

121436

A.P. No. 006-041-51  
Escrow No. 152-2083716-MJ/BJH  
R.P.T.T. \$33.15

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2003 DEC 5 PM 1 10

LINCOLN COUNTY CLERK  
FILE 16 TO DEPT 5  
3815  
LESLIE BOGGS

WHEN RECORDED MAIL TO:  
Mark Vernon and Dawn Vernon and Ronald  
Salchenberger  
3060 Jumping Moon Court  
Henderson, NV 89052

MAIL TAX STATEMENT TO:  
Mark Vernon  
3060 Jumping Moon Court  
Henderson, NV 89052

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karen Patton and Lucinda Brown and Danelle Josselyn and Robert Brown

do(es) hereby GRANT, BARGAIN and SELL to

Mark Vernon and Dawn Vernon, husband and wife as joint tenants with right of survivorship, as to and undivided 1/2 interest, and Ronald Salchenberger, an unmarried man, as to an undivided 1/2 interest

the real property situate in the County of Lincoln, State of Nevada, described as follows:

The North Half (N1/2) of the Southeast Quarter (SE1/4) of United States Government Lot 9 in Section 2, Township 4 North, Range 67 East, M.D.B. and M., Lincoln County, Nevada.

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

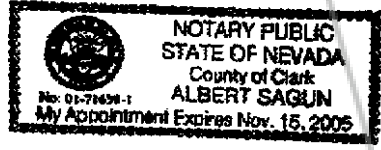
Date: 10/14/2003



STATE OF NEVADA )  
 : ss.  
COUNTY OF CLARK )

This instrument was acknowledged before me on 10/18/03  
by Danelle Josephyn

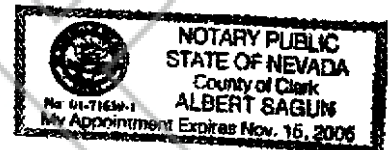
Danelle Josephyn  
Notary Public  
(My commission expires: 11-15-05)



STATE OF NEVADA )  
 : ss.  
COUNTY OF ~~WYE~~ Clark )

This instrument was acknowledged before me on 10/18/03  
by Robert Brown

Robert Brown  
Notary Public  
(My commission expires: 11-15-05)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 008-041-51
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land      b)  Single Fam. Res
- c)  Condo/Twnhse    d)  2-4 Plex
- e)  Apt. Bldg.        f)  Comm'l/Ind'l
- g)  Agricultural      h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument	<u>121436</u>
Book	<u>180</u> Page: <u>415-497</u>
Date of	<u>Dec. 5, 2003</u>
Notes	_____

3. Total Value/Sales Price of Property: \_\_\_\_\_

\$8,500.00

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

\$

Transfer Tax Value: \_\_\_\_\_

\$8,500.00

Real Property Transfer Tax Due \_\_\_\_\_

\$33.15

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Seller

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Karen Patton, Lucinda Brown, Danette Josselyn, Robert Brown

Address: 1820 Ploche

City: Pahrump

State: NV Zip: 89048

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Mark Vernon and Dawn Vernon

Address: 3060 Jumping Moon Court

City: Henderson

State: NV Zip: 89052

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada

Address: 768 Aultman Street, Ely, NV 89301, P.O. Box

City: Ely

File Number: 152-2083716 MJ/MJ

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 006-041-51
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land      b)  Single Fam. Res
- c)  Condo/Twnhse      d)  2-4 Plex
- e)  Apt. Bldg.      f)  Comm'l/Ind'l
- g)  Agricultural      h)  Mobile Home
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Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

Signature: [Signature]

Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Karen Patton, Lucinda Brown, Danelle Josselyn, Robert Brown

Print Name: Mark Vernon and Dawn Vernon

Address: 1820 Pioche

Address: 3060 Jumping Moon Court

City: Pahrump

City: Henderson

State: NV Zip: 89048

State: NV Zip: 89052

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada

File Number: 152-2083718 MJ/MJ

Address: 768 Aultman Street, Ely, NV 89301, P.O. Box

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)