

A.P.N. # 04-131-16

121458

R.P.T.T. \$ 0.00
ESCROW NO. 19027429
RECORDING REQUESTED BY:
COW COUNTY TITLE
MAIL TAX STATEMENTS TO:
SAME AS BELOW

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2003 DEC 5 PM 3 50

WHEN RECORDED MAIL TO:
MARIAN SPARROW-GOOCH
422 S CALIFORNIA ST
HELENA MT 59601

LESLIE FOUNDER
FEE 15⁰⁰ DEPT 10

(Space Above for Recorder's Use Only)

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **MARIAN H. SPARROW-GOOCH**, who acquired title as ~~xxx xxx xxx xxx xxx xxx~~ ** and **THOMAS L. GOOCH**, wife and husband

hereby do/does REMISE, RELEASE AND FOREVER QUITCLAIM to **MARIAN H. SPARROW-GOOCH**, a married woman as her sole and separate property

the following described real property in the County of **LINCOLN**, State of Nevada

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**MARIAN H. SPARROW, an unmarried woman

DATE: November 25, 2003

Marian H. Sparrow-Gooch
MARIAN H. SPARROW-GOOCH
Thomas L. Gooch
THOMAS L. GOOCH

STATE OF Montana ss.
COUNTY OF Lewis & Clark

This instrument was acknowledged before me on Phyllis J. Yalowitz 11-28-03
MARIAN H. SPARROW-GOOCH and THOMAS L. GOOCH

Signature: *Phyllis J. Yalowitz*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)
Notary Public for State of Montana
Residing at Helena, MT. Comm. Expires 10-9-2006

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19027429

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 33 of ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, as shown on that certain final plat filed for record in the Office of the Lincoln County Recorder on the 13th day of January, 1977, in Book A-1 of Plats, page 124, assigned No. 59020.

EXCEPTING AND RESERVING all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in the said tract as reserved in the land patent recorded April 9, 1927 in Book C-1 of Deeds, page 296 as File No. 3965, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 04-131-16