

121143

APN: 01-035-06
RETURN RECORDED DEED TO:

FILED FOR RECORDING
AT THE REQUEST OF

Owen L. Donohue

2003 OCT 21 AM 9 47

LINCOLN COUNTY CLERK
FEE \$15.00 NRTT 23.40 DEP
LESLIE BOUCHER AB

GRANTEE/MAIL TAX STATEMENTS TO:

Leland Fred & Denise Erickson
Box 1134
Beaver, UT 84713

QUITCLAIM DEED

THIS INDENTURE WITNESSED: That Owen L. & Ivie B. Donohue
in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby
acknowledged, do(es) hereby remise, release and forever quitclaim to
Leland Fred & Denise Erickson, a/s Joint Tenants, all
that real property situated in Pioche County of
Lincoln, State of Nevada, and more particularly described as follows:

(Insert legal description here, or reference exhibit A attached and
incorporated by reference. Check NRS 111.312 concerning the recordation
of documents pertaining to property with metes and bounds legal
description.) See Exhibit A

TOGETHER WITH all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hand(s) this 21st day of October, 2003.

State of Nevada
County of Lincoln

Owen L. Donohue
Ivie B. Donohue
Print name Owen L. Donohue
Ivie B. Donohue

This instrument was acknowledged before me on
10-21, 2003 by Owen & Ivie Donohue
DATE NAME OF PERSON

(ACKNOWLEDGMENT)

SEAL

Note: ~~Effective July 1, 2003, all~~ documents (except maps) submitted for recording in
Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and
right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the
upper right corner of the first page, and have a margin of 1 inch at the top of each
succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in
Clark County, Nevada, were required to be in that format prior to July 1, 2003.



Reference Exhibit A

ALL OF LOTS NUMBERED TWO (2), THREE (3), FOUR (4) AND FIVE (5) IN BLOCK NUMBERED THIRTY-NINE (39), AS SAID LOTS AND BLOCK ARE DELINEATED ON THE OFFICIAL PLAT OF SAID TOWN OF PIOCHE, NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA, AND TO WHICH PLAT AND THE RECORDS THEREOF, REFERENCE IS HERERY MADE FOR FURTHER DESCRIPTION.

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 01-035-06
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>121143</u>
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Date of Recording: <u>Oct 21, 2003</u>	
Notes: _____	

3. Total Value / Sales Price of Property

\$ 12,000. / 6,000.

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ _____

Real Property Transfer Tax Due:

\$ 23.40

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: _____

b. Explain Reason for Exemption: From Parents to Daughter and Son-in-law

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Owen L. Donohue
 Address Box 404
 City Pioche
 State NV Zip 89043

Print Name Leland Fred & Denise Erickson
 Address Box 1134
 City Beaver
 State UT Zip 84713

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)