
CLARK COUNTY TITLE
Dec 24 2003
AT 14 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 181 OF OFFICIAL
RECORDS, PAGE 344 LINCOLN
COUNTY, NEVADA 15th
NPP 7 780.0

Lesle Boucher
By Teresa Seever
Deputy

WHEN RECORDED MAIL TO:
STEENBOCK/LEVY
3745 WARBREEZE WAY
LAS VEGAS, NV. 89129

19027202

(space above for recorder's use only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TERRANCE BIRD AND JOY BIRD,
HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to

KITT L. STEENBOCK, AN UNMARRIED WOMAN AND ADAM V. LEVY, AN UNMARRIED MAN
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Clark

State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description
SUBJECT TO: 1. Taxes for fiscal year.

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.
Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

October 12, 2003

DATE:

Terrance Bird
TERRANCE BIRD

Joy Bird
JOY BIRD

STATE OF NV
COUNTY OF Lincoln ss.

This instrument was acknowledged before me on _____
by TERRANCE BIRD and JOY BIRD

Signature *Sarah Somers*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

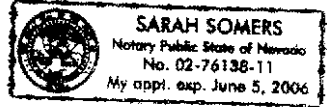


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19027202

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 11, Township 1 North, Range 69 East, M.D.B.&M., more particularly described as follows:

Parcels 2, 3, and 4 of that certain Parcel Map recorded January 7, 1998 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 81 as File No. 110301 and amended by that certain Parcel Map recorded July 19, 1999 in Book B of Plats, page 232 as File No. 113093 and further amended by map recorded August 5, 1999, in Book B of Plats, page 239 as File No. 113159, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 06-271-33