

121265

A.P.N. # 02-113-07

R.P.L.T.S. 234.00

ESCROW NO. 19027180

RECORDING REQUESTED BY:

**COW COUNTY TITLE**

MAIL TAX STATEMENTS TO:

**FRED DAUGE**

**PO BOX 731**

**PANACA NV 89042**

WHEN RECORDED MAIL TO:

**FRED DAUGE**

**PO BOX 731**

**PANACA NV 89042**

FILED FOR RECORDING  
AT THE REQUEST OF

*Cow County Title*

2003 NOV 19 PM 4 22

LINCOLN COUNTY, NEVADA

FEES \$ 234.00

LESLIE BOUGHNER

DLT 110

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM M. ROACH and NATALIE ROACH, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **FERDINANDO J. DAUGE, JR., a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **LINCOLN** State of Nevada, bounded and described as:

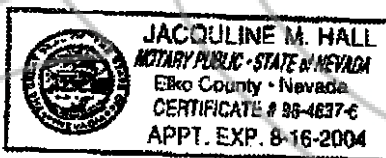
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 13, 2003**

*William M. Roach*  
WILLIAM M. ROACH

*Natalie Roach*  
NATALIE ROACH



STATE OF Nevada )

COUNTY OF Elko ) ss.

This instrument was acknowledged before me on OCT 21, 2003.  
by WILLIAM M. ROACH and NATALIE ROACH

Signature

*Jacqueline M. Hall*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 19027180**

A portion of lot 4 in Block 16 in the Town of Panaca, County of Lincoln, State of Nevada as shown on the Official Map thereof recorded in the Book of Plats, page 34, Lincoln County, Nevada records, more particularly described as follows:

**BEGINNING** at the Southeast corner of said Lot 4 and running North along the dividing line between said Lot 4 and Lot 3 a distance of 132 feet; thence running at right angles West a distance of 132 feet; thence running at right angles South a distance of 132 feet to the South boundary line of said Lot 4; thence running East along the South boundary line of said Lot 4 a distance of 132 feet to the **TRUE POINT OF BEGINNING**.

**EXCEPTING THEREFROM** that certain parcel of land conveyed to **MICHAEL A. GRANT**, et al, by deed recorded October 12, 1979 in Book 33 of Official Records at page 96, Lincoln County, Nevada records.

**ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 02-113-07**

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

a) 02-113-07  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) \_\_\_\_\_ Vacant Land  
b) XX Single Family Res.  
c) \_\_\_\_\_ Condo/Townhouse  
d) \_\_\_\_\_ 2-4 Plex  
e) \_\_\_\_\_ Apartment Bldg.  
f) \_\_\_\_\_ Comm'l/Ind'l  
g) \_\_\_\_\_ Agricultural  
h) \_\_\_\_\_ Mobile Home  
i) Other: \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument No.:	<u>121265</u>
Book:	<u>180</u>
Page:	<u>181-182</u>
Date of Recording:	<u>Nov. 19 2003</u>
Notes:	_____

3. Total Value/Sales Price of Property

\$ 60,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ 60,000.00

Real Property Transfer Tax Due:

\$ 234.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Bill Roach Capacity: \_\_\_\_\_

Signature: Natalie Roach Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(required)

Print Name: WILLIAM M. ROACH

Address: 765 THORP DRIVE

City/State/Zip: SPRING CREEK NV 89815

**BUYER (GRANTEE) INFORMATION**

(required)

Print Name: FERDINANDO J. DAUGE, JR.

Address: PO BOX 731

City/State/Zip: PANACA NV 89042

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19027180

Address: 363 Erie Main St.

City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_  
 Signature: Ferdinando J. Dauge Jr Capacity: Buyer

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 (required)  
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 Address: 765 THORP DRIVE  
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