A.P. No.

006-041-51

Escrow No.

152-2083716-MJ/BJH

R.P.T.T.

\$33.15

WHEN RECORDED MAIL TO:

Mark Vernon and Dawn Vernon and Ronald Salchenberger 3060 Jumping Moon Court

Henderson, NV 89052

Henderson, NV 89052

MAIL TAX STATEMENT TO: Mark Vernon 3060 Jumping Moon Court FILED FOR RECORDING AT THE REQUEST OF

First American Title 2003 DEC 5 PM 1 10

FIE 16 00 153 75 1710

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karen Patton and Lucinda Brown and Danelle Josselyn and Robert Brown

do(es) hereby GRANT, BARGAIN and SELL to

Mark Vernon and Dawn Vernon, husband and wife as joint tenants with right of survivorship, as to and undivided 1/2 interest, and Ronald Salchenberger, an unmarried man, as to an undivided 1/2 interest.

the real property situate in the County of Lincoln, State of Nevada, described as follows:

The North Half (N1/2) of the Southeast Quarter (SE1/4) of United States Government Lot 9 in Section 2, Township 4 North, Range 67 East, M.D.B. and M., Lincoln County, Nevada.

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appending, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/14/2003

A.P.N. 006-041-51

Grant, Bargain and Sale Deed - continued

File No.: 152-2083716 (MJ)

Karen Patton	Orone lh	Lucinda Brown	: Exor	\
Danelle Josselyn		Robert Brown		
STATE OF NEVADA COUNTY OF NYE	) : ss. }			
	cknowledged before me on by			
My commission expir	Otary Public	SIA	MINDA NUNEZ )TARY PUBLIC TE OF NEVADA PT NO. UZ-78832-1 EXPIRES SEPT. 11, 2005	
A the second control of the		/ / /		

STATE )
OF CALIFORNIA : SS.
COUNTY OF )
Los Angeles

This instrument was acknowledged before me on October 23, 2002 by Lucinda Brown,

Notary Public O (My commission expires: Nov. 4, 2006 )

LESUE J. RANDAZZO
Commission # 1382718
Notary Public - Costornia \$
Los Angeles County
My Comm. Expires Nov 4, 2006

	•
Q	STATE OF NEVADA  SS.  COUNTY OF CLARK  This instrument was acknowledged before me on by STATE OF NEVADA County of Clark  Danelle Josselyn  Notary Public  Notary Public  (My commission expires:   f-15-05 )
	STATE OF NEVADA  SS.  COUNTY OF NIVE  Clark  This instrument was acknowledged before me on 10/18/03
<u>5</u>	This instrument was acknowledged before me on 10/18/03  Robert Brown.  Notary Public  Notary Public  (My commission expires: //-/5-05)  Notary Public  Notar

