RECORDING REQUESTED BY Mail Tax Statements To: AND WHEN RECORDED MAIL TO:

Charlie R. Lee Lavette M. Lee 332-343621 P.O. Box 336 Caliente, NV 89008 FURTIFUL RECORDING AN THE PERCETT OF

2003 GEC 9 80 9 21

Space Above This Line for Recorder's Use Only

A.P.N.: 03-174-19

Order No.: 2106178/BJH Escrow No.: 11847

GRANT, BARGAIN, SALE DEED

15 EFF 1 7 H. 11 1 1 1
THE UNDERSIGNED GRANTOR(s) DECLARE(s) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY \$245.70 [X] computed on full value of property conveyed, or computed on full value less value of liens or encumbrances remaining at time of sale, unincorporated area; [X] City of Caliente, and
FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, The Secretary of Housing & Urban Development of Washington D.C., and/or His/Her Successor and/or Assigns
hereby GRANT(S) to Charlie R. Lee and Lavette M. Lee , husband and wife, as joint tenants the following described property in the City of Callente, County of Lincoln State of Nevada; See Exhibit "A" attached hereto and made a part hereof.
SUBJECT TO: 1. Taxes for fiscal year. 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.
Mel Martinez, The Secretary of Housing & Urban Development By: Authorized Representative, By Power of Attorney
Document Date: November 17, 2003
STATE OF CALIFORNIA COUNTY OF CLOSS DEFORE MR. Martala MOTARY PUBLIC PERSONALLY 2017 2023 Defore MR. Martala MOTARY PUBLIC PERSONALLY 2017 2023 DEFORE MR. Martala MOTARY PUBLIC
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ses) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official scal.
Signature Available Commission # 128/35/ Roizy Public - Collismic

File Number: 2106178

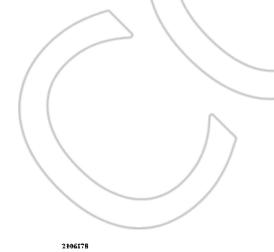
EXHIBIT "A"

LEGAL DESCRIPTION

THAT CERTAIN PARCEL OF LAND SITUATE WITHIN THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. AND M., BEING A PORTION OF THE MODERN TOWNSITE OF CALIENTE. NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1-B AS SHOWN ON PARCEL MAP FILED APRIL 25, 1991 IN THE LINCOLN COUNTY RECORDER'S OFFICE IN BOOK A OF PLATS, PAGE 346 AS FILE NO. 96562, LINCOLN COUNTY, NEVADA.

EXCEPTING AND RESERVING ALL MINERALS, COAL, CARBONS, HYDROCARBONS, OIL, GAS, CHEMICAL ELEMENTS AND COMPOUNDS, WHETHER IN SOLID, LIQUID OR GASEOUS FORM AND ALL STEAM AND OTHER FORMS OF THERMAL ENERGY ON, IN OR UNDER THE ABOVE DESCRIBED LAND NOT PREVIOUSLY RESERVED AS RESERVED IN A DEED RECORDED DECEMBER 15, 1988 IN BOOK 83 OF OFFICIAL RECORDS, PAGE 412 AS DOCUMENT NO. 90453.



6