

121147

APN: # 06-241-12

ACCOUNT #: 13368 L71 ID70

ORDER NUMBER: 19026921

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2003 OCT 22 PM 3 22

LINCOLN COUNTY HEALTH DEPT
FEE 16.00
LESLIE BOUMLER

SPACE ABOVE THIS LINE FOR
RECORDER'S USE

QUITCLAIM DEED

For a valuable consideration, receipt of which is acknowledged PATRICIA FRANKS-CROCKETT, A
MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

do ES hereby quitclaim to PATRICIA FRANKS-CROCKETT, AN UNMARRIED WOMAN AS
HER SOLE AND SEPARATE PROPERTY

_____ the real property in the
City of URSINE County of LINCOLN, State of Nevada, described as:

SEE ATTACHED EXHIBIT "A"

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Witness HER hand on this 17TH day of OCTOBER 2003

Patricia Franks Crockett

PATRICIA FRANKS-CROCKETT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

On OCTOBER 17, 2003
Before me, a Notary Public, personally appeared
PATRICIA FRANKS-CROCKETT

personally, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it. (Notarial Seal)

Signature *Cristina M. Canfield*
(Notary Public)



WHEN RECORDED MAIL TO:
SILVER STATE SCHOOLS CREDIT UNION
PO BOX 12037
LAS VEGAS NV 89112

MAIL TAX STATEMENTS TO:
PATRICIA FRANKS-CROCKETT
219 MAIN STREET
URSINE NV 89043

LEGAL DESCRIPTION
EXHIBIT "A"

THAT CERTAIN PARCEL OF LAND SITUATE IN THE WEST HALF (W ½) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, M.D.B. & M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PLOT OF LAND OR LOT NO. TWO (2) IN URSINE - BEGINNING AT A POINT ON THE WEST SIDE OF THE NORTH AND SOUTH PUBLIC LANE, WHICH IS THE SOUTHEAST CORNER OF LOT 2 (AND THE NORTHEAST CORNER OF LOT NO. 3, WHENCE THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, M.D.B. & M., BEARS SOUTH 23°30' EAST, 1,170 FEET, MORE OR LESS; THENCE NORTH 18°23' EAST, 419 FEET TO THE NORTHEAST CORNER; THENCE NORTH 65°33' WEST, 447.4 FEET TO THE NORTHWEST CORNER; THENCE SOUTH 31°46' WEST 470 FEET TO THE SOUTHWEST CORNER; THENCE SOUTH 70°31' EAST 553.6 FEET TO THE POINT OF BEGINNING.

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**STATE OF NEVADA
DECLARATION OF VALUE**

SPACE ABOVE THIS LINE FOR
RECORDER'S USE

1. Assessor Parcel Number(s)

- a) 06-241-12
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 121147
 Book 179 Page 190-192
 Date of Recording: Oct 22, 2003
 Notes: _____

2. Type of Property:

- | | | |
|--|--|-----------|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. | |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex | |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'l/Ind'l | \$ _____ |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home | (_____) |
| <input type="checkbox"/> Other | | \$ _____ |

3. Total Value/Sales Price of Property

\$ _____
 Deed in Lieu of Foreclosure Only (value of property)
 Transfer Tax Value:
 Real Property Transfer Tax Due

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 3753.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Patricia Franks Crockett Capacity _____

Signature PATRICIA FRANKS-CROCKETT Capacity _____

PATRICIA FRANKS-CROCKETT

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ESCROW # 19026921

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: PATRICIA FRANKS-CROCKETT

Address: ~~MC 74 Box 210~~ 219 MAIN ST.

City URSINE State NEVADA Zip 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: PATRICIA FRANKS-CROCKETT

Address: 219 MAIN ST

City URSINE State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: SILVER STATE SCHOOLS CREDIT UNION ESCROW # 19026921

Address: PO BOX 12037

City: LAS VEGAS State: NV Zip: 89112

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)