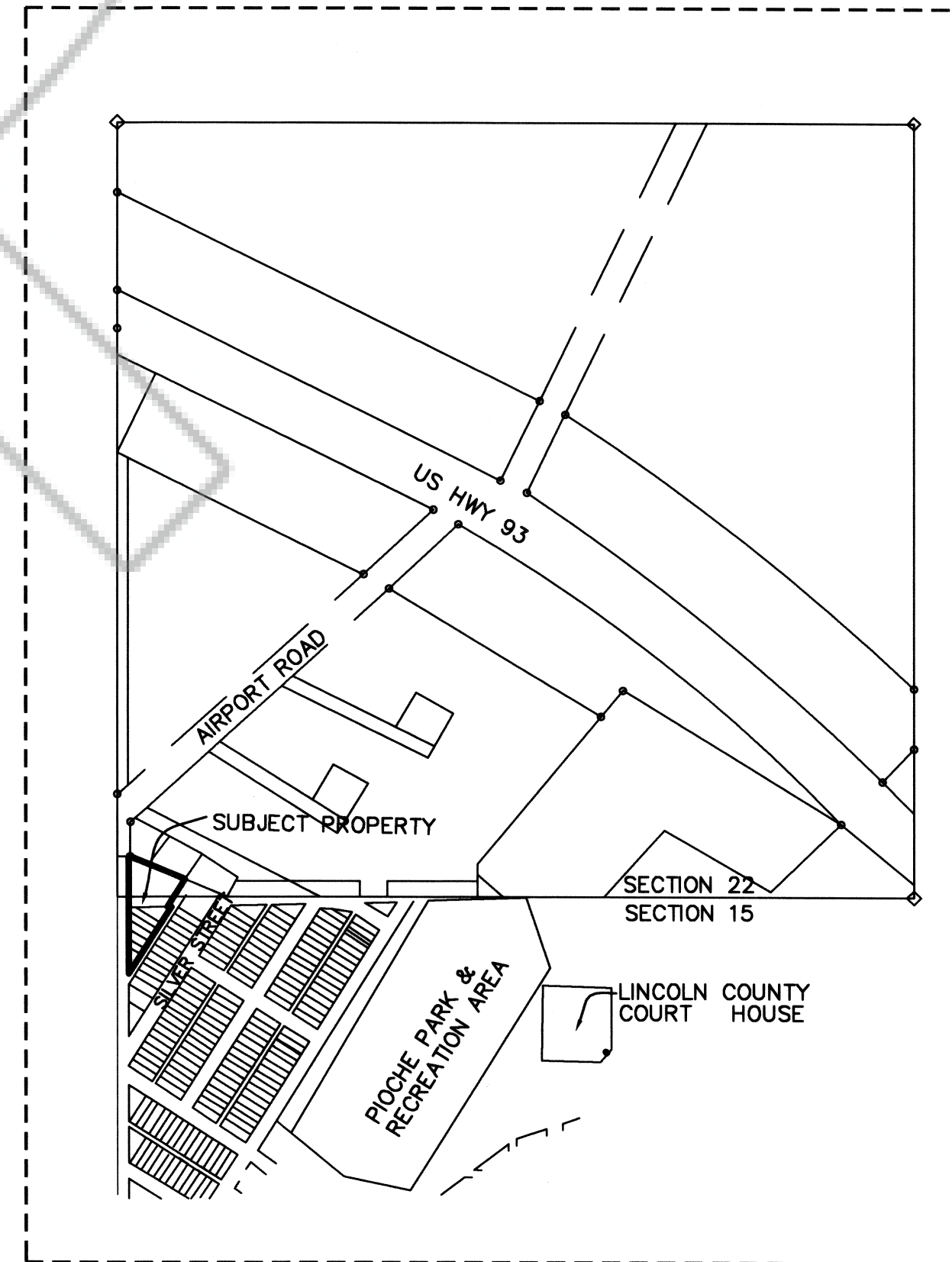
