

When recorded, mail to:
Raymond Thompson
P.O. Box 163
Caliente, Nevada 89008

APNs: 012-100-12; 012-220-02;
 012-220-09; 012-220-11;
 012-230-15; 012-230-16;
 012-230-17; 013-020-20;
 013-030-27

FILED FOR RECORDING
 AT THE REQUEST OF

Raymond Thompson

2003 DEC 9 AM 11 27

R.P.T. LINCOLN COUNTY, NEVADA
 FEB 17 2003
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GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RAYMOND LOM THOMPSON and CECILIA GUERRERO THOMPSON, as husband and wife, for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to RAYMOND THOMPSON, in fee simple absolute all that real property situate in Lincoln County, State of Nevada, including, but not limited to:

Those documents enumerated by Document 54657 recorded July 15, 1974, in Book 10, Page 531 of the Official Records, Lincoln County, Nevada, as follows:

Document 37715, Book L-1, Page 305 (which appears to describe that portion of SW1/4 SW1/4, Section 25, T.2S. R67E, MDM west of Highway 93).

Document 37871, Book L-1 of Real Estate Deeds, Page 318; SW1/4 SW1/4, Section 25, SE1/4 NE1/4, NE1/4SE1/4, and the S1/2 SE1/4, Section 35, W1/2 NW1/4 and the NW 1/4 SW1/4 of Section 36, all in T.2S, R67E, MDM together with enumerated water rights and exceptions.

Document 39610, Book M-1 of Real Estate Deeds, Page 28; the NW1/4 SW1/4, Section 25, T.2S, R67E, MDM (which is an assignment of Patent Number 1227835 conveyed by Don Farrell Anhder, Jr.).

Document 41172, Book M-1 of Real Estate Deeds, Page 220; the NE1/4 SE1/4, and the SE1/4 SE1/4, Section 26, and the NE1/4 NE1/4, Section 35, T.2S, R67E, MDM.

Document 41409, Book M-1 of Real Estate Records, Page 250; Patent Number 1234588, described as SE1/4 SW1/4 Section 24; NW1/4 NE1/4, NE1/4 NW1/4, S1/2 NW1/4 and the NE1/4 SW1/4 of Section 25, T.2S., R67E., M.D.M. (together with enumerated water rights & equipment).

Document 48056, Book N-1, Page 433, which is corrected by a Correction Quit Claim Deed Document 104838, Book 117, Page 428, all of which transfers ownership on the WEST side of the U.P. Railroad that property in the NE1/4 NE1/4 to Tom Clay (and Lom Thompson), and property in the NW1/4 /NE1/4 in the EAST side of the said railroad to Amy D. Mathews (and corrected by said Correction Quit Claim Deed, Document 104838, signed by Lewis Wendell Mathews and Virginia M. West, heirs).

Document 52466, Book 6, Pages 472-473, with is a Patent to the SW1/4 NE1/4, Section 25, T.2S., R.67E., M.D.M. Of this quarter-quarter section, a Grant, Bargain, and Sale Deed conveyed a portion to Cecil E. McGuire as follows:

Beginning at the SE corner of said SW1/4 of the NE1/4; thence South 89°54' West along the southern boundary of said Forty (40) 877.35 feet; thence North 89°54' East 56.38 feet to West Boundary of Railroad right-of-way; thence North 27°26' East 388.66 feet to the north line of said Forty (40); thence North 89°54' East along the north line of said Forty (40) 135.15 feet; thence South 1320.00 feet along the east line of said Forty (40) to the point of beginning, containing 15 75 Acres, more or less.

A Grant, Bargain, and Sale Deed, Document 59212, Book 19 of the Official Records, Page 553; That portion of the East half of Section 2, T.3S., R.67E., M.D.M., lying east of the U.P. Railroad with exceptions as noted in said deed:

