

121251

A.P.N. # 013-030-02

R.P.T.T.S. 282.75  
ESCROW NO. 03170491

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

FILED FOR RECORDING  
AT THE REQUEST OF  
*Cow County Title*

2003 NOV 13 PM 2 37

LINDOLY BOZZELLI  
FEE 5.00 282.75 115  
LOUANE BOZZELLI

WHEN RECORDED MAIL TO:  
MARSHALL

P. O. BOX 564  
CALIENTE, NV 89008 19027220

(space above for recorder's use only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JOSEPH BOZZELLI AND DANELLE BOZZELLI, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10 00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**JASON K. MARSHALL AND CHRYSTAL D. MARSHALL, HUSBAND AND WIFE JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of ~~DOCK~~ **NYE** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description

SUBJECT TO: 1. Taxes for fiscal year.

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

October 16, 2003

DATE:

*[Signature]*  
JOSEPH BOZZELLI  
*[Signature]*  
DANELLE BOZZELLI

STATE OF Nevada }  
COUNTY OF Clark } ss.

This instrument was acknowledged before me on Oct 29, 2003  
by JOSEPH BOZZELLI and DANELLE BOZZELLI

Signature [Signature]  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

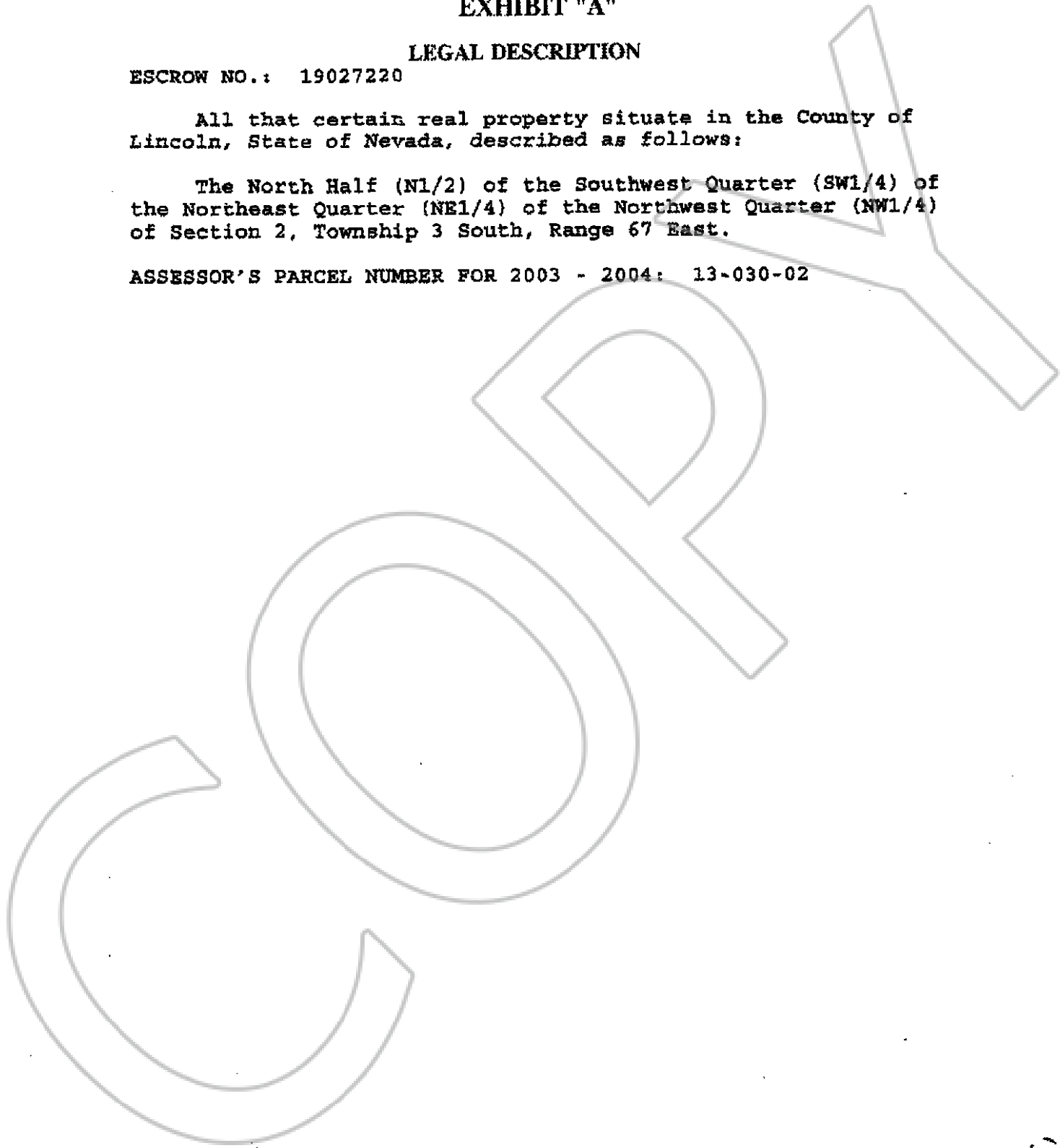
**LEGAL DESCRIPTION**

ESCROW NO.: 19027220

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The North Half (N1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 2, Township 3 South, Range 67 East.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 13-030-02



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):  
 a) 013-030-02  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument No.:	<u>121251</u>
Book:	<u>180</u> Page: <u>113-114</u>
Date of Recording:	<u>Nov. 13, 2003</u>
Notes:	_____

2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Family Res.
c) <input type="checkbox"/> Condo/Townhouse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apartment Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other: _____	

3. Total Value/Sales Price of Property \$ 72,500.00  
 Deed in Lieu of Foreclosure Only (Value of Property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ 72,500.00  
 Real Property Transfer Tax Due: \$ ~~292.75~~ 282<sup>75</sup>

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: \_\_\_\_\_ Capacity: Seller  
 Signature: \_\_\_\_\_ Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: JOSEPH BOZZELLI  
 Address: PO Box 908  
 City/State/Zip: Carlin, NV 89808

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: JASON MARSHALL  
 Address: P.O. BOX 1442  
 City/State/Zip: LOGANDALE, NV 89021

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NEVADA Escrow No.: 03170491  
 Address: 1120 TOWN CENTER DRIVE, #130  
 City/State/Zip: Las Vegas, Nevada 89146