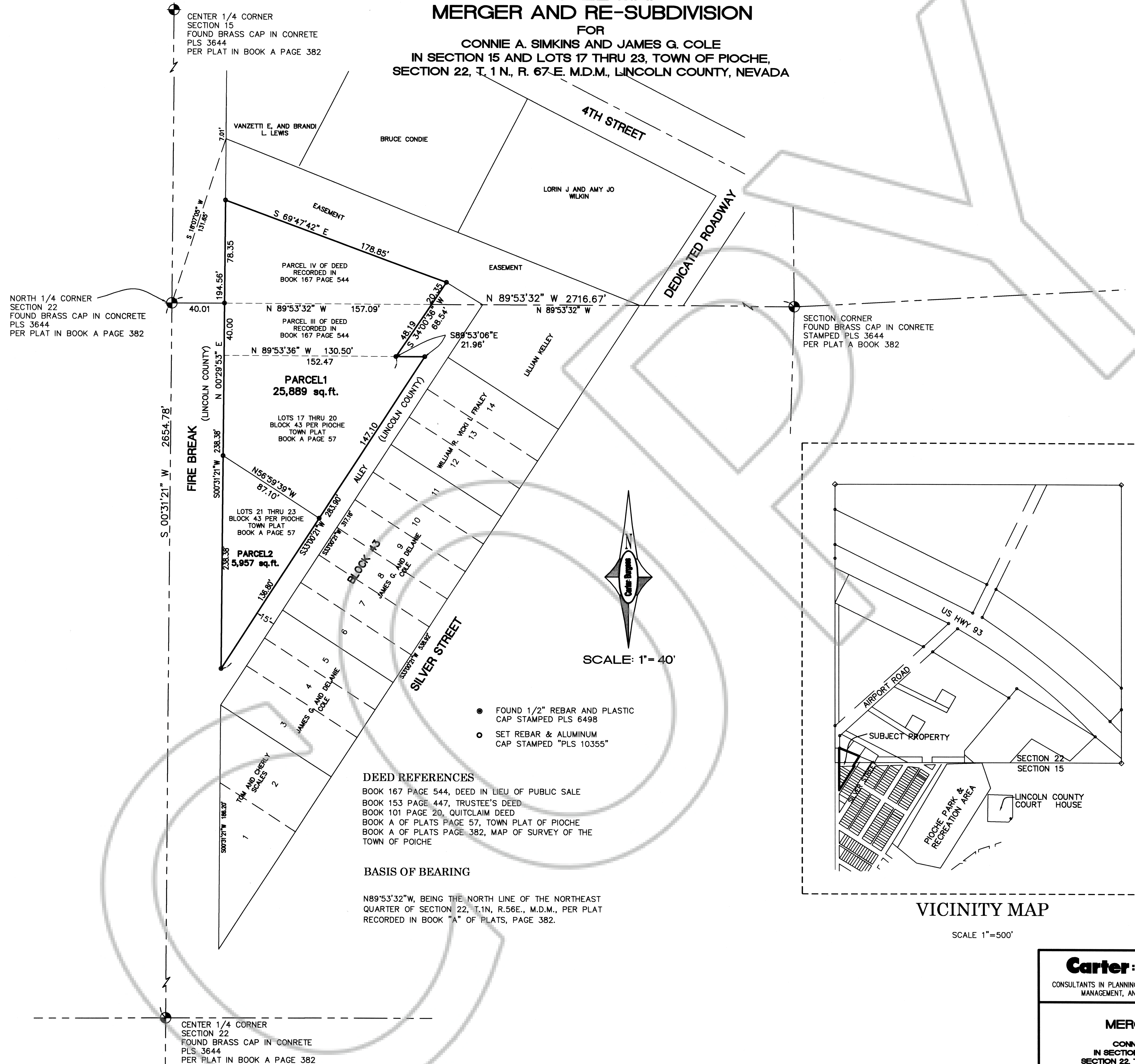


