

120995

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2003 SEP 30 PM 4 50

LINCOLN COUNTY DEPTED

FEE 16⁰⁰

LESLIE BOUWER

First American Title
APN 004-132-12

File: 160.7486-25

FOR RECORDERS USE ONLY

TITLE OF
DOCUMENT

Corporation Grant Deed

RECORDING REQUESTED BY:

The Cooper Christensen Law Firm, LLP
First American Title

WHEN RECORDED MAIL DEED AND TAX AND
STATEMENTS TO:

Chase Manhattan Mortgage Corporation
3415 Vision Drive
Columbus, OH 43219
ATTN: Christi Harney

Pursuant to the National Housing Act and
the Regulations promulgated thereunder, the
Secretary of Housing and Urban Development
does not seek to exercise exclusive jurisdiction
over the within described property.

Regina Huffell Attorney-in-Law
Secretary of Housing and Urban Development

Loan #: 1512317946
T.S. NO.: 03-02-0700
FHA #: 332-3683033-703
A.P.N.: 004-132-12

CORPORATION GRANT DEED

- Document Transfer Tax is \$.00
Computed on full value of property conveyed
- No documentary transfer tax is due because:
This is a conveyance to a government entity
following a foreclosure sale; said government entity
is exempt from transfer tax
- City of Alamo

**THE UNDERSIGNED GRANTOR(S)
DECLARE(S):**

Pursuant to NRS 328.110 The undersigned
being a duly appointed Representative of the
United States, does hereby state the United States
does not seek exclusive jurisdiction over the
property.

FOR NO CONSIDERATION, receipt of which is hereby acknowledged MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. as Nominee for STERLING MORTGAGE COMPANY hereby
GRANT(S) to: The Secretary of Housing and Urban Development of Washington, D.C. 20414, His
successors or assigns, as such hereinafter called grantee

The following described real property in the city of Alamo, County of Lincoln State of Nevada.

LOT TWENTY-FIVE (25) OF ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, AS
SHOWN BY MAP THEREOF ON FILE IN BOOK A-1 OF PLATS, PAGE 124, IN THE OFFICE OF
THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA

Dated: July 16, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
as Nominee for STERLING MORTGAGE COMPANY

Renée S. Deeds
RENEE S. DEEDS
VICE PRESIDENT

State of OHIO)
County of FRANKLIN)ss.

On _____, before me, ELIZABETH HINKLE Notary Public, personally appeared
RENEE S. DEEDS, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *Elizabeth A. Hinkle* (seal)
Cummins / 03-02-0700



ELIZABETH A. HINKLE
Notary Public, State of Ohio
My Commission Expires 06-11-06

The Secretary of the Department of Housing and Urban Development, pursuant to Nevada Revised Statutes 328.110 has hereto given public written notice that the Department of Housing and Urban Development does not seek to exercise exclusive jurisdiction over the within described Residential Property by General Notice recorded in Clark County, Nevada, on December 23, 1986 in Book 861223, Instrument No. 00628.

COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 004-132-12
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>120995</u>
Book <u>178</u>	Page: <u>333-335</u>
Date of Recording: <u>Sept 30, 2003</u>	
Notes:	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: _____
 Real Property Transfer Tax Due _____

\$ _____
 (_____)
 \$ _____
 \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS-375.090, Section 2
 b. Explain Reason for Exemption: Transfer to Government Entity

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Juanita White Capacity Trustee Sale Officer
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Chase Manhattan Mortgage Corp Print Name: HUD % FHA
 Address: 3415 Vision Dr. Address: 333 N. Rancho Dr. #700
 City: Columbus City: Las Vegas
 State: OH State: NV Zip: 89106-3766

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Escrow # 1607486-65
 Address: 180 Cassia Way # 502
 City: Henderson, NV 89014 State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)