

121259

FILED FOR RECORDING  
AT THE REQUEST OF

Rose Marie Delmve

2003 NOV 18 AM 11 38

LINCOLN COUNTY RECORDER  
FEE 15<sup>00</sup> DEP 710  
LESLIE BOUCHER

Report of Conveyance

COPY

# REPORT OF CONVEYANCE

of a water right to

Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

ITEM

1 APPLICATION/ PERMIT No. 13803 PROOF, or CLAIM No.: \_\_\_\_\_ STATUS: \_\_\_\_\_ USE: \_\_\_\_\_

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: Albert PETE DeImue, Family Trust

If any item requires additional space, please use Item 15 Remarks, or attach # 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): FRANK Joseph DeImue and Rose MARIE DeImue  
ADDRESS: \_\_\_\_\_  
CITY: Piache STATE: NV ZIP CODE: 89043 PHONE: 962-5241

INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE.		See Guidelines Page 2	
DEED(S).....	<input type="checkbox"/>	CORRECTION DEED(S).....	<input type="checkbox"/>
DEED(S) OF TRUST.....	<input type="checkbox"/>	RECONVEYANCE.....not at charge	<input type="checkbox"/>
NOTICE(S) OF PLEDGE.....	<input type="checkbox"/>	MAP(S) at no charge.....	<input type="checkbox"/>
DEATH CERTIFICATES.....	<input type="checkbox"/>	AFF OF ID at no charge.....	<input type="checkbox"/>
DECREE(S) OF DISTR.....	<input type="checkbox"/>	OTHER: _____	<input type="checkbox"/>
		OTHER:	<input type="checkbox"/>
		TOTAL NUMBER OF \$5 DOCUMENTS -	<input type="checkbox"/>
		TOTAL # X \$10 each -	\$ .00
		Report filing fee - \$25.00	\$ .00
		TOTAL FEES SUBMITTED*	\$ .00

5 \*ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s).  
If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS: \_\_\_\_\_

8 COUNTY: POINT OF DIVERSION: Lincoln Co. COUNTY: PLACE(S) OF USE: \_\_\_\_\_

9 PLACE(S) OF USE: Qtr. NW 1/4 Qtr. NE 1/4 Sec. 7 TOWNSHIP 15 RANGE 69E APN: \_\_\_\_\_

10 AMOUNT (DUTIES) TO BE ASSIGNED: 3.0 CFS 1240.6 ACRE-FEET or MGA 748.12 ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES \_\_\_\_\_ NO

12 IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES \_\_\_\_\_ NO

13 IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: \_\_\_\_\_

14 List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title.  
\_\_\_\_\_  
\_\_\_\_\_

15 Additional Space/Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

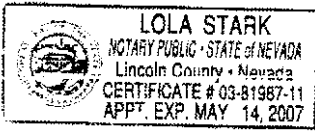
16 "I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO  
BEFORE ME THIS 25<sup>th</sup> DAY OF  
Mo. July yr. 2003

Lola Stark  
Notary Signature Required

NOTARY PUBLIC IN AND FOR THE  
COUNTY OF Lincoln  
STATE OF Nevada  
MY COMMISSION EXPIRE May 14, 2007

SIGNATURE: Albert P. DeImue  
PRINT NAME: Albert Pete DeImue  
MAILING ADDRESS: Box 457  
FIRM NAME: \_\_\_\_\_  
CITY: Piache STATE: NV ZIP CODE: 89043  
PHONE: 962-5241



OWNER?:   
AGENT?: \_\_\_\_\_