

121130

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2003 OCT 17 PM 2 17

LINCOLN COUNTY RECORDED
FEE \$15.00
3130 DEP
LESLIE BOUCHER AB

A.P.N.: 001-065-09
File No: 152-2089628 (MJ)

When Recorded, Mail Tax Statements To:
James Smereck
6 Brown Street
Henderson, NV 89015

R.P.T.T.: ~~\$10.40~~ \$31.20

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nevada Bank & Trust Company, a Nevada Corporation

do(es) hereby GRANT, BARGAIN, and SELL to

James Smereck, a single man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 27, Block 5, Pioche Mines Consolidated, Inc. Addition Supplement "B" to the Official Map of the Town of Pioche, recorded April 7, 1937 in the Recorder's Office as file 1194, Lincoln County, Nevada.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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A.P.N. 001-065-09

Grant, Bargain and Sale Deed -
continued

File No.: 152-2089628 (MJ)

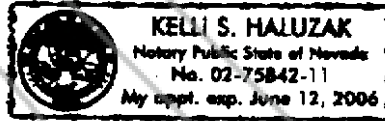
Date: August 20, 2003

Nevada Bank & Trust Company, a Nevada
Corporation, a Nevada Corporation

Barry W. Smith
By: Barry W. Smith, President & CEO

STATE OF)
) : ss.
COUNTY OF Lincoln)

This instrument was acknowledged before me on
August 20, 2003 by
Barry W. Smith,
President & CEO of
for
**Nevada Bank & Trust Company, a Nevada
Corporation**



Kelli S. Haluzak
Notary Public
(My commission expires: 6/12/06)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-065-09 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument	<u>121130</u>
Book	<u>179</u> Page: <u>160-161</u>
Date of	<u>Oct. 17, 2003</u>
Notes	_____

3. Total Value/Sales Price of Property: _____ \$8,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____ \$8,000.00

Real Property Transfer Tax Due ~~\$8,000.00~~ 31.20

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: President/Seller
 Signature: Sandra K. Williams Capacity: Escrow Agent

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Nevada Bank & Trust Company, a Nevada Corporation
 Print Name: _____
 Address: P.O. Box 428
 City: Caliente
 State: NV Zip: 89008

(REQUIRED)
 Print Name: James Smereck
 Address: 6 Brown Street
 City: Henderson
 State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2089628 MJ/SKW
 Address: 768 Aultman Street, P.O. Box 151048
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)