

121035

A.P. No. 004-141-42  
Escrow No. 152-2096310-MJ/BJH  
R.P.T.T. \$300.30

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2003 OCT 8 PM 4 10

LINCOLN COUNTY RECORDED  
FEE 16 DEPT 300.30 DEP TMS  
LESLIE BOUCHER

**WHEN RECORDED MAIL TO:**

Travis Haworth  
P.O. Box 221  
Moapa, NV 89025

**MAIL TAX STATEMENT TO:**

Travis Haworth and Brooke Haworth  
P.O. Box 221  
Moapa, NV 89025

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas L. Hayton and Jane I. Hayton, Trustees of The Thomas L. Hayton and Jane I. Hayton  
Revocable Trust created by instrument dated May 21, 1997

do(es) hereby **GRANT, BARGAIN and SELL** to

Travis Haworth, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**That portion of the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. and M., Lincoln County, Nevada described as follows:**

**Parcel 5-1, Lot 4 as shown upon map thereof, for Mary S. and Gerald H. Wilson recorded September 21, 1988 in the Recorder's Office in Plat Book "A", page 292 as file 89878, Lincoln County, Nevada.**

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/25/2003

Thomas L. Hayton and Jane I. Hayton,  
Trustees of The Thomas L. Hayton and Jane  
I. Hayton Revocable Trust created by  
instrument dated May 21, 1997

*Thomas L. Hayton*  
Thomas L. Hayton, Trustee

*Jane I. Hayton*  
Jane I. Hayton, Trustee

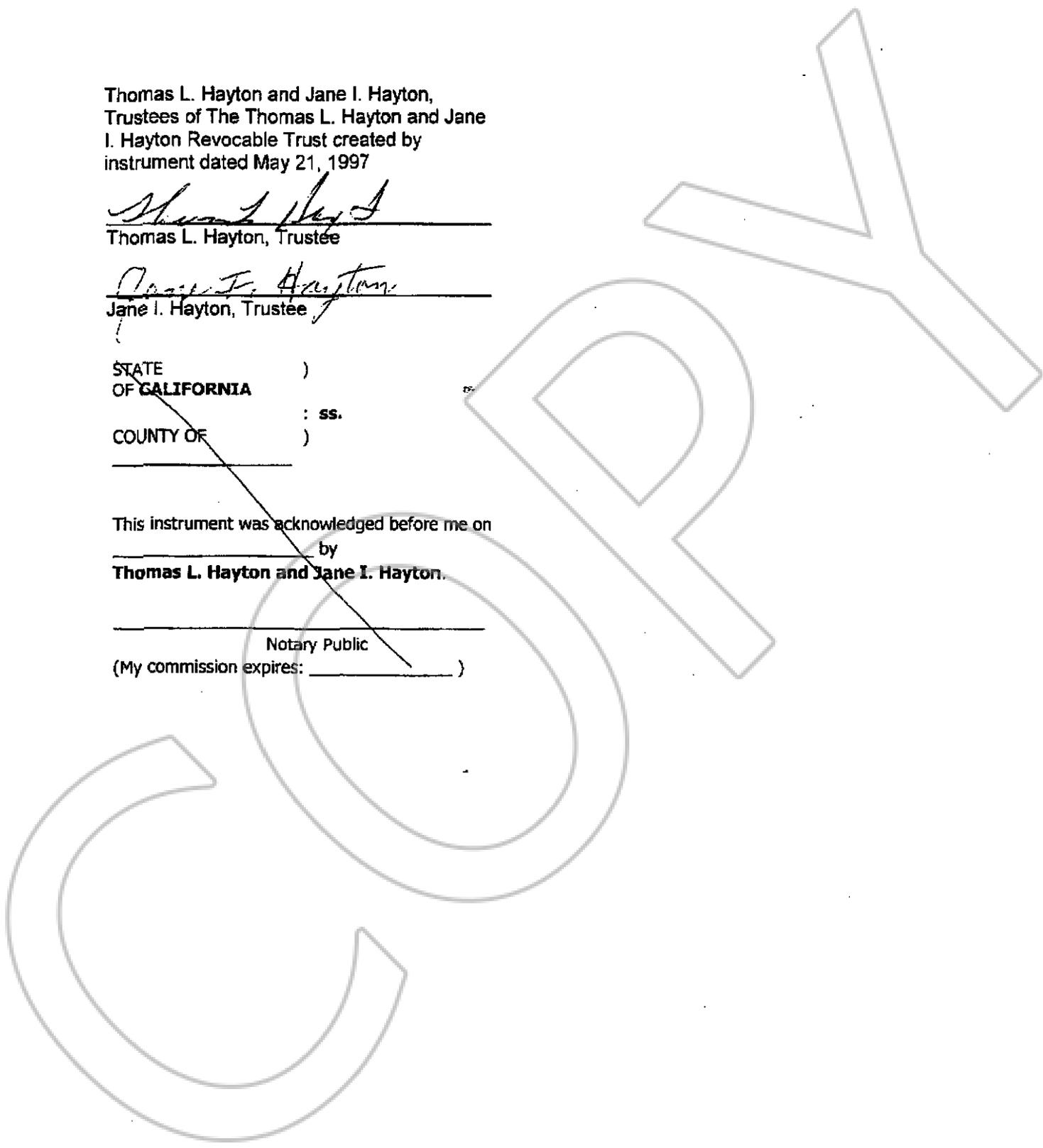
STATE )  
OF CALIFORNIA )

: ss.

COUNTY OF )  
\_\_\_\_\_ )

This instrument was acknowledged before me on  
\_\_\_\_\_ by  
**Thomas L. Hayton and Jane I. Hayton.**

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_ )

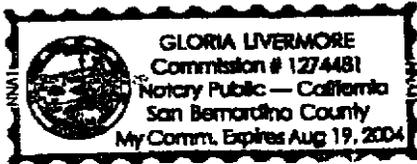


**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of SAN BERNARDINO } SS.

On October 3, 2003, before me, GLORIA LIVERMORE  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared THOMAS L. HAYTON AND JANE I HAYTON  
Names of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Gloria Livermore  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: GRANT BARGAIN PUR SALE DEED

Document Date: 9-25-03 Number of Pages: \_\_\_\_\_

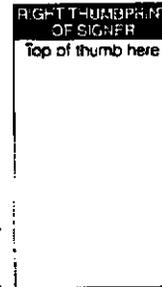
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 004-141-42  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument	<u>121035</u>
Book <u>178</u>	Page: <u>498-500</u>
Date of	<u>Oct 8 2003</u>
Notes	_____

3. Total Value/Sales Price of Property: \$77,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$77,000.00  
 Real Property Transfer Tax Due \$300.30

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)  
 Thomas L. Hayton and Jane I. Hayton,  
 Trustees of The Thomas L. Hayton and Jane  
 I. Hayton Revocable Trust created by  
 instrument dated May 21, 1997  
 Print Name: \_\_\_\_\_  
 Address: 84658 Amboy  
 City: 29 Palms  
 State: CA Zip: 92277

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)  
 Print Name: Travis Haworth  
 Address: P.O. Box 221  
 City: Moapa  
 State: NV Zip: 89025

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: First American Title Company of Nevada File Number: 152-2096310 MJ/MJ  
 Address 768 Aullman Street, Ely, NV 89301, P.O. Box  
 City: Ely State: NV Zip: 89315

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Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

Signature: Thomas Haworth Capacity: \_\_\_\_\_

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(REQUIRED)

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City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)