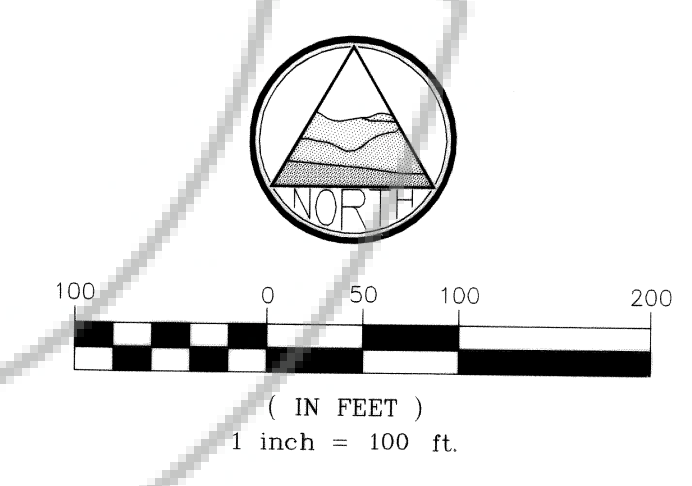


LEGEND

- SET 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884".
- FOUND 1/2" REBAR W/ PLASTIC CAP MARKED "HULSE PLS 6498".
- FOUND 2" BRASS CAP MARKED PLS 3644 IN 6" CONC. MON.

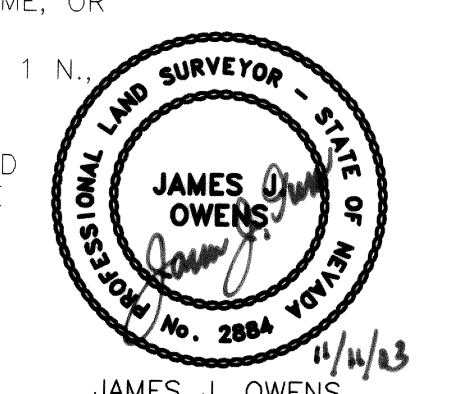
BASIS OF BEARING

THE BASIS OF BEARING IS A LINE BETWEEN THE SE COR. AND THE E1/4 COR. OF SEC. 10, T. 1 N., R. 67 E., M.D.M., AS SHOWN ON RECORD OF SURVEY BOOK PLAT B, PAGE 339, WHICH BEARS N. 00°13'27" W.



SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JIM VINCENT.
 2. THE LANDS SURVEYED LIE WITHIN THE NE1/4 SE1/4 OF SEC. 10, T. 1 N., R. 67 E., M.D.M., AND THE SURVEY WAS COMPLETED ON OCT. 10, 2003.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATED THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



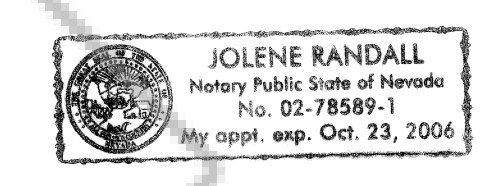
JAMES J. OWENS
 PROFESSIONAL LAND SURVEYOR
 NEVADA CERTIFICATE NO. 2884
 EXPIRATION DATE: 12/31/2003

OWNER'S CERTIFICATE

I, JIM VINCENT, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Jim Vincent
 JIM VINCENT
 DATE: 11/7/03

ACKNOWLEDGMENT



STATE OF NEVADA SS
 COUNTY OF CLARK
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 7 DAY OF *November*, 2003, BY JIM VINCENT.
J. Randall
 MY COMMISSION EXPIRES ON THE 23 DAY OF *October*, 2003

LINCOLN COUNTY COMMISSION APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 3rd DAY OF *November*, 2003, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.

George T. Rowe 11-3-03
 CHAIRMAN, LINCOLN COUNTY COMMISSION DATE
Connie Hogan 11-3-03
 ATTEST: CLERK DATE

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 20 DAY OF *Oct.*, 2003, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

Sharon K. Shielley 10-20-03
 CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION DATE

TOWN OF PISCHE APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 14 DAY OF *Oct.*, 2003, BY THE TOWN BOARD OF THE TOWN OF PISCHE AS A PARCEL MAP.

Sharon Zick 11-17-03
 CHAIRMAN, TOWN OF PISCHE, TOWN BOARD DATE
Deanna Bayler 11-17-03
 ATTEST: CLERK DATE

REFERENCE DOCUMENTS

1. RECORD OF SURVEY BOOK PLAT B, PAGE 339, DATED 9/27/2000.

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

PARCEL MAP
 FOR
JIM VINCENT
 SITUATED WITHIN THE NE1/4 SE1/4 OF SEC. 10, T. 1 N., R. 67 E., M.D.M., TOWN OF PISCHE, LINCOLN COUNTY, NEVADA

THE OWENS SURVEYING OUTFIT, INC.
 Water Right, Mineral & Land Surveying throughout the West
 P.O. BOX 540
 99 W HOLLYWOOD
 PISCHE, NV 89043
 775-962-5115

NO. **121254**
 FILED AT THE REQUEST OF:
 THE OWENS SURVEYING OUTFIT, INC.
 DATE: *Nov 17, 2003* AT *3:07 pm*
 BOOK PLAT *C* PAGE *16*
 LINCOLN COUNTY, NEVADA, RECORDS
 LESLIE BOUCHER, RECORDER
 FEE *210* DEPUTY *J. Leewer*

LC-436
 S.HAFEN