

121191

WHEN RECORDED MAIL TO:

John & Sherrie A. Brown
P.O. Box 567
ALAMO NV 89001

FILED FOR RECORDING
AT THE REQUEST OF

Sherrie A. Brown

2003 NOV 3 AM 9 32

LINCOLN COUNTY RECORDER
FEE \$39.00
LESLIE BOUCHER JR

Space above this line for recorder's use

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FAYNE J. OLSEN AND LEOLA OLSEN, TRUSTEES OF THE FAYNE J. OLSEN AND LEOLA OLSEN FAMILY TRUST DATED MARCH 19, 1997, of Duchesne, County of Duchesne, State of Utah,

do(es) hereby GRANT, BARGAIN AND SELL to

JOHN BROWN AND SHERRIE A. BROWN, husband and wife, as joint tenants with full rights of survivorship,

the real property situate in the County of LINCOLN, State of Nevada described as follows:

Parcel No. 2 as shown on Parcel Map for DOUGLAS K. AND SUSAN L. BARLOW AND HOMER K. AND SARA JANE HANSON, filed in the office of the County Recorder of Lincoln County on August 6, 1984, as file No. 80558, located in a portion of the Southeast Quarter Southwest Quarter, Section 8, T 7S, R 61 E, M.D.B. & M.
APN 008-031-42

TOGETHER WITH all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 6, 2003

FAYNE J. OLSEN AND LEOLA OLSEN FAMILY TRUST
DATED MARCH 19, 1997

[Signature]
BY: FAYNE J. OLSEN, Trustee

[Signature]
BY: LEOLA OLSEN, Trustee

STATE OF UTAH

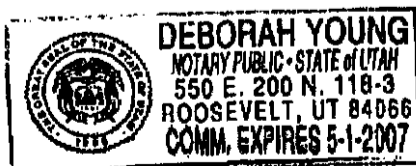
County of Duchesne

)ss.

On this 6th day of October, 2003 before me, the undersigned Notary Public in and for said County and State, personally appeared FAYNE J. OLSEN AND LEOLA OLSEN, AS TRUSTEES OF THE FAYNE J. OLSEN AND LEOLA OLSEN FAMILY TRUST DATED MARCH 19, 1997 [() personally known to me] [() proved to me on the basis of satisfactory evidence] to be the persons whose names have subscribed to this instrument and acknowledged to me that they executed it.

Witness my hand and official seal

[Signature]
Notary Public in and for said County and State



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) APN 008-031-42
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Pkcs
- e) Apartment Building
- f) Commercial/Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>121191</u>
Book:	<u>179</u> Page: <u>389</u>
Date of Recording:	<u>Nov 3, 2003</u>
Notes:	_____

3. Total Value / Sales Price of Property

Deed in Lieu Only (value of forgiven debt) \$ 16,000 / 8,000

Taxable Value \$ _____

Real Property Transfer Tax Due: \$ 3120

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section _____
- b. Explain Reason for Exemption: deeded from parent to child
Paying Parent to Son in Law

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest of 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature Fayne J. Oisen Capacity _____

Signature Sherrie A. & John Beane Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

X Print Name FAYNE J. OISEN OR LEOLA OISEN Print Name Sherrie A. & John Beane

Address P.O. Box 526 Address P.O. Box 567

City DUCHESNE City Alamo

State UTAH Zip 84021 State NV Zip 89601

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name: _____ Esc. # _____

Address: _____

City: _____ State: _____ Zip: _____

(As a public record, this form may be recorded / microfilmed)