

121258

FILED FOR RECORDING  
AT THE REQUEST OF

Dawn C. Shelton

2003 NOV 19 AM 11 09

LINCOLN COUNTY RECORDER  
FEE \$14.00 DEPT 117  
LESLIE BOWNER

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURED WITNESSETH, THAT

**RICHARD D. ALFANO AND LOIS A. ALFANO, HUSBAND AND WIFE**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey their interest in the below described parcel to:

**LANNY C. SHELTON AND DAWN C. SHELTON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.**

All that real property situated in town of Pioche, County of Lincoln, State of Nevada, bounded and described as follows:

PARCEL NO. 31 AND 32 AS SHOWN ON THAT PARCEL MAP OF THE E 1/4 OF THE NW 1/4 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY STATE OF NEVADA, AS DOCUMENT NO. 102100, IN BOOK PLAT A, PAGE 421.

APN 1-191-65 AND 1-191-66

Subject to:

Covenants, Conditions, Restrictions, Reservations, Rights, Right of Ways and Easements now of record or any that may actual exist on subject property. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Executed on 11/19/03 2003

STATE OF NEVADA  
COUNTY OF CLATSOP

ON 11/19/03

PERSONALLY APPEARED BEFORE ME,  
A NOTARY PUBLIC,

Lois A Alfano

*Richard D. Alfano 11/19/03*  
*Lois A. Alfano*

Signature and address of Seller  
P.O. Box 689  
Pioche, NV 89043

Mail tax statement to:

Lanny C. and Dawn C Shelton  
P.O. Box 689  
Pioche, NV 89043

who acknowledged that he executed the above instrument.

Signature Sarah Somers  
(Notary Public)

Rich Alfano, who acknowledged that he executed the above instrument x *Sarah Somers*

**SARAH SOMERS**  
Notary Public State of Nevada  
No. 02-76138-11

BOOK 130 PAGE 126

exp 11/19/03

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 1-191-65
  - b) 1-191-66
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property
- a)  Vacant Land
  - b)  Single Family Res.
  - c)  Condo/Townhouse
  - d)  2-4 Plex
  - e)  Apartment Building
  - f)  Commercial /Ind'l
  - g)  Agriculture
  - h)  Mobile Home
  - i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>121258</u>
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Date of Recording: <u>Nov 18, 2003</u>	
Notes: _____	

3. Total Value / Sales Price of Property \$ 30,000  
 Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 117.00

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name Larry Carl Davis C. Shelton  
 Address PO Box 689  
 City Pioche  
 State NV Zip 89043

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)