

Assessor's Parcel # 002-031-11
WHEN RECORDED MAIL TO:
First American Title Co.
P. O. Box 151048
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FILED FOR RECORDING
AT THE REQUEST OF

First American Title
2003 DEC 3 PM 2 19

AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

FOR RECORDER'S USE ONLY (Stamp)
LEASING DIVISION (Stamp)

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name Nikolai Griggs and Annette Griggs
2. Physical Location 350 N. 3rd Street, Panaca, NV, 89042, P. O. Box 836, Panaca, NV, 89042
3. Description: Year 2003 Manufacturer Nashua Model 2004 Model Plan 536
Length 52' Width 30' Serial Number NNID40293AB
4. New Lien holder (if any): Chase Manhattan Mortgage Corporation, its successors and/or its assigns Address: Chase Manhattan Mortgage Corporation, 1400 Newport Center Dr., Deerfield Beach, FL 33442
5. Unsecured Property Taxes are paid in full through fiscal year 2003 Amount \$ N/A

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
Legal Description: Lot 1 Block 22 Subdivision Town of Panaca

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

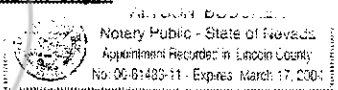
PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>Nikolai Griggs</u> 12/3/03	<u>Annette Griggs</u> 12/3/03
Owner/Buyer	Owner/Buyer
Date	Date
<u>Nikolai Griggs</u>	<u>Annette Griggs</u>
Print or Type Name	Print or Type Name

On Dec 3, 2003 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Nikolai Griggs and Annette Griggs.

Alison Bouchon-Long
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

<u>Arla Prestwich</u> 12-09-03	<u>Arla Prestwich</u> Deputy
Signature of County Assessor	Print Name/Title
Date	

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104