

121192

FILED FOR RECORDING  
AT THE REQUEST OF

*Dee Ann Whipple*

2003 NOV 3 AM 10 05

LINCOLN COUNTY REG. CLERK  
FEE \$40.00 NEPA FEE  
LESLIE BOUWER *LB*

*GRANT Bargain Sale Deed*

COPY

# GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That L. David & Jean R. Love  
Husband & Wife

In consideration of 1000+ other good value the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to  
Raymond Laird & Dee Ann Whipple  
Husband & Wife

all that real property situate in the Parana Area County of Lincoln

State of Nevada, bounded and described as follows:

DESCRIPTION: for L. David Love, boundary line adjustment 11/21/01

A parcel of land within the north half of Section 19, and the southwest quarter of Section 18, T.2 S., R.68 E., M.D.M., further described as follows: APN: 12-210-10

Beginning at a fence line which crosses the north section line of said Section 19 \* at a rebar with plastic cap stamped L. SMITH PLS 12751, a point from which the northeast corner of said Section 19 bears S89°38'17"E 1303.67' along said north Section 19 line (the northeast corner of said Section 19 is a brass cap in a large concrete block level with the ground surface);  
Thence S01°21'34"E 1278.12' \* along said fence to a fence corner;  
Thence N89°38'44"W 1332.63' \* along a fence to a fence corner;  
Thence N01°18'52"E 1142.38' \* along a fence to an angle point in said fence;  
Thence N12°48'29"E 199.89' \* along said fence to an angle point in said fence;  
Thence N70°08'11"W 600.40' \* to a fence corner on the U.S. Highway 93 right-of-way line;  
Thence N26°55'49"E 1197.54' \* along said highway right-of-way to the south 1/16" line of Section 18;  
Thence S89°39'14"E 73.20' to a rebar with an aluminum cap stamped L. SMITH PLS 12751 at the south-center 1/16" corner of said Section 18;  
Thence S00°42'39"W 1322.61' along the center line to a rebar with aluminum cap stamped L. SMITH PLS 12751 at the quarter corner of Sections 18 and 19.  
Thence S89°38'17"E 1338.37' along the Section 18/19 line to the point of beginning.  
Containing 50.87 acres more or less.

Together with such rights as may accrue to the centerline of U.S. Highway 93 should it be abandoned. (U.S. Highway 93 was acquired by The State of Nevada by an Act entitled "An Act to provide a General Highway Law for the State of Nevada" approved March 23, 1917 which gave an Easement Right, subject to reversal upon abandonment).

The Basis of Bearings is the East Range line of R. 67E., T.67S., between Sections 31 and 36, recorded in the B.L.M. files as "North".

\* = "to (or at) a 5/8" rebar with plastic cap stamped L. SMITH PLS 12751."

END OF DESCRIPTION



Nov. 21, 2001

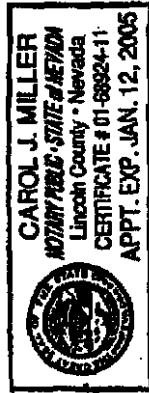
SUBJECT TO: 1. Taxes for the fiscal year are paid,  
2. Rights of way, reservations, restrictions, assessments and conditions of record.  
3. (Insert existing encumbrances of record)

FORM COMPLES WITH NRS 111.170.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 21<sup>st</sup> day of August, 2003.

L. David Love  
Jean R. Love



STATE OF NEVADA, County of Lincoln }

On August 21, 2003 personally appeared before me, a Notary Public,

L. David Love  
Jean R. Love

who acknowledged that They executed the above instrument.

Carol J. Miller, Notary Public

RECORD NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: \_\_\_\_\_

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) APN 12-210-10
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property
- a)  Vacant Land
  - b)  Single Family Res.
  - c)  Condo/Townhouse
  - d)  2-4 Plex
  - e)  Apartment Building
  - f)  Commercial /Ind'l
  - g)  Agriculture
  - h)  Mobile Home
  - i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>121192</u>
Book: <u>179</u>	Page: <u>390-391</u>
Date of Recording: <u>Nov 3, 2003</u>	
Notes: _____	

3. Total Value / Sales Price of Property \$ 40,000.00
- Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_
- Taxable Value \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ 156.00

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature Rose Ann Whipple Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name Raymond L. Lipid & Dec. Paul Whipple

Address P.O. Box 741

City Paradise

State NV Zip 89122

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)