ASSESSORS PARCEL #: 04-112-07, 1997 CEITEN

WHEN RECORDED, MAIL TO: WELLS FARGO BANK, N.A. 1 EAST 22ND STREET LOMBARD, ILLINOIS 60148

INSTRUMENT PREPARED BY:
MAIL TAX STATEMENTS TO:
WELLS FARGO HOME MORTGAGE,
INC., P.C. BOX 10304, DES
MOINES, IA 50306-0304
Order No.
Escrow No. NUZES -CICIZQLF
Loan No. 0133177428

8 19027/02-

FILED FOR RECORDING AT THE REQUEST OF

Cour County Title

2000 DEC 5 PM 3 43

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SPACE ABOVE THIS LINE FOR RECORDER'S USE ~

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNÍA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all beneficial interest under that certain Deed of Trust dated NOVEMBER 24, 2003 executed by KENNETH V. HIGBEE AND REBECCA HIGBEE, HUSBAND AND WIFE. AS JOINT TENANTS

to NORTH AMERICAN TITLE and recorded as Instrument No. 121456

, Trustor, . Trustee.

in book 181

on DECEMBER 5, 2003 , of Official Records in the County Recorder's office of

NEVADA County, LINCOLN , describing land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

CORPORATION ASSIGNMENT OF DEED OF TRUST 09/26/03

DocMagic Circums 800-849-1362 www.docmagic.com STATE OF ARIZONA COUNTY OF MARICOPA

SS.

On NOVEMBER 26Th 2003

before me.

personally appeared THOMAS A. ROSS, II

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

ROBERT CHAVEZ Notary Public - Arizona MARICOPA COUNTY My Commission Expires MAY 27, 2007

(This area for official notarial seal)

MERIDIAN HOME LOANS, LIMITED LIABILTY COMPANY

THOMAS A. ROSS, VICE PRESIDENT

CORPORATION ASSIGNMENT OF DEED OF TRUST 09/26/03

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 19027102

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

## PARCEL 1

Commencing at the Northeast corner of Block No. 66 in Alamo Townsite and running South 406 feet to the point of beginning, (said point of beginning being the Southeast corner of the plot of ground now owned by Earl P. Scott and by him purchased from Fay LaForce by Deed dated February 1, 1950 and recorded in Book "H-1" of Real Estate Deeds, page 438 in Lincoln County Recorder's Office). From said point of beginning the plot herein being conveyed runs South 93 feet to the Southeast corner; thence West 100 feet to the Southwest corner; thence North 105 feet to the Northwest corner; thence East 40 feet to a point; thence South 12 feet to a point; thence East 60 feet to the point of beginning. Said plot of ground being in the Northeast Quarter (NE1/4) Northwest Quarter (NW1/4) Section 8, Township 7 South, Range 61 East, M.B.E.& M.

Excepting therefrom that certain Parcel of land described as follows:

Commencing at a point 406 feet south and 60 feet west of the Northeast corner of Lot 1 in Block 66 of the Alamo, Nevada Townsite, said point being on the west side of Main Street thence running at right angles west a distance of 46.5 feet, thence at right angles north 12 feet, thence at right angles East 40 feet, thence at right angles South 12 feet to the point of beginning.

## PARCEL 2

Commencing at the Southeast corner of Block 66 Alamo Township and running 100 feet East to the point of beginning then 5.2 feet East to Southeast Corner then 93 feet North to Northeast corner then 5.2 feet West to Northwest corner then 93 feet South to Southwest corner and point of beginning. Situated in the Northeast Quarter (NE1/4) of Section 8, Township 7 South, Range 61 East, M.D.B.& M.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 04-112-07