121028

Assessor's Parcel # 002-182-06

WHEN RECORDED MAIL TO: First American Title Co. P. O. Box 151048 Ely, NV. 89315

AFFIDAVIT County of Lincoln CONVERSION OF MANUFACTURE HOME FROM PERSONAL TO REAL PROPERTY

FILED FOR RECORDING AT THE REQUEST OF

First American Title

2003 OCT 7 PM 12 42

Lincoln county regurded Fee \$ 14,00 DEP Leslie Boucher ~\mathcal{B}

FOR RECORDER'S USE ONLY

PART 1. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name Steven James Chouquer

Physical Location 150 S. 4th St., Panaca, NV, 89042

3. Description: Year 1994 Manufacturer Kit Model Golden State Length 66'8" Width 26'8" Serial Number G9479N18SN14233AB

4. New Lien holder (if any): Moapa Valley Federal Credit Union

Address P. O. Box 458, Overton, NV. 89040

5. Unsecured Property Taxes are paid in full through riscal year 2003-2004 Amount \$NA

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME Lega! Description: Lot S1/2 of 1. Block 34 Subdivision Town of Panace

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

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Owner/Buyer	Date	Owner/Buyer		Date
Steven James Chouquer		\ \		
Print or Type Name		Print or Type Na		
On 2 20 before Lincoln personally appeared Ste	re me the undersigned, a Neven James Chouquer, who	otary Public in and for	or the State of Neva	ada, County of
KO: OOD POOLS	(10)10	The state of the s	ALYSON BOUC	HEA
Notary Public	M-10110		Notary Public - State of Appointment Recorded in Lin to: 00-61489-11 - Excises M	ncoln County
.		4	HUMBIER CONT.	

PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:

Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104

999x 178 mgs 453