

121473

RECORDING REQUESTED BY
Mail Tax Statements To:
AND WHEN RECORDED MAIL TO:

Charlie R. Lee
Lavette M. Lee
332-343621
P.O. Box 336
Caliente, NV 89008

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2003 DEC 9 AM 9 21

FILED 15 34570
RECORDED

Space Above This Line for Recorder's Use Only

A.P.N.: 03-174-19

Order No.: 2106178/BJH Escrow No.: 11847

GRANT, BARGAIN, SALE DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY \$245.70
 computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale,
 unincorporated area; City of Caliente, and

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,
The Secretary of Housing & Urban Development of Washington D.C., and/or His/Her Successor
and/or Assigns

hereby GRANT(S) to Charlie R. Lee and Lavette M. Lee, husband and wife, as joint
tenants
the following described property in the City of Caliente, County of Lincoln State of Nevada;
See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO:

1. Taxes for fiscal year.
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

Mel Martinez, The Secretary of Housing & Urban Development

By: Mel Martinez
Authorized Representative, By Power of Attorney

Document Date: November 17, 2003

STATE OF CALIFORNIA
COUNTY OF Orange ISS
On December 2nd 2003 before me, Marta Valle NOTARY PUBLIC
personally appeared Cesaria Martinez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Marta Valle



File Number: 2106178

EXHIBIT "A"
LEGAL DESCRIPTION

THAT CERTAIN PARCEL OF LAND SITUATE WITHIN THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. AND M., BEING A PORTION OF THE MODERN TOWNSITE OF CALIENTE, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1-B AS SHOWN ON PARCEL MAP FILED APRIL 25, 1991 IN THE LINCOLN COUNTY RECORDER'S OFFICE IN BOOK A OF PLATS, PAGE 340 AS FILE NO. 96562, LINCOLN COUNTY, NEVADA.

EXCEPTING AND RESERVING ALL MINERALS, COAL, CARBONS, HYDROCARBONS, OIL, GAS, CHEMICAL ELEMENTS AND COMPOUNDS, WHETHER IN SOLID, LIQUID OR GASEOUS FORM AND ALL STEAM AND OTHER FORMS OF THERMAL ENERGY ON, IN OR UNDER THE ABOVE DESCRIBED LAND NOT PREVIOUSLY RESERVED AS RESERVED IN A DEED RECORDED DECEMBER 15, 1988 IN BOOK 83 OF OFFICIAL RECORDS, PAGE 412 AS DOCUMENT NO. 90453.