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FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County Clerk

2003 DEC 18 AM 11 57

LINCOLN COUNTY CLERK'S OFFICE

FEE \$

DEPT 18

LESLIE BOUGHRA

LINCOLN COUNTY COMMISSION
AGENDA

12-22-03



PUBLIC NOTICE

COMMISSIONERS TELECONFERENCE MEETING TO BE HELD
DECEMBER 22, 2003-COMMISSIONERS ROOM
LINCOLN COUNTY COURTHOUSE-PICOCHE, NV.

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

8:00 a.m.

- 1 * Call to order; Roli call.
- 2 * Open, Review & Award Ambulance Bid.
- 3 * Discussion/Action-Dan McArthur re: Presentation of FY 2002-2003 Audit and Acceptance and Approval by the Commissioners.
- 4 Public Comment.
- 5 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 12-16-03, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan
COPIES WERE ALSO POSTED AT: Alford Annex, Caliente City Hall, & Pioche Post Office.