

121464

APN: 06-041-09

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2009 DEC 5 PM 4 07

LESLIE BRUCKER
FEE 16.00
LESLIE BRUCKER

GRANT, BARGAIN, SALE DEED

COPY

Order No.: 19027157

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of LINCOLN, described as follows:

THE SOUTH 330 FEET

~~AAA~~ of the East One-Half (E1/2) of U.S. Government Lot No.
One (1) in Section 2, Townshp 4 North, Range 67 East, M.D.B.&M.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 06-041-09

