

121150

APN: # 06-241-12

ACCOUNT #: 13368 L71 ID70

ORDER #: 19026921

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2003 OCT 22 PM 3 24

UNIFORM COUNTY RECORDS

FEE 16.00

LESLIE BOUCHER

REPT 10

SPACE ABOVE THIS LINE FOR
RECORDER'S USE

REQUEST FOR NOTICE

Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 121148 on OCTOBER 22, 2003, in Book 179 Page 193, of Official Records of XXXXX LINCOLN County, Nevada, and describing land therein as
SEE ATTACHED EXHIBIT "A"

Executed by PATRICIA FRANKS-CROCKETT, AN UNMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

as Trustor, in which _____

is named as Beneficiary, and _____

as Trustee, be mailed to SILVER STATE SCHOOLS CREDIT UNION

at PO BOX 12037 LAS VEGAS NV 89112

ADDRESS

Dated OCTOBER 17, 2003


RUTH MILLER

APN: # 06-241-12

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STATE OF NEVADA }
COUNTY OF CLARK } SS.

On OCTOBER 17, 2003 before me,
the undersigned, a Notary Public in and for
said County and State, personally appeared
RUTH MILLER

known to me to be the person described in
and who executed the foregoing instrument,
who acknowledged to me that he executed
the same freely and voluntarily and for the
uses and purposes therein mentioned.

Christina C. Brown

Notary Public in and for said County and
State



When recorded mail to:
SILVER STATE SCHOOLS CREDIT UNION
PO BOX 12037
LAS VEGAS NV 89112

LEGAL DESCRIPTION
EXHIBIT "A"

THAT CERTAIN PARCEL OF LAND SITUATE IN THE WEST HALF (W ½) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, M.D.B. & M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PLOT OF LAND OR LOT NO. TWO (2) IN URSINE – BEGINNING AT A POINT ON THE WEST SIDE OF THE NORTH AND SOUTH PUBLIC LANE, WHICH IS THE SOUTHEAST CORNER OF LOT 2 (AND THE NORTHEAST CORNER OF LOT NO. 3, WHENCE THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, M.D.B. & M., BEARS SOUTH 23°30' EAST, 1,170 FEET, MORE OR LESS; THENCE NORTH 18°23' EAST, 419 FEET TO THE NORTHEAST CORNER; THENCE NORTH 65°33' WEST, 447.4 FEET TO THE NORTHWEST CORNER; THENCE SOUTH 31°46' WEST 470 FEET TO THE SOUTHWEST CORNER; THENCE SOUTH 70°31' EAST 553.6 FEET TO THE POINT OF BEGINNING.