	7 - 4 - 4 - 1
A.P.N. # 13-170-13	
	FLED FOR RECORDING
R.P.T.T. \$ ESCROW NO. 03170459	AT THE REQUEST OF
RECORDING REQUESTED BY:	Cow Country Title
STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:	
SAME AS BELOW	2003 MIU 6 API 9 47
	styriot of oggas of the results
WHEN RECORDED MAIL TO: #7 FHART / GON7ALES /	FEE 15 CONCURS
MYRNA M. CURRIER	
P.O. BOX 19295 JEAN, NV 89019	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That SALVADOR MENDOZA SPOUSE OF GRANTEE	
/	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MYRNA M. CURRIER, AN UNMARRIED WOMAN	
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln State of Nevada, bounded and described as follows:	
County of Lincoln State of Nevada, bounded and described as follows: See Exhibit "A" attached hereto and by reference made part hereof for complete legal description.	
SUBJECT TO: 1. Taxes for fiscal year.	
Reservations, restrictions, conditions, rights, rightIT IS THE EXPRESS INTENT OF THE GRANTOR. B	s of way and easements, if any of record on said premises.
CONVEY ALL RIGHT, TITLE AND INTEREST OF 1	HE GRANTOR, COMMUNITY OR OTHERWISE,
IN AND TO THE HEREIN DESCRIBED PROPERTY SEPARATE PROPERTY.	TO THE GRANTEE AS GRANTEE'S SOLE AND
Together with all and singular the tenements, hereditam	ents and apportenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, r	
DATE: September 24, 2003	Schuck Janes Michigan
	SALVADOR MENDOZA
	/ /
STATE OF VIRECLES	
SS	
COUNTY OF (197)	
This instrument was acknowledged before me on Oct 28, 2003 by. SALVADOR MENDOZA	
by, SALIVADOR MENDOZA	
Signature Mcdl	
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)	

EXHIBIT "A"

LEGAL DESCRIPTION

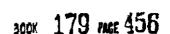
ESCROW NO.: 19027123

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 3 South, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM the Easterly 25 feet for road and power easement.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 13-170-13



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s): a) 13-170-13	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument No.: 121214
b)	Book: 179 Page: 455.456
c)	
d)	Date of Recording: Nov (6 - 2003
2. Type of Property:	Notes:
a) Vacant Land b) Single Family Res.	
c) Condo/Townhouse d) 2-4 Plex	
e) Apartment Bldg. f) Comm'l/Ind'i	
g) Agricultural h) Mobile Home	
i) Other:	
3. Total Value/Sales Price of Property	
Deed in Lieu of Foreclosure Only (Value of Property)	
Deed in Lieu of Poteciosuse Omy (Value of Property)	Ψ
Transfer Tax Value	\$
Real Property Transfer Tax Due:	.//-
Real Property Hausier Tax Due:	V /
4. If Exemption Claimed:	· /
a. Transfer Tax Exemption, per NRS 375.090, Section:	
a. Italisiei Tax exemption, per IVRS 373.090, Section:	
b. Explain Reason for Exemption:	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
5. Partial Interest: Percentage being transferred: 100	96
The undersigned declares and acknowledges, under penalty of perjury, p	wareshood to NDC 275 060 and NDC 275 110 that the
information provided is correct to the best of their information and belie	
called upon to substantiate the information provided herein. Furthermore	e, the disallowance of any claimed exemption or
other determination of additional tax due, may result in a penalty of 10% Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and s	severally liable for any additional amount owed
Signature:	Capacity:
Signature: Salongly Indiana	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name: ANDO MENDOLA Pr	rint Name: MYLIVA CUICRIER
Address: PO Dyx 19295 A	ddress: PU DOX 19295
City/State/Zip: Jean, NU 89019 C	ity/State/Zip: Jean NU 87019
COMPANY/PERSON REQUESTING RECORDING	(required if not the Seller or Buyer)
	Escrow No.: 03170459
Company Name: Address:	ESCIOW NO.: 03170433
City/State/Zip:	