**PARCEL MAP  
MERGER AND RE-SUBDIVISION**

FOR  
**CONNIE A. SIMKINS AND JAMES G. COLE**  
IN SECTION 15 AND LOTS 17 THRU 23, TOWN OF POCHE,  
SECTION 22, T. 1 N., R. 67 E. M.D.M., LINCOLN COUNTY, NEVADA

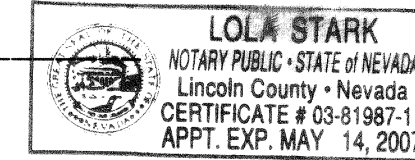


**PLANNING COMMISSION**  
AT THE REGULAR MEETING OF THE LINCOLN COUNTY PLANNING COMMISSION HELD THIS 17<sup>th</sup> DAY OF Dec 2003, THIS PLAT WAS EXAMINED AND RECOMMENDED FOR APPROVAL.  
*Valerie D. Bigbee*  
CHAIRMAN

**COUNTY COMMISSION**  
AT THE REGULAR MEETING OF THE LINCOLN COUNTY COMMISSION HELD THIS 15<sup>th</sup> DAY OF December 2003, THIS PLAT WAS EXAMINED AND APPROVED FOR RECORDATION.  
*Tom W. Nye*  
CHAIRMAN  
ATTEST: *[Signature]* COUNTY CLERK

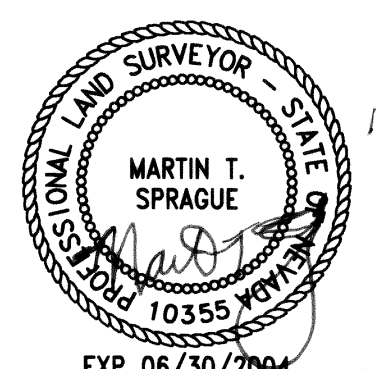
**OWNER'S CERTIFICATE**  
I CERTIFY THAT I AM THE OWNER OF THE PARCELS OF THIS PLAT AND THAT I HAVE REQUESTED MARTIN T. SPRAGUE, A PROFESSIONAL LAND SURVEYOR TO PREPARE THIS MAP FOR RECORDATION.  
*Connie A. Simkins*  
CONNIE A. SIMKINS  
*James Gordon Cole*  
JAMES GORDON COLE

**ACKNOWLEDGMENT**  
THE ABOVE PERSONS, KNOWN TO ME AS THE PERSONS REPRESENTED ON THIS PLAT HAVE PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND HAVE EXECUTED THE ABOVE OWNER'S CERTIFICATE FREELY AND VOLUNTARILY THIS 15<sup>th</sup> DAY OF December 2003.  
*[Signature]*  
NOTARY PUBLIC



**SURVEYOR'S CERTIFICATE**  
I, MARTIN T. SPRAGUE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA AND ALSO BEING THE LINCOLN COUNTY SURVEYOR CERTIFY THAT:  
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LINCOLN COUNTY COMMISSIONERS  
2. THE LANDS SURVEYED LIE WITHIN SECTIONS 15 AND 22 T.1N., R.67E. M.D.M. THE SURVEY WAS COMPLETED ON AUGUST 8, 2003  
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.  
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

MARTIN T. SPRAGUE  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 10355  
*[Signature]*  
EXP 06/30/2004



- FOUND 1/2" REBAR AND PLASTIC CAP STAMPED PLS 6498
- SET REBAR & ALUMINUM CAP STAMPED "PLS 10355"

**DEED REFERENCES**  
BOOK 167 PAGE 544, DEED IN LIEU OF PUBLIC SALE  
BOOK 153 PAGE 447, TRUSTEE'S DEED  
BOOK 101 PAGE 20, QUITCLAIM DEED  
BOOK A OF PLATS PAGE 57, TOWN PLAT OF POCHE  
BOOK A OF PLATS PAGE 382, MAP OF SURVEY OF THE TOWN OF POCHE

**BASIS OF BEARING**  
N89°53'32"W, BEING THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 22, T.1N, R.56E., M.D.M., PER PLAT RECORDED IN BOOK "A" OF PLATS, PAGE 382.

<b>Carter &amp; Burgess</b> CONSULTANTS IN PLANNING, ENGINEERING, CONSTRUCTION MANAGEMENT, AND RELATED SERVICES.		6855 BERMUDA ROAD LAS VEGAS, NEVADA 89119 PH. (702) 938-5400 FAX (702) 938-5454		RECORDER'S CERTIFICATE	
<p align="center"><b>PARCEL MAP MERGER AND RE-SUBDIVISION</b></p> <p align="center">FOR <b>CONNIE A. SIMKINS AND JAMES GORDON COLE</b> IN SECTION 15 AND LOTS 17 THRU 23, TOWN OF POCHE SECTION 22, T. 1 N., R. 67 E. M.D.M., LINCOLN COUNTY, NEVADA</p>				FILE NO. <u>121498</u> RECORDED AT THE REQUEST OF: <b>CARTER &amp; BURGESS, INC.</b> FILED IN PLAT BOOK C, PAGE <u>21</u> THIS <u>15<sup>th</sup></u> DAY OF <u>Dec</u> , 2003 AT <u>1:51</u> P.M.	
SCALE: 1"=40'	JOB# 240476	DATE: 09-23-03	SHEET	OF	LINCOLN COUNTY, NEVADA RECORDS LESLIE BOUCHER, RECORDER
FILE: SIMKIN14-PM	DRN. BY: JTS	REV:	1	1	BY <i>[Signature]</i>
CKD. BY: JTS					

S:\240476\SIMKIN14-PM.dwg