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor	Parcel Numb	er(s)				Λ	
ឧ)	008-041-5	<u> </u>	<u> </u>		_			
b)			4 - 11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -				\ \	
c) <sub>.</sub> d)		·,			4.		\ \	
	- / -	,					/	\
2.	Type of P			,				
a)		cant Land	b)	Single Fam. Res	;	and the same of th	OPTIONAL U	1
c)	Co	ndo/Twnhse	d)	2-4 Plex	- A		121430	
e)	Apt	. Bldg.	1)	Comm'l/ind'l			Page: 4	5 497
g)	Agi	ricultural	h)	Mobile Home	Date of	Dec 5 .	XX 3	
i}	Oth	161			Notes			
3.	Total Valu	ie/Sales Price	of P	roperty:	\$8,500.00			
	Deed in L	ieu of Foreclo	sure	Only (value of property)	( <u>s</u>	7 1		<u>///</u>
	Transfer	Γax Value:			\$8,500.00			
	Real Prop	erty Transfer	Tex	Due	\$33.15			
4.	If Exemp	tion Claimed	:			/ /		
				, per 375.090, Section:	<u> </u>			
	b. Expla	in reason for	exem	ption:				
			and the same of			<u> </u>		
5.	Partial In	terest: Percer	ntage	being transferred:	%			
Th	e vodersione	d declare and a	er sam	edges, under penalty of perju	ing nationant to NOS 3	IZE ORG and NR	S 375 110 Haf II	e information
Offi	ovided is com	ect to the best of	ftheir	information and belief, and c	an be supported by do	ocumentation if	cailed upon to su	bstantiate the
INTI res	omnation prov suit in a pena	ided herein. Ful Ity of 10% of the	nnem <del>n</del> tax dı	ore, the disallowence of any o se plus interest at 1% per mo	taimed exemption, or nth. Pursuant to NRS	other determina 375,030, the E	ation of accidenal Buyer and Seller s	tax due, may hall be jointly
86	d severally lia	ible for any additi	enal a	mount owed.	\ \	/		
Si	gnature: 🕡	15.	7.4	4	Capacity:	Leblon		
			×					94
SI	gnature: ]	<del>} /-</del>			_ Capacity: _			
	SEL		No.	INFORMATION	BUYE		E) INFORMA	<u> FION</u>
	-		UIRE	D) nda Brown, Danette		(REQL	JIRED)	
Pr	int Name:	Josselyn, Ro			_ Print Name:	Merk Vern	on and Dawn V	ernon
Ac	dcress:	1820 Ploche	<u>-</u>		Address:	3060 Jump	ing Moon Cour	<u> </u>
Ci	ty:	Pahrump		Λ	City:	Hendersor	<u> </u>	
St	ate:	NV		Zip: 89048	State:	NV	Zip:	89052
\ <u>c</u>	OMPANY/	PERSON REC	QUES	TING RECORDING (re	quired if not sell	er or buyer	1	
יכן	ini hiamo	Eiret American	THO	Company of Nevada	File Number:	152_202274	3 AA 1/hā )	
Δr	dress 768	Aultman Street	et, Ely	NV 89301, P.O. Box	FIG HUILDS),	102-2000 (10	1 1410/18 <i>0</i> 7	
796	ity: <u>Ely</u>	Adub6	1		State: NV		Zip: 89315	
-	The same of the sa		AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWIND TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)	006-041-51		
b)			\ \
C)			\ \
d)			\ \
2.	Type of Property		\\
a)	x Vacant Land b) Single Fam. Res	FOR REC	ORDERS OPTIONAL USE ONLY
C)	Cando/Twnhse d) 2-4 Plex	45	nstrument 121436
9)	Apt. Bldg. f) Comm'l/ind'i	Book 1	O Page: 495.497
g)	Agricultural h) Mobile Home	Date of T	Dec. 5 2003
1)		Notes	\
Í		\	
3.	Total Value/Sales Price of Property.	\$8,500.00	
	Deed in Lieu of Foreclosure Only (value of property)	<u> </u>	//
	Transfer Tax Value:	\$8,500.00	
	Real Property Transfer Tax Due	\$33.15	<del>/                                    </del>
4.	If Exemption Claimed:		
	<ul> <li>a. Transfer Tax Exemption, per 375.090, Section:</li> <li>b. Explain reason for exemption:</li> </ul>	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
5.	Partial Interest: Percentage being transferred:	%	
Th pro int reg an	e undersigned declares and admowledges, under penalty of perjunctived is correct to the best of their information and belief, and can ormation provided herein. Furthermore, the disallowance of any classifi in a penalty of 10% of the tax due plus interest at 1% per month diseverally liable for any additional amount owed.	y, pursuant to NRS 375 to be supported by docu- aimed exemption, or other	mentation if called upon to subatantiate the ter determination of additional tax due, may
			4
0	gnature: 1/ / /22		Luger_
	SELLER (GRANTOR) INFORMATION	BUYER	(GRANTEE) INFORMATION
	(REQUIRED) Karen Patton, Lucinda Brown, Danelle	/ /	(REQUIRED)
P	rint Name: Josselyn, Robert Brown	Print Name: _	Mark Vernon and Dawn Vernon
Ą	ddress: 1820 Ploche	Address:	3060 Jumping Moon Court
C	ity: Pahrump	City:	Henderson
S	tate: NV Zip: 89048	State:	NV Zip: 89052
\ <u>c</u>	OMPANY/PERSON REQUESTING RECORDING (rec	quired if not seller	or buyer)
P	rint Name: First American Title Company of Nevada	File Number: 1	52-2083718 MJ/MJ
Α.	ddress 768 Aultman Street, Ely, NV 89301, P.O. Box	a night i a phae y anha aban a 1	
76	ity: Ely	State: NV	Zip: 89315
	Triding the state of the state		* Arrerar no managed belondad and south as a second succession of the s

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)