

121430

1 APN: 002-082-01

2 WHEN RECORDED RETURN TO:
3 EDWARD J. HANIGAN, ESQ.
4 Nevada Bar No. 000242
5 199 N. Arroyo Grande Blvd.
6 Suite 200
7 Henderson, Nevada 89074
8 Telephone: (702) 434-1300
9 Attorney for Petitioner

FILED FOR RECORDING
AT THE REQUEST OF

Edward J. Hanigan

2003 DEC 4 PM 1 03

LINCOLN COUNTY CLERK
FEE 17.00
LESLIE BOGDAN

REPT TB

DISTRICT COURT

LINCOLN COUNTY, NEVADA

10 In the Matter of the Estate of
11 JAMES PURCIFULL,

Case No.: PR0914003

12 Deceased.

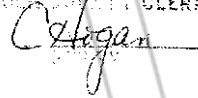
13 ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION
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FILED

2003 NOV 24 P 4:04

GEORGE HOGAN
LINCOLN COUNTY CLERK



8 DISTRICT COURT
9 LINCOLN COUNTY, NEVADA

10 In the Matter of the Estate of
11 JAMES PURCIFULL,

Case No.: PR0914003

12 Deceased.

13 **ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION**

14 Grace Purcifull, Petitioner, has filed a Petition to Set Aside Estate Without Administration. Said
15 Petition, after coming on regularly to be heard, was considered by the Court, and the Court finds as follows:

- 16 1. All notices required by law have been given.
- 17 2. All allegations of the Petition are true.
- 18 3. The value of the Decedent's estate subject to administration in the State of Nevada does not
19 exceed \$50,000.00, and the provisions of NRS 146.070 apply.
- 20 4. The Decedent's estate consists of the property set forth as:

21 ...
22 ...
23 ...
24 ...
25 ...
26 ...
27 ...
28 ...

2 Description

Value

3 Real Property described as:

4 The South 85 feet of Lots One (1) and (2) and
5 the North 15 feet of Lots Three (3) and Four (4)
6 and the West 244 feet of the North 179 feet of
7 Lot One (1) in Block Four (4) on Plat of
8 Panaca, on file in the Office of the County
9 Recorder, Lincoln County, Nevada.

\$14,245.70

10 APN: 002-082-01, Roll # 003336, including all
11 water rights appurtenant thereto including any
12 right Decedent may have had to Panaca Water
13 Irrigation shares.

\$13,700.00

14 Mobile Home and Improvements
15 Second Street, Panaca Nevada
16 1972 64 x14 Ponderosa Mobile Home
17 Serial No. 4014

\$ 1,900.00
29,845.70

18 Other Personal Property

(12,339.00) (balance mortgage Nevada Bank and Trust)
\$17,506.70

19 Less encumbrances

20 5. Decedent is survived by his spouse, Grace Purcifull.

21 Based on the foregoing, the Court hereby orders the following:

22 A. The Decedent's estate, described above, is hereby set aside, without administration, to Grace
23 Purcifull and Grace Purcifull is hereby vested with all right, title and interest in the property described as:

24 1. The South 85 feet of Lots One (1) and (2) and the North 15 feet of Lots Three (3) and Four
25 (4) and the West 244 feet of the North 179 feet of Lot One (1) in Block Four (4) on Plat of Panaca, on file
26 in the Office of the County Recorder, Lincoln County, Nevada. APN: 002-082-01, Roll # 003336, including
27 all water rights appurtenant thereto including any right Decedent may have had to Panaca Water Irrigation
28 shares.

2. Mobile Home and Improvements, Second Street, Panaca, Nevada, 1972 64 x14 Ponderosa
Mobile Home, Serial No. 4014.

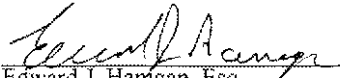
1 Case No. PR0914003

2 3. Other Personal Property.

3 Dated this 24 day of November, 2003.

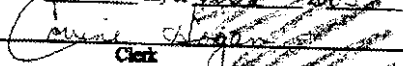
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5 
6 DISTRICT COURT JUDGE

7 Submitted by:

8 
9 Edward J. Hamgan, Esq.
10 Nevada Bar No. 242
11 199 N. Arroyo Grande Blvd.
12 Suite 200
13 Henderson, Nevada 89074
14 (702) 434-1300
15 Attorney for Petitioner

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20 This document to which this certificate is attached is a full, true and correct
21 copy of the original, on file and record in the County Clerks Office, Pioche
22 Nevada.

23 In witness whereof, I have hereunto set my hand and affixed the Seal of the
24 Seventh Judicial District Court in and for the County of Lincoln, State of
25 Nevada, this 25th day of November, 2003.

26 
27 Clerk

28 _____
Deputy Clerk