

121214

A.P.N. # 13-170-13

R.P.T.T. \$ _____
ESCROW NO. 03170459

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

FILED FOR RECORDING
AT THE REQUEST OF

Low County Title
2003 MAR 16 AM 9 47

MINIMUM QUALITY IMAGES
FEE 15⁰⁰ DEPT TMS
LESLIE BOHNER

WHEN RECORDED MAIL TO:
~~RICHARD / SONTALES /~~
MYRNA M. CURRIER
P.O. BOX 19295
JEAN, NV 89019

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SALVADOR MENDOZA SPOUSE OF GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MYRNA M. CURRIER, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Lincoln** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made part hereof for complete legal description.

- SUBJECT TO: 1. Taxes for fiscal year.
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 24, 2003**

Salvador Mendoza
SALVADOR MENDOZA

STATE OF Nevada }
COUNTY OF Clark } ss.

This instrument was acknowledged before me on Oct 28, 2003
by SALVADOR MENDOZA

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19027123

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 3 South, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM the Easterly 25 feet for road and power easement.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 13-170-13

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

- a) 13-170-13
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>121214</u>
Book:	<u>179</u> Page: <u>455.456</u>
Date of Recording:	<u>Nov 6 - 2003</u>
Notes:	_____

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other: _____

3. Total Value/Sales Price of Property

\$ _____
 \$ _____
 \$ _____
 \$ 6 _____

Deed in Lieu of Foreclosure Only (Value of Property)

Transfer Tax Value

Real Property Transfer Tax Due:

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: _____ Capacity: _____

Signature: [Signature] Capacity: _____

SELLER (GRANTOR) INFORMATION

(required)

Print Name: SALVA DUC MENDOZA
 Address: PO BOX 19295
 City/State/Zip: JEAN, NV 89019

BUYER (GRANTEE) INFORMATION

(required)

Print Name: MYRNA CURRIER
 Address: PO BOX 19295
 City/State/Zip: JEAN NV 89019

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: _____ Escrow No.: 03170459
 Address: _____
 City/State/Zip: _____