

A.P.N. # 01-191-33

R.P.T.T.S 487.50

ESCROW NO. 19026988

RECORDING REQUESTED BY:
COW COUNTY TITLE

MAIL TAX STATEMENTS TO:
BEN JOHNSON
HC 74 BOX 295
PIOCHE NV 89043

WHEN RECORDED MAIL TO:
BEN JOHNSON
HC 74 BOX 295
PIOCHE NV 89043

121030

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2003 OCT 7 PM 2 09

LINCOLN COUNTY CLERK
FEE 15.00 SEPT 8 487.50 SEP
LESLIE BOUCHER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERTA R. PRINCE, an unmarried woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BEN M. JOHNSON and LAURA L. JOHNSON, husband and wife as joint tenants**

and to the heirs and assigns of such Grantec forever, all that real property situated in the County of **Lincoln** State of Nevada, bounded and described as:

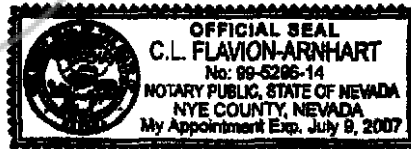
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 25, 2003**

Roberta R. Prince
ROBERTA R. PRINCE

STATE OF Nevada }
COUNTY OF Lincoln } ss.



This instrument was acknowledged before me on 10-3-03
by ROBERTA R. PRINCE

Signature C. L. Flavion Arnhart

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19026988

That certain parcel of land situate in the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M., and further described as follows, to-wit:

Parcel 2-B of that certain Parcel Map for Vaughn and Donna Phillips recorded February 23, 1994 in the office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 408 as File No. 101568, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 01-191-33

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) 01-191-33
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>121030</u>
Book:	<u>178</u>
Page:	<u>470-471</u>
Date of Recording:	<u>Oct. 7, 2003</u>
Notes:	_____

2. Type of Property:
 a) _____ Vacant Land
 b) XX Single Family Res.
 c) _____ Condo/Townhouse
 d) _____ 2-4 Plex
 e) _____ Apartment Bldg.
 f) _____ Comm'l/Ind'l
 g) _____ Agricultural
 h) _____ Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property \$ 125,000.00
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ 125,000.00
 Real Property Transfer Tax Due: \$ 487.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Roberta R. Prince Capacity: _____
 Signature: Ben M. Johnson Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: ROBERTA R. PRINCE
 Address: PO BOX 171
 City/State/Zip: PIOCHE NV 89043

BUYER (GRANTEE) INFORMATION
(required)

Print Name: BEN M. JOHNSON
 Address: HC 74 BOX 295
 City/State/Zip: PIOCHE, NV 89043

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19026988
 Address: 363 Erie Main St.
 City/State/Zip: Tonopah, NV 89049