APN: 06-041-09

FILED FOR RECORDING AT THE REQUEST OF

Cow County Title

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GRANT, BARGAIN, SALE DEED

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A.P.N. #06-041-09	6 0.1
R.P.T.T. S 58-50 ESCROW NO. 03170474	FILED FOR RECORDING A) THE REQUEST OF
RECORDING REQUESTED BY: STEWART TITLE COMPANY	Cow County Title
MAIL TAX STATEMENTS TO: SAME AS BELOW	2003 SET 22 PM 3 21
WHEN RECORDED MAIL TO:	Liker) of communication Fact See Section Fact Section Fact Fac
ROBERTA F. LENZIE 8854 MIA MOORE AVENUE LAS VEGAS, NV 89147	LESUE THOUGHT TWO
	(space above for recorder's use only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That IKE MOSES AND MICHELE MOSES (WHO ACQUIRED TITLE AS MICHELE C. POWELL, AN UNMARRIED WOMAN), HUSBAND AND WIFE	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to	
ROBERTA F. LENZIE, AN UNMARRIED WOMAN	
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln State of Nevada, bounded and described as follows: See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description SUBJECT TO: 1. Taxes for fiscal year.	
 Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. 	
October 03, 2003 DATE:	IKE MOSES
	Michele Moses
THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION	
STATE OF <u>NEUada</u>) } ss.	BEATRIZ COSTA Hotory Public Store of Nevada No. 03-79516-1 My cipph. exp. Dec. 16, 2006 a
COUNTY OF CLASIC	The state of the s

This instrument was acknowledged before me on by IKE MOSES and MICHELE MOSES

Signature Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

Order No.: 19027157

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of LINCOLN, described as follows:

THE SOUTH 330 FEET

of the East One-Half (E1/2) of U.S. Government Lot No. One (1) in Section 2, Townshp 4 North, Range 67 East, M.D.B.&M.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 06-041-09



COW COUNTY TITLE CO