	75717
APN: 2-143-06	FILLD FOR AECOROMIC
When recorded, return to:	AY THE PRODEST OF
Charles Blackman	Charles Blackma
_P.O. BOX 556_ Panuca, NV 89042	2003 550 1 AA 9 47
	2.6±10€2 20000 €1 = 4000 2.6±10€2 20000 €1 = 4000
DECLARATION OF HOMESTEAD  (Single Person Homestead)	
KNOW ALL MEN BY THESE PRESENT	rs:
That I, Charles M Black Mado t	ereby declare that I am a single person and a
householder; that I am presently and	actually residing on the premises hereinafter
described (NOTE: If a mobile home, u	se "in the mobile home hereinafter described),
and that the premises are located in the	City of ganger. County of Lineala.
State of Nevada, and described as follo	ws:
Part of Let 2, Skeck 15, in the Te recorder's ciffee, Lincoln County	an of Panaca, as shown upon map thereof, recorded in the Newada described as follows:
Seginning at a point 80 feet West of the Acriticact corner of said Lot 2; thenco at right angles South 70 feet; thenco at right angles West 10 feet; thence at right angles South 65 feet; thence at right angles West 120 feet; thence at right angles Norsh 125 feet to the South side of "7" Street thence East along the South side of said "7" Street 120 feet to the point of deginning.  CONTROLL RIGHT AS 270 F MITTER 17, FRANCE, NO	
together with the dwelling house thereon and any and all appurtenances.	
That I do by this Declaration of Homestead intend to use and claim the premises	
above described, together with the dwelling house thereon and the appurtenances	
thereto (or the mobile home above described) as a homestead under the provisions of	
Chapter 115 of the Nevada Revised Sta	tutes.
IN WITNESS WHEREOF, I have	hereunto set my hand this <u>"२००० व</u> day of
<u> December</u> , 20 <u>03</u> .	
State of Nevada County of Lincoln	(Name of Declarant
This instaument was a chips whether the on the control of the cont	
LOLA STARBonanne of inferral officeri  DISTARY PUBLIC - STATE of NEVAGA  Lincoln County - Nevada  CERTIFICATE # 03-81967-11  APPT. EXP. MAY 14, 2007	561 100K 180 Mgg 404