1. A strip and tract of land 100 feet wide of which the center line of the route of the Oregon Short line and the Utah Northern Railway Co., as the same is or shall be surveyed, staked and located to the center, being 50 feet on each side, over, across and through the following: Said center line beginning at a point 832 feet West of the Northeast corner of the East Half (E1/2) of Section 2, Township 3 South, Range 67 East, M.D.M., and running thence through, over said East Half (E1/2) in a Southwesterly direction to a point 1677 feet North of the Southwest corner of the East Half (E1/2) of Section 2, as contained on Deed from John B. Atchison and Melinda Atchison to the Oregon Short Line and Utah Northern Railway Co., dated July 21, 1890, in Book Q of Real Estate Deeds, Page 513, Lincoln County, Nevada Records.
2. That portion of land conveyed to the State of Nevada by Deed from C.C. Romnow to the State of Nevada, dated May 10, 1937, recorded June 1, 1937, in Book E-1 of Real Estate Deeds, Page 259, Lincoln County, Nevada Records.
3. That portion lying Northwest of that certain parcel conveyed to the Oregon Short Line and Utah Northern Railway Co. as described in Exception No. 1 above.
4. All that certain Lot, piece or parcel of land situate in the valley South of the Town of Panaca, Nevada, and bounded and described as follows, to-

wit: Beginning at the Northwest corner of the Northeast Quarter (NE1/4) of Section 2, Township 3 South, Range 67 East, M.D.B.&M., running thence due East 1660 feet, thence South 27 02' West 1120 feet, thence due West 1135 feet, thence due north 990 feet to the place of beginning, as contained in Deed from Grant Lee and Phillis Lee to Panaca Corp. of the Church of Jesus Christ of Latter Day Saints, a Corp. Sole, dated March 27, 1948, recorded June 18, 1948 in Book H-1, Real Estate Deeds, Page 246, Lincoln County, Nevada Records.

5. All State and County Roads and Highways and railroad right of ways.
6. A parcel of land situated in the southeast quarter of Section 2, Township 3 South, Range 67 East, M.D.M., bounded and described as follows: Beginning at the south quarter corner of Section 2, T.3S., R.67E., M.D.M. thence NO 17°06'W a distance of 1313.65 feet; thence east 382.00 feet; thence SO 22°08'W a distance of 1315.08 feet; thence N89 42'W a distance of 367.00 feet to the point of beginning; being located in the SW1/4SE1/4 of Section 2, T.3S., R.67E., M.D.M. in Lincoln County, Nevada.
7. A parcel of land situated in the Northwest corner of the Southeast Quarter (SE1/4) of said Section 2, Township 3 South, Range 67 East, M.D.M., as described as follows: Beginning 1320 feet south of the northwest corner of the Southeast Quarter (SE1/4) of said Section 2 and running thence due east 400 feet, thence due north 120 feet, to the Union Pacific Railroad right of way, thence south 27 02' west 1485 feet to the point of beginning.

Excepting herefrom the right-of-way for Union Pacific Railroad (Caliente-Pioche Branch).

A Correction Quit Claim Deed, Document No. 104838, filed Book 117 of Official Records Page 428. (This Deed corrects the faulty description in Book N-1, Page 433 of Real Estate Deeds, Document No. 48056).

The SW1/4SE1/4 Section 26, Township 2 South, Range 67 East, M.D.M. as shown on the Assessor's Parcels Records as A.P.N. 012-220-02 and a portion of A.P.N. 012-220-11. (See Petition for Probate of Will and Letters Testamentary in the Seventh Judicial District Court of the State of Nevada in and for the County of Lincoln, Case No. 1224. Will, Page 079398, and Petition Pages 079404-5)

All or a portion of Assessor's Parcel Nos.: 012-100-12; 012-220-02; 012-220-09; 012-220-11; 012-230-15; 012-230-16; 012-230-17; 013-020-20; and 013-030-27

More commonly known as the 1001 Ranch, together with all accompanying water rights attached to the aforementioned real property including, but not limited to, the water rights identified by the following permit numbers issued by the Nevada Division of Water Resources: 3072, 4696.

5664, 10639, 14834, 19070, 19328, 19788, 19789, 19790, 20139, 20264, 20851, 21037, 22477,
22935, 23105, 23977, 23978, 25873, 28235, 29944, 45182, 45183, 57679, 57680; Together with
all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

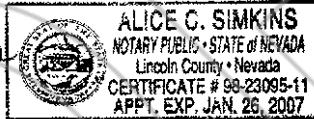
WITNESS my hand this 20th day of August, 2003.

Raymond Lom Thompson
RAYMOND LOM THOMPSON

Cecilia Guerrero Thompson
CÉCILIA GUERRERO THOMPSON

SIGNED AND SWORN (or affirmed)
before me on August 20th, 2003,
by Raymond Lom Thompson.

Alice C. Simkins
Notary Public



Grantees' address:
Raymond Thompson
Box 163
Caliente NV 89008