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FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County Title

2003 DEC 5 PM 3 42

LINCOLN COUNTY RECORDER
FEE 16.00
LESLIE B. JOHNSON

19027102

N0203-E1012 RLF

FSA-460-2
(03-19-03)

U.S. DEPARTMENT OF AGRICULTURE
Farm Service Agency

SUBORDINATION BY THE GOVERNMENT

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

1. The United States of America acting through the United States Department of Agriculture (called the "Government") is the owner and holder of the following-described instruments executed by (a) Kenneth V. Higbee and Rebecca Higbee of (b) Lincoln County, State of (c) Nevada :

<i>Title of Instrument</i>	<i>Date of Instrument</i>	<i>Date Filed</i>	<i>Office Filed</i>	<i>Document File or Book No.</i>	<i>Page No.</i>
(a)	(e)	(f)	(g)	(h)	(i)
Deed of Trust	04/13/2000	04/27/2000	Lincoln County Recorder	Doc. 114415, Book 147	557

AND, (j) Wells Fargo Home Mortgage, Inc. ("Lender") has agreed to loan (k) \$ 66,613.00 to (l) Kenneth V. Higbee and Rebecca Higbee

(called the "Borrower") for the following purposes: (m)

To refinance the prior lien on the borrower's residence.

2. THEREFORE, in consideration the Lender's agreement to make such loan to Borrower, the Government (1) consents to the Borrower obtaining the loan from the Lender for such purposes, and (2) agrees to and does subordinate in favor of the Lender and its successors and assigns its liens of security interests created or evidenced by the above-described instruments insofar as they cover the following-described property and provided the Lender perfects a lien on that property:

See attached Exhibit "a" for legal description.

3. This subordination is limited to (1) the amount actually loaned by the Lender to the Borrower (principal and accrued interest) for the foregoing purposes, (2) future advances for taxes, insurance, and payments on liens prior to the Lender's lien, and (3) the amount actually advanced for foreclosure costs made by the Lender. Any amount in excess of such amount will not be covered by this subordination unless prior written consent was obtained from the Government for incurring the expenditure in question:

4. The Lender must incorporate into the Borrower's note a statement that the loan will be in default should any proceeds of the loan funds obtained as a result of this subordination be used (1) for a purpose that will contribute to the excessive erosion of highly erodible land or to the conversion of wetlands to produce an agricultural commodity, as provided by 7 C.F.R. part 1940, subpart G or any successor regulation, or (2) for any purpose not provided for above.

5. *(NOTE TO LENDER: You are advised to obtain a perfected security interest on the above property. When the indebtedness has been satisfied, please mark this form "PAID IN FULL" and return it to the Department of Agriculture at the following address:

Elko County FSA Office
555 W. Silver St., Ste 101
Elko, NV 89801-2627

6. IN WITNESS WHEREOF, The United States of America has caused this subordination to be signed on the (a) 21st day of (b) November

UNITED STATES OF AMERICA,

WITNESS: (c) _____
(d) _____

BY (e) Roger Van Valkenburg
TITLE (f) State Executive Director

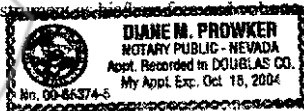
7. ACKNOWLEDGMENT

STATE OF (a) Nevada }
COUNTY OF (b) Washoe } ss.

On this (c) 21st day of (d) November, before me, personally appeared (e) Roger Van Valkenburg to be

known to me to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that he/she signed and delivered the instrument of his/her own free will and voluntary act, for the uses and purposes set forth.

My commission expires:
(f) October 18, 2004



(g) Diane M Prowker
NOTARY PUBLIC

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19027102

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1

Commencing at the Northeast corner of Block No. 66 in Alamo Townsite and running South 406 feet to the point of beginning, (said point of beginning being the Southeast corner of the plot of ground now owned by Earl P. Scott and by him purchased from Fay LaForce by Deed dated February 1, 1950 and recorded in Book "H-1" of Real Estate Deeds, page 438 in Lincoln County Recorder's Office). From said point of beginning the plot herein being conveyed runs South 93 feet to the Southeast corner; thence West 100 feet to the Southwest corner; thence North 105 feet to the Northwest corner; thence East 40 feet to a point; thence South 12 feet to a point; thence East 60 feet to the point of beginning. Said plot of ground being in the Northeast Quarter (NE1/4) Northwest Quarter (NW1/4) Section 8, Township 7 South, Range 61 East, M.D.B. & M.

Excepting therefrom that certain Parcel of land described as follows:

Commencing at a point 406 feet south and 60 feet west of the Northeast corner of Lot 1 in Block 66 of the Alamo, Nevada Townsite, said point being on the west side of Main Street thence running at right angles west a distance of 46.5 feet, thence at right angles north 12 feet, thence at right angles East 40 feet, thence at right angles South 12 feet to the point of beginning.

PARCEL 2

Commencing at the Southeast corner of Block 66 Alamo Township and running 100 feet East to the point of beginning then 5.2 feet East to Southeast Corner then 93 feet North to Northeast corner then 5.2 feet West to Northwest corner then 93 feet South to Southwest corner and point of beginning. Situated in the Northeast Quarter (NE1/4) of Section 8, Township 7 South, Range 61 East, M.D.B. & M.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 04-112-07