

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2003 DEC 1 PM 4 38

LINCOLN COUNTY
FEB 14 00
LEAH BRADY
TIBBETS

Assessor's Parcel # 13-150-02

WHEN RECORDED MAIL TO:
COW COUNTY TITLE CO.
761 S. RAINDANCE DR.
RAHRUMP, NV 89048

AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT FOR RECORDER'S USE ONLY

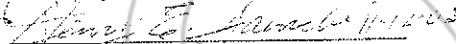
1. Owner/Buyer Name HENRY E. SAWICKI, A SINGLE MAN
2. Physical Location 6 INDIAN RIDGE, CALLENTA, NV 89008
3. Description: Year 1998 Manufacturer SCHULTZ Model MARLETTE
Length 52 ft. Width 26' 8" Serial Number R015549 LAS VEGAS, NV
4. New Lien holder (if any): AMERICAN BROKERS CONDUIT, 6480 W. SPRING MTN. RD.
5. Unsecured Property Taxes are paid in full through fiscal year 2003 Amount \$ 0

THIS DOCUMENT IS BEING RECORDED TO CORRECT OWNERSHIP OF DOC/119447, BK 170
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME PG 45
Legal Description: Lot _____ Block _____ Subdivision _____

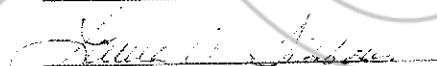
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

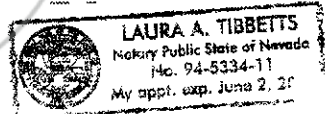
The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

	_____	_____	_____
Owner/Buyer	Date	Owner/Buyer	Date
<u>HENRY E. SAWICKI</u>		_____	
Print or Type Name		Print or Type Name	

On 11-12, 2003 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Henry E. Sawicki and who acknowledged that he executed this affidavit.



Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Melanie K. McBride 01-03 Melanie K. McBride Deputy Assessor
Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104