A.P.N.:

006-291-25

File No:

152-2100587 (MJ)

When Recorded, Mail Tax Statements To: Lee Rob Mathews and ShaRee Beth Mathews HC 74, Box 321 Pioche, NV 89043

R.P.T.T.: \$375.090.3

. FILED FOR RECORDING AT THE REQUEST OF

First American Title

2003 DOT 28 PM 1 42

LIMITOLK OCCUPTY FROM SHE FSE 15<sup>®</sup> Lestie Seucher.

## **OUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lee Rob Mathews and ShaRee Beth Mathews, husband and wife who acquired title as Lee Rob Mathews and ShaRee Beth Mathews

do(es) hereby RELEASE AND FOREVER OUITCLAIM to

Lee Rob Mathews and ShaRee Beth Mathews, husband and wife as joint tenants with right of survivorship

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 31, Township 1 North, Range 69 East, M.D.B. and M., Lincoln County, Nevada, described as follows:

Parcel C as shown by Parcel Map thereof, for John L. and Donnene C. Mathews in Plat Book B, page 434, recorded May 28, 2002, File 118205, in the office of the County Recorder, Lincoln County, Nevada

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Lee Rob Mathews

Date

ShaRee Beth Mathews

10-23-03

A.P.N.: 006-291-25		Quitclaim Deed - co	ntinued	File No: 152-2100587 (MJ)	
STATE OF	NEVADA LINCOLN	) :ss. )	Note Appr	AL. SON BUJU	
This instrumen	t was acknowledge by	d before me on	V r matricipalitament, mi	otzer (persenter stat the design persent, the Principal persent	
Lee Rob Mathe	ws and ShaRee Be	th Mathews			
(My commission	Notary Rublic on expires:	ALLIA INTICA			
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Page 2

## STATE OF NEVADA **DECLARATION OF VALUE**

1.	Assessor Parcel Number(s)						
a)_	006-291-25						
b)_				1			
c)_							
d)_ 2.	Type of Property			\ \			
a)	Vacant Land b) X Single Fam. Res	FOR	RECORDER	S OPTIONAL USE			
c)	Condo/Twnhse d) 2-4 Piex		t/instrument#	1 1			
		1	ла Па				
e)	Apt. Bldg. f) Comm'l/Ind'l	Book _		_Page: <u>288 .289</u>			
g)	Agricultural h) Mobile Home	Date of Re	ecording: 🔾	7 38 3003			
i)	Other	Notes:					
		L					
3.	Total Value/Sales Price of Property:	\$0.00					
	Deed in Lieu of Foreclosure Only (value of property)	15					
	Transfer Tax Value:	\$0.00					
	Real Property Transfer Tax Due	\$		<del></del>			
4.	If Exemption Claimed:	<					
	a. Transfer Tax Exemption, per 375.090, Section:	3					
	b. Explain reason for exemption: Transfer of title reco		us of ownersh	ip			
<b>5</b> .	Partial Interest: Percentage being transferred:	%					
The	undersigned declares and acknowledges, under penalty of p	eriury nursusant to	NRS 375 060	and NRS 375 110, that the			
into	mation provided is correct to the best of their information and	belief, and can be	supported by d	ocumentation if called upon			
det	substantiate the information provided herein. Furthermore ermination of additional tax due, may result in a penalty of 109	% of the tax due p	lus interest at 1	(% per month. Pursuant to			
NR	S 375.030, the Buyer and Seller shall be jointly and severally lia	ble for any addition	nal amount owe	d.			
٠.	1 1 244	\ a\					
Sig	nature: Lee Mah- Mathur	Capacity: _		<del>/</del>			
Sig	mature: Nathon Doth Halling	Capacity:					
	SELLER (GRANTOR) INFORMATION	BUYER	R (GRANTE	E) INFORMATION			
	(REQUIRED)	1 -	(REQU	IRED)			
Pri	nt Name: Lee Rob Mathews and ShaRee Beth	Print Name:	Lee Rob Ma	thews and ShaRee Beth			
Ad	dress: <u>HC 74, Box 321</u>	Address:	HC 74, Box	321			
Cit	y: Pioche	City:	Pioche				
Sta	ate: NV Zip: 89043	State:	NV	Zip: 89043			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
0	-t Name of Start American Title Co.	File Manuals	460 0400#4	77 N 1/000			
	nt Name: First American Title Company of Nevada 758 Aultman Street, Elv. NV 89301, P.O. Box	_ File Number:	152-210058	NUNDER			
	01633			7im: 80945			
ŲΠ,	y: <u>Ely</u>	_ State: NV	CD440D0E	Zip: 89